**SUNDAY, OCTOBER 5 TONE 8**

**17th Sunday after Pentecost (2nd of Luke)**

**Martyr Charitina of Amisus**

**"Lord I Call..." Tone 8**

Lord, I call upon Thee, hear me!

Hear me, O Lord!

Lord, I call upon Thee, hear me!

Receive the voice of my prayer,

when I call upon Thee!//

Hear me, O Lord!

Let my prayer arise

in Thy sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

V. (10) *Bring my soul out of prison, that I may give thanks to Thy Name.*

 **Tone 8** *(for the Resurrection)*

We offer to Thee, O Christ,

our evening song and reasonable service,

for Thou didst will to have mercy on us//

by Thy Resurrection.

V. (9) *The righteous will surround me, for Thou wilt deal bountifully with me.*

Lord, Lord, do not cast us away from Thy face!

For Thou didst will to have mercy on us//

by Thy Resurrection.

V. (8) *Out of the depths I cry to Thee, O Lord. Lord, hear my voice!*

Rejoice, O holy Zion:

Mother of the churches, the abode of God,

for thou wast the first to receive remission of sins//

by the Resurrection.

V. (7) *Let Thine ears be attentive to the voice of my supplications!*

*(Resurrection stichera by Anatolius)*

The Word of God the Father,

begotten before the ages,

in the latter times willed to be incarnate of the Virgin

and endured crucifixion unto death.

He has saved mortal man//

by His Resurrection.

V. (6) *If Thou, O Lord, shouldst mark iniquities, Lord, who could stand? But there is forgiveness with Thee.*

We glorify Thee, O Lord,

for Thou didst voluntarily endure the Cross for our sake.

We fall down in worship before Thee, O almighty Savior.

Do not cast us away from Thy face

but hear us and save us, O Lover of man,//

by Thy Resurrection!

V. (5) *For Thy Name’s sake I wait for Thee, O Lord. My soul has waited for Thy word; my soul has hoped on the Lord.*

Glory to Thee, O Savior Christ,

Only-begotten Son of God, who wast nailed to the Cross//

and resurrected from the tomb on the third day!

V. (4) *From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

We glorify Thy Resurrection from the dead, O Christ,

by which Thou hast freed Adam’s race from the tortures of hell,//

and as God hast granted to the world eternal life and great mercy.

V. (3) *For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

**Tone 4** *(for St. Charitina) (As one valiant among the martyrs)*

As one named for joy, O all-honorable maid,

after steadfastly enduring the true pain and torment of the rooting out of all thy teeth and nails,

in joy thou didst pass over to the heavenly bridal chamber,

where thou hadst desired to have thy dwelling,//

O victorious athlete Charitina, thou much-suffering Virgin Martyr.

V. (2) *Praise the Lord, all nations! Praise Him, all peoples!*

Thou didst break the jaws of the lions, O greatly-suffering one,

as thou didst endure the breaking of thine own jaw.

Thou didst valiantly bear the tearing out of thy nails,

thus tearing out the cruel savagery of deception.//

Cast into the sea, thou didst drown the malice of the evil adversary.

V. (1) *For His mercy is confirmed on us, and the truth of the Lord endures forever.*

Thy father received thee

after thy blessed end, O glorious one.

Thou hadst been cast into the sea, and he cried out in awe:

“What grace was given to thee through the torments of thine honored sufferings,

my most holy and beloved child!//

Truly thou hast justified thy name that was sealed by grace.”

*Glory to the Father, and to the Son, and to the Holy Spirit;*

*now and ever, and unto ages of ages. Amen.*

**Tone 8** *(Theotokion – Dogmatikon)*

The King of heaven, because of His love for man,

appeared on earth and dwelt with men.

He took flesh from the pure Virgin

and after assuming it, He came forth from her.

The Son is one: in two natures, yet one Person.

Proclaiming Him as perfect God and perfect Man,

we confess Christ our God!//

Entreat Him, O unwedded Mother, to have mercy on our souls.

**Aposticha**

**Tone 8** *(for the Resurrection)*

Descending from heaven to ascend the Cross,

the eternal Life has come for death

to raise those who are fallen;

to enlighten those in darkness.//

O Jesus, our Savior and illuminator, glory to Thee!

V. *The Lord is King; He is robed in majesty!*

We glorify Christ, who rose from the dead.

He accepted the human body and soul,

and freed both from suffering.

His most pure soul descended to hell, which He spoiled.

His holy body did not see corruption in the tomb.//

He is the Redeemer of our souls.

V. *For He has established the world, so that it shall never be moved.*

In psalms and songs we glorify Thy Resurrection from the dead, O Christ.

By it, Thou hast freed us from the tortures of hell//

and as God hast granted eternal life and great mercy.

V. *Holiness befits Thy house, O Lord, forevermore!*

O Master of all, incomprehensible Creator of heaven and earth,

by Thy suffering on the Cross Thou hast gained passionlessness for me.

Accepting burial and arising in glory,

Thou didst resurrect Adam with Thyself by Thine almighty hand.

Glory to Thy rising on the third day!

By it Thou hast granted us eternal life and cleansing of sins//

as the only compassionate One.

*Glory to the Father, and to the Son, and to the Holy Spirit;*

*now and ever, and unto ages of ages. Amen.*

**Tone 8** *(Theotokion)*

O unwedded Virgin,

who ineffably didst conceive God in the flesh,

O Mother of God most high,

accept the cries of thy servants, O blameless one!

Grant cleansing of transgressions to all!//

Receive our prayers and pray to save our souls!

***(at Great Vespers)***

**Tone 8** **Troparion** *(Resurrection)*

Thou didst descend from on high, O Merciful One!

Thou didst accept the three day burial to free us from our sufferings!//

O Lord, our Life and Resurrection, glory to Thee!

*Glory to the Father, and to the Son, and to the Holy Spirit,*

**Tone 4** **Troparion** *(St. Charitina)*

Thy lamb Charitina calls out to Thee, O Jesus, in a loud voice:

“I love Thee, my Bridegroom, and in seeking Thee I endure suffering.

In baptism I was crucified so that I might reign in Thee,

and I died so that I might live with Thee.

Accept me as a pure sacrifice,

for I have offered myself in love.”//

Through her prayers save our souls, since Thou art merciful!

*now and ever, and unto ages of ages. Amen.*

**Tone 4** **Resurrectional Dismissal Theotokion**

The mystery of all eternity,

unknown even by Angels,

through thee, O Theotokos, is revealed to those on earth:

God incarnate by union without confusion.

He voluntarily accepted the Cross for us,

by which He resurrected the first-created man,//

saving our souls from death.

***(at Vigil)***

**Tone 4 Troparion to the Theotokos**

Rejoice, O Virgin Theotokos,

Mary, full of grace, the Lord is with thee!

Blessed art thou among women,

and blessed is the Fruit of thy womb,//

for thou hast borne the Savior of our souls. *(thrice)*

***(at the Divine Liturgy)***

**Tone 8** **Troparion** *(Resurrection)*

Thou didst descend from on high, O Merciful One!

Thou didst accept the three day burial to free us from our sufferings!//

O Lord, our Life and Resurrection, glory to Thee!

**Tone 4** **Troparion** *(St. Charitina)*

Thy lamb Charitina calls out to Thee, O Jesus, in a loud voice:

“I love Thee, my Bridegroom, and in seeking Thee I endure suffering.

In baptism I was crucified so that I might reign in Thee,

and I died so that I might live with Thee.

Accept me as a pure sacrifice,

for I have offered myself in love.”//

Through her prayers save our souls, since Thou art merciful!

**Tone 8** **Kontakion** *(Resurrection)*

By rising from the tomb, Thou didst raise the dead and resurrect Adam.

Eve exults in Thy Resurrection,//

and the world celebrates Thy rising from the dead, O greatly Merciful One!

**Tone 2 Kontakion** *(St. Charitina)*

Having fortified thy soul with faith and strengthened by understanding

thou didst openly put the enemy to shame, O Charitina;

thou didst stand before Christ wearing a robe empurpled by thy blood, All-blessed One,

and now thou dost rejoice with the Angels,//

praying for us, O passionbearer.

 **Tone 8** **Prokeimenon** *(Resurrection)*

Pray and make your vows / before the Lord, our God! *(Ps. 75:10a)*

V. *In Judah God is known; His Name is great in Israel. (Ps. 75:1)*

**Epistle**

 (182-ctr) 2 Corinthians 6:16-7:1

**Tone 8**

Alleluia, Alleluia, Alleluia!

V. *Come, let us rejoice in the Lord! Let us make a joyful noise to God our*

*Savior! (Ps. 94:1)*

V. *Let us come before His face with thanksgiving; let us make a joyful noise to Him with songs of praise! (Ps. 94:2)*

 **Gospel**

 (26) Luke 6:31-36

**Communion Hymn**

Praise the Lord from the heavens, praise Him in the highest! *(Ps. 148:1)*

Alleluia, Alleluia, Alleluia!

*Prepared by the Department of Liturgical Music and Translations, Orthodox Church in America.*