**AUGUST 6**

**The Holy Transfiguration of our Lord, God, and Savior Jesus Christ**

**"Lord I Call..." Tone 4[[1]](#footnote-1)**

Lord, I call upon Thee, hear me!

Hear me, O Lord!

Lord, I call upon Thee, hear me!

Receive the voice of my prayer,

when I call upon Thee!//

Hear me, O Lord!

Let my prayer arise

in Thy sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

V. (8) *Out of the depths I cry to Thee, O Lord. Lord, hear my voice!*

**Tone 4** *Idiomela (by Cosmas the Monk)*

Before Thy Crucifixion, O Lord,

the mountain became as heaven,

and like a tabernacle the cloud spread itself out,

when Thou wast transfigured, and the Father bore witness to Thee.

Peter was present with James and John,

since they were to be with Thee at the time of Thy betrayal,

that, having seen Thy wondrous works,

they might not be afraid of Thy sufferings.//

Grant us to venerate Thy sufferings in peace, through Thy mercy!

V. (7) *Let Thine ears be attentive to the voice of my supplications!*

(Repeat: “Before Thy Crucifixion, O Lord, the mountain…”)

V. (6) *If Thou, O Lord, shouldst mark iniquities, Lord, who could stand? But there is forgiveness with Thee.*

Before Thy Crucifixion, O Lord,

Thou didst take Thy Disciples to a high mountain

and wast transfigured before them,

illumining them with bright rays of Thy pow’r.

From love of man and in Thy sovereign might,

it was Thy desire to show them the splendor of Thy Resurrection.

In peace count us also worthy of this splendor, O God,//

in Thy mercy and Thy love for man!

V. (5) *For Thy Name’s sake I wait for Thee, O Lord. My soul has waited for Thy word; my soul has hoped on the Lord.*

(Repeat: “Before Thy Crucifixion, O Lord, Thou didst take…”)

V. (4) *From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

The mountain that once was veiled in gloom and smoke,

is now holy and revered,

since Thy feet, O Lord, have stood upon it.

For by Thy dread Transfiguration,

the mystery hidden before the ages

has been made manifest in the last times to Peter, James, and John.

Unable to endure the shining of Thy face and the brilliance of Thy garments,

they fell to the ground upon their faces.

Seized with wonder and amazement, they saw Moses and Elijah

talking with Thee about the things that would befall Thee;

and a voice came in testimony from the Father saying:

“This is My beloved Son in Whom I am well pleased; listen to Him!//

It is He Who grants the world great mercy!”

V. (3) *For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

(Repeat: “The mountain that once was veiled…”)

V. (2) *Praise the Lord, all nations! Praise Him, all peoples!*

When Thou wast transfigured upon a high mountain, O Savior,

having with Thee the chief Disciples,

Thou didst shine forth in glorious majesty,

proving that those who excel in the height of their virtues

shall be made worthy of divine glory.

Moses and Elijah, talking with Christ,

showed that He is Lord of both the living and the dead,

the God Who spoke of old through the Law and the Prophets.

The voice of the Father testified to Him from the cloud of light, saying:

“Listen to Him, Who through the Cross has despoiled hell//

and has given the dead eternal life!”

V. (1) *For His mercy is confirmed on us, and the truth of the Lord endures forever.*

(Repeat: “When Thou wast transfigured…”)

*Glory to the Father, and to the Son, and to the Holy Spirit;*

*now and ever, and unto ages of ages. Amen.*

**Tone 6** *(by Anatolius)*

Prefiguring Thy Resurrection, O Christ our God,

Thou didst take with Thee in Thine ascent of Mount Tabor

Thy three Disciples, Peter, James and John.

When Thou wast transfigured, O Savior,

Mount Tabor was covered with light.

Thy Disciples, O Word, threw themselves down upon the ground,

unable to gaze upon the form that none may see.

The Angels ministered in fear and trembling;

the heavens shook and the earth quaked,//

as they beheld on earth the Lord of Glory.

**Old Testament Readings**

**Exodus 24:12-18**

**Composite 15** *(Exodus 33:11-23; 34:4-6, 8)*

**Composite 23** *(I Kings 19:3-9, 11-13, 15-16)*

**Litya**

**Tone 2** *Idiomela*

In Thy goodness Thou hast sanctified the whole world with Thy Light:

Thou wast transfigured on a high mountain,

showing Thy power to Thy Disciples;

for Thou dost redeem the world from transgression.//

Therefore we cry out to Thee: “O Lord of compassion, save our souls!”

Thou wast transfigured in glory on Mount Tabor, O Christ God,

showing to Thy Disciples the glory of Thy Divinity.

Enlighten us also with the light of Thy knowledge

and guide us in the path of Thy commandments,//

for Thou alone art good and the Lover of man!

Christ, the Light that shone before the sun,

Who in the body lived upon the earth,

and before His Crucifixion fulfilled all His fearful dispensation

in a manner befitting His divine majesty,

today upon Mount Tabor mystically manifests the image of the Trinity.

Taking aside the expressly chosen Disciples, Peter, James and John,

He led them up into the mountain alone.

Concealing briefly the flesh He had assumed,

He was transfigured before them,

manifesting the loveliness of the original beauty,

though short of full perfection;

for He spared them as He assured them, lest seeing, they die.

Yet they perceived as far as they were able with their bodily eyes.

He likewise presented the chief Prophets, Moses and Elijah,

who testified to His Divinity:

that He is indeed the true brightness of the essence of the Father,

the Ruler of the living and the dead.

Therefore, a cloud covered them like a tabernacle,

and out of a cloud the Father’s voice bore witness and said:

“This is My beloved Son,

Whom I have begotten without change from the womb before the Morning Star;

I have sent Him to save those who are baptized in the Name of the Father, the Son, and the Holy Spirit,

and who confess with faith that the one power of the Godhead is indivisible:

Listen to Him!”

O Christ our God, Who art supreme in goodness and the Lover of man,

shine also upon us with the light of Thine unapproachable glory,//

and make us worthy to inherit Thine eternal Kingdom!

*Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 5**

Come, let us go up to the mountain of the Lord,

to the house of our God,

and behold the glory of His Transfiguration,

the glory of the Only-begotten Son of the Father!

Let us receive light from His light!

Let us be uplifted in spirit,//

and forever sing the praises of the consubstantial Trinity!

*now and ever and unto ages of ages. Amen.*

**Tone 5**

Moses, who saw God,

and Elijah who rode the fiery chariot across the heavens unconsumed,

beheld Thee in the cloud at Thy Transfiguration, O Christ.

They testified that Thou art the Maker and fulfillment of the Law and the Prophets.

With them, O Master,

count us also worthy of Thy light,//

that we may sing Thy praises forever!

**Aposticha**

**Tone 1** *Idiomela*

He Who of old spoke through symbols to Moses on Mount Sinai saying: “I am He Who Is,”

was transfigured today upon Mount Tabor before the Disciples.

In His own person He showed them the nature of man

arrayed in the original beauty of the Image.

Calling Moses and Elijah to be witnesses of this surpassing grace,

He made them partakers of the gladness,//

foretelling His death on the Cross and His saving Resurrection.

V. *The heavens are Thine, the earth also is Thine; the world and all that is*

*in it, Thou hast founded them! (Ps. 88:11a)*

David, the ancestor of God,

foresaw in the Spirit the sojourn with men of the only-begotten Son in the flesh,

and from afar, called the creation together to rejoice with him,

prophetically lifting up his voice to cry:

“Tabor and Hermon shall rejoice in Thy Name!”

For Thou didst go up to this mountain with Thy Disciples and wast transfigured, O Christ,

making the image that had grown dark in Adam to shine once again like lightning,

and transforming it into the glory and splendor of Thine own Divinity.

Therefore we cry aloud to Thee://

“O Lord and Creator of all things, glory to Thee!”

V. *Tabor and Hermon shall rejoice in Thy Name!* *(Ps. 88:12a)*

When the chosen Apostles beheld upon the mountain of the Transfiguration

the overwhelming flood of Thy light,

O Christ Who hast no beginning,

and Thine unapproachable Divinity,

they were caught up in a divine trance.

The cloud of light shone around them on every side,

and they heard the voice of the Father

confirming the mystery of Thine incarnation,

that even after taking flesh,

Thou remainest the only-begotten Son//

and the Savior of the world!

*Glory to the Father, and to the Son, and to the Holy Spirit;*

*now and ever, and unto ages of ages. Amen.*

**Tone 6**

Today on Mount Tabor, O Lord,

Thou hast shown the glory of Thy divine form

to Thy chosen Disciples, Peter, James and John.

For they looked upon Thy garments that gleamed like the light

and at Thy face that shone more than the sun.

Unable to endure the vision of Thy brightness that none can bear,

they fell to the earth, powerless to gaze at the sight,

for they heard a voice that bore witness from above:

“This is My beloved Son//

Who has come into the world to save mankind!”

**Tone 7** **Troparion**

Thou wast transfigured on the mountain, O Christ God,

revealing Thy glory to Thy Disciples as far as they could bear it.

Let Thine everlasting Light also shine upon us sinners,

through the prayers of the Theotokos!//

O Giver of Light, glory to Thee!

*(sung once at Great Vespers, thrice at Vigil)*

***(at Matins)***

**"God is the Lord…" Tone 7**

**Tone 7** **Troparion**

Thou wast transfigured on the mountain, O Christ God,

revealing Thy glory to Thy Disciples as far as they could bear it.

Let Thine everlasting Light also shine upon us sinners,

through the prayers of the Theotokos!//

O Giver of Light, glory to Thee! *(thrice)*

**Kathisma Hymns** *(following the first reading of the Psalter)*

**Tone 4** *(Troparion melody)*

Thou wast transfigured upon Mount Tabor, O Savior,

showing the exchange mortal men will make with Thy glory at Thy second and fearful coming.

Elijah and Moses talked with Thee,

and Thou didst call the three disciples to be with Thee.

As they gazed upon Thy glory, O Master,

they were struck with wonder at Thy bliding brightness.//

Thou Who hast shone upon them with Thy light, give light to our souls.

*Glory to the Father, and to the Son, and to the Holy Spirit,*

*now and ever, and unto ages of ages. Amen*.

(Repeat: “Thou wast transfigured…”)

**Kathisma Hymns** *(following the second reading of the Psalter)*

**Tone 4** *(Troparion melody)*

Thou wast transfigured upon Mount Tabor, O Jesus,

and a shining cloud covered the apostles with Thy glory as a tabernacle!

Their gaze fell to the ground

for they could not bear to look upon the brightness of the unapproachable glory of Thy face!

Savior Christ, God without beginning,

Who hast shone upon them with Thy light,//

give light to our souls.

*Glory to the Father, and to the Son, and to the Holy Spirit,*

*now and ever, and unto ages of ages. Amen*.

(Repeat: “Thou wast transfigured…”)

**The Polyeleion**

**Magnification**

We magnify Thee,

O Christ, the Giver of life,

and we venerate the all-glorious Transfiguration

of Thy most pure Body.

V. *Great is the Lord and greatly to be praised in the city of our God and in His holy mountain. (Ps. 47:1a)*

V. *Lord, who will abide in Thy tabernacle, and who will dwell in Thy holy mountain?* *(Ps. 14:1)*

*Glory to the Father, and to the Son, and to the Holy Spirit,*

*now and ever, and unto ages of ages. Amen*.

**Tone 4 Prokeimenon**

Tabor and Hermon / shall rejoice in Thy Name! *(Ps. 88:12a)*

V. *The heavens are Thine; the earth also is Thine. (Ps. 88:11a)*

Let everything that breathes praise the Lord!

V. *Praise God in His sanctuary! Praise Him in His mighty firmament! (Ps. 150:1)*

**Gospel**

(45) Luke 9:28-36

*“Having beheld the Resurrection of Christ…” is not sung, but immediately Psalm 50.*

**Tone 2 Post-Gospel Stichera**

Glory to the Father, and to the Son, and to the Holy Spirit.

Today all things are filled with joy,//

for Christ is transfigured before the Disciples.

Now and ever, and unto ages of ages. Amen.

Today all things are filled with joy,//

for Christ is transfigured before the Disciples.

**Tone 6**

Have mercy on me, O God,

according to Thy great mercy,

and according to the multitude of Thy tender mercies//

blot out my transgression.

**Tone 5**

Having revealed a little of the light of Thy divinity

to those who went up with Thee on the mountain,

Thou hast made them lovers of Thy heavenly glory.

Therefore, they cried out in awe:

“It is good for us to be here.”//

With them we also sing to Thee, O transfigured Savior, Christ.

**Tone 4 1st Canon, Ode 1 – Heirmos** *(by Cosmas the monk)*

When the choirs of Israel

crossed the Red Sea and the watery deep with dry feet,

and saw the riders and captains of the enemy submerged in the sea,

they cried out for joy://

“Let us sing to our God, for He has been glorified!”

**Tone 8 Katavasia, Ode 1** *(from the Canon of the Elevation of the Cross,*

*by Cosmas the monk)*

Moses traced out a cross,

as with his staff he divided the Red Sea in two,

so that Israel could go across on foot;

and then striking it again crosswise,

and uniting it over Pharoah and his chariots,

he inscribed the Invincible Weapon.//

Therefore let us sing to Christ our God, for He has been glorified.

**Tone 4 1st Canon, Ode 3 – Heirmos**

The bow of the mighty has grown feeble,

and the feeble have girded themselves with strength;//

therefore, my heart is established in the Lord.

**Tone 8 Katavasia, Ode 3**

The rod of Aaron is an image of this mystery,

for when it budded it revealed who should be the priest;

and for the Church, which before was barren,

the Tree of the Cross has blossomed forth//

for her strength and firm foundation.

*The Little Litany, then the Kathisma Hymn below:*

**Kathisma Hymns** *(following the Third Ode)*

**Tone 4** *(Troparion melody)*

Thou wast transfigured upon Mount Tabor, O Christ God,

between Moses and Elijah the wise,

in the presence of James, Peter, and John;

and Peter, as he stood there, spoke to Thee:

“It would be good to make three tabernacles here:

One for Moses, one for Elijah, and one for Thee, Christ our Master.”//

Thou Who hast shone upon them with Thy light, give light to our souls.

*Glory to the Father, and to the Son, and to the Holy Spirit,*

*now and ever, and unto ages of ages. Amen*.

(Repeat: “Thou wast transfigured…”)

**Tone 4 1st Canon, Ode 4 – Heirmos**

I have heard of Thy glorious dispensation, O Christ our God:

that Thou wast born of the Virgin

to deliver from error those who cry to Thee://

“Glory to Thy power, O Lord!”

**Tone 8 Katavasia, Ode 4**

I have heard the mystery of Thy dispensation, O Lord,

I have meditated on Thy works//

and have glorified Thy Godhead.

**Tone 4 1st Canon, Ode 5 – Heirmos**

O Christ, Who parted the original chaos from the light,

that, in light, Thy works might praise Thee as their Creator://

“Direct our paths in Thy light!”

**Tone 8 Katavasia, Ode 5**

O thrice-blessed Tree, on which Christ the King and Lord was stretched!

Through thee the one who deceived us through a tree has fallen,

caught by the bait of God, Who was nailed to thee in the flesh,//

and Who grants peace to our souls.

**Tone 4 1st Canon, Ode 6 – Heirmos**

In my affliction I cried to the Lord,//

and the God of my salvation heard me.

**Tone 8 Katavasia, Ode 6**

In the belly of the sea monster, Jonah stretched out his hands in the form of a cross,

plainly prefiguring the saving Passion.

When he emerged from there on the third day,

he prefigured the transcendent Resurrection of Christ our God,

Who was nailed to the Cross in the flesh//

and by His rising on the third day enlightened the world.

*The Little Litany, then the Kontakion:*

**Tone 7** **Kontakion**

On the mountain Thou wast transfigured, O Christ God,

and Thy Disciples beheld Thy glory as far as they could see it;

so that when they would behold Thee crucified,

they would understand that Thy suffering was voluntary,

and would proclaim to the world//

that Thou art truly the Radiance of the Father.

**Tone 4 1st Canon, Ode 7 – Heirmos**

In Babylon the Children, sons of Abraham,

once trampled upon the flame of the furnace,

and they sang this song of praise://

“Blessed art Thou, the God of our Fathers!”

**Tone 8 Katavasia, Ode 7**

The senseless decree of the impious tyrant,

spewing threats and blasphemy hateful to God,

brought the people to confusion.

Yet the three Children could not be frightened

either by the brutal fury or the roaring fire,

but in the wind, moist with dew, that blew against it,

they stood together, and they sang:

“O praised above all, blessed art Thou,//

our God, and the God of our Fathers!”

**Tone 4 1st Canon, Ode 8 – Heirmos**

The Children in Babylon, on fire with zeal for God,

bravely trampled upon the threat of the tyrant and the flames;

and cast into the midst of the fire,

but refreshed with dew, they sang://

“Bless the Lord, all you works of the Lord!”

**Tone 8 Katavasia, Ode 8**

O Children, equal in number to the Trinity,

bless God the Father, the Creator;

praise the Word, Who descended and changed the fire to dew,

and exalt above all, to all ages,//

the All-Holy Spirit, Who gives life to all!

*We praise, bless, and worship the Lord, singing and exalting Him throughout all ages.*

**Tone 4 1st Canon, Ode 9 – Heirmos**

Magnify, O my soul, the Lord Who was transfigured on Mount Tabor!

Thy childbearing was without corruption;

God came forth from thy body clothed in flesh,

and appeared on earth and dwelt among men.//

Therefore we all magnify thee, O Theotokos.

**Tone 8 Katavasia, Ode 9**

Thou art a mystical Paradise, O Theotokos,

who, though untilled, hast brought forth Christ;

through Him the life-bearing wood of the Cross was planted on earth.

Now at its Exaltation,

as we bow in worship before it, we magnify thee.

**Exapostilarion Tone 3**

O Word, Light unaltered from the Light of the unbegotten Father,

in Thy Light made manifest today on Mount Tabor

we have seen the Father as Light and the Spirit as Light,//

guiding all creation as Light.

**The Praises Tone 4**

Let everything that breathes praise the Lord!

Praise the Lord from the heavens!

Praise Him in the highest!//

To Thee, O God, is due a song!

Praise Him, all you Angels of His!

Praise Him, all His hosts!//

To Thee, O God, is due a song!

V. *Praise Him for His mighty deeds; praise Him according to His exceeding greatness! (Ps. 150:2)*

**Tone 4** *(Called from on high)*

Before Thy precious Cross and Thy Passion,

Thou didst take the holy Disciples whom Thou hadst especially chosen,

and didst go up, O Master, onto Mount Tabor

wishing to show them Thy glory.

When they saw Thee transfigured, shining more brightly than the sun,

they fell on their faces, struck with amazement at Thy might,

and they cried aloud:

“O Christ, Thou art the timeless light and the brightness of the Father,//

even though, of Thine own will, Thou art manifested in the flesh without change.”

V. *Praise Him with trumpet sound; praise Him with lute and harp! (Ps. 150:3)*

(Repeat: “Before Thy precious Cross…”)

V. *Praise Him with timbrel and dance; praise Him with strings and pipe! (Ps. 150:4)*

Thou, Who from all eternity art God the Word,

and coverest Thyself with light as with a garment,

wast transfigured before Thy Disciples,

and didst shine more brightly than the sun.

Moses and Elijah stood by Thy side,

making it plain that Thou art the Lord both of the dead and of the living.

They glorified Thine ineffable dispensation,

Thy mercy and Thy great condescension,//

by which Thou hast saved the world utterly lost in sin.

V. *Praise Him with sounding cymbals; praise Him with loud clashing cymbals! Let everything that breathes praise the Lord! (Ps. 150:5)*

O Lord, Who wast born from the Virgin Cloud and made flesh,

and wast transfigured on Mount Tabor,

surrounding Thyself with a bright cloud,

the voice of the Father in the presence of the Disciples

plainly declared Thee to be the beloved Son,

one in Essence and sharing the same throne.

Therefore Peter spoke in amazement, not knowing what he said://

“It is good for us to be here, O Benefactor, rich in mercy!”

*Glory to the Father, and to the Son, and to the Holy Spirit;*

*now and ever, and unto ages of ages. Amen.*

**Tone 8**

Christ took Peter, James, and John alone to a high mountain,

and was transfigured before them.

His face shown like the sun, and His raiment became white as the light.

Moses and Elijah appeared talking with Him.

A bright cloud overshadowed them

and behold, a voice from the cloud said://

“This is My beloved Son, in Whom I am well pleased; hear Him!”

*The Great Doxology*

**Tone 7** **Troparion**

Thou wast transfigured on the mountain, O Christ God,

revealing Thy glory to Thy Disciples as far as they could bear it.

Let Thine everlasting Light also shine upon us sinners,

through the prayers of the Theotokos!//

O Giver of Light, glory to Thee!

*Then the Augmented Litany, the Litany of Fervent Supplication, the Prayer of Inclination, and the Great Dismissal.*

***(at the Divine Liturgy)***

**The First Antiphon**

Make a joyful noise to God, all the earth! Sing of His Name, give glory to His praise! *(Ps. 65:1)*

*Refrain:*Through the prayers of the Theotokos, O Savior, save us!

The voice of Thy thunder was in the whirlwind; Thy lightning lighted up the world; the earth trembled and shook. *(Ps. 76:17b-18) (Refrain)*

Thou art clothed with honor and majesty, Who coverest Thyself with light as with a garment*. (Ps. 103:2) (Refrain)*

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen. *(Refrain)*

**The Second Antiphon**

Mount Zion in the far north is the city of the great King. *(Ps. 47:2)*

*Refrain:* O Son of God, transfigured on the mountain, save us who sing to Thee: Alleluia!

And He brought them to the mountain of His sanctuary, this mountain which His right hand had won. *(Ps. 77:58) (Refrain)*

The Mount Zion which He loved, He built as His sanctuary with mighty strength. *(Ps. 77:73b-74a) (Refrain)*

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

*(“Only-begotten Son and immortal Word of God… “)*

**The Third Antiphon**

Those who trust in the Lord are like Mount Zion, which cannot be moved, but abides forever. *(Ps. 124:1)*

**Tone 7** **Troparion**

Thou wast transfigured on the mountain, O Christ God,

revealing Thy glory to Thy Disciples as far as they could bear it.

Let Thine everlasting Light also shine upon us sinners,

through the prayers of the Theotokos!//

O Giver of Light, glory to Thee!

As the mountains are round about it, so the Lord is round about His people, from this time and forevermore. *(Ps. 124:2)*

*Troparion of the Feast*

O Lord, who shall sojourn in Thy tabernacle? Who shall dwell on Thy holy mountain? *(Ps. 14:1)*

*Troparion of the Feast*

Who shall ascend the mountain of the Lord? And who shall stand in His holy place? *(Ps. 23:3)*

*Troparion of the Feast*

**Entrance Verse**

Send out Thy light and Thy truth; they have led me and brought me to Thy holy mountain. *(Ps. 42:3)*

**Tone 7** **Troparion**

Thou wast transfigured on the mountain, O Christ God,

revealing Thy glory to Thy Disciples as far as they could bear it.

Let Thine everlasting Light also shine upon us sinners,

through the prayers of the Theotokos!//

O Giver of Light, glory to Thee!

**Tone 7** **Kontakion**

On the mountain Thou wast transfigured, O Christ God,

and Thy Disciples beheld Thy glory as far as they could see it;

so that when they would behold Thee crucified,

they would understand that Thy suffering was voluntary,

and would proclaim to the world//

that Thou art truly the Radiance of the Father.

**Tone 4** **Prokeimenon**

O Lord, how manifold are Thy works; / in wisdom hast Thou made them all.

*(Ps. 103:26)*

V. *Bless the Lord, O my soul! O Lord, my God, Thou art very great!* *(Ps. 103:1)*

**Epistle**

(65) 2 Peter 1:10-19

**Tone 8**

Alleluia, Alleluia, Alleluia!

V. *The heavens are Thine, the earth also is Thine! (Ps. 88:11a)*

V. *Blessed are the people who know the festal shout! (Ps. 88:14b)*

**Gospel**

(70) Matthew 17:1-9

***(Instead of “It is truly meet…,” we sing:)***

**Tone 4**

Magnify, O my soul, the Lord Who was transfigured on Mount Tabor!

Thy childbearing was without corruption;

God came forth from thy body clothed in flesh,

and appeared on earth and dwelt among men.//

Therefore we all magnify thee, O Theotokos.

**Communion Hymn**

O Lord, we will walk in the light of Thy countenance, and will exult in Thy Name forever. *(Ps. 88:15)*

Alleluia, Alleluia, Alleluia!

*Prepared by the Department of Liturgical Music and Translations, Orthodox Church in America.*

1. Music for the Feast of Transfiguration from the Department of Liturgical Music and Translations can be downloaded at [www.oca.org](http://www.oca.org). [↑](#footnote-ref-1)