**DECEMBER 24**

**Eve of the Nativity of Christ**

**Nun-Martyr Eugenia of Rome**

**Vespers (sung on the evening of December 23)**

**"Lord I Call..." Tone 5**

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

V. (6) *If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

**Tone 5** *(for the Forefeast)* *(Rejoice)*

“You, my Son, are the all-perfect God,

yet You accept the form of Adam.

In my hands I hold You, yet You hold all creation!

How shall I wrap You in swaddling clothes?

How shall I nourish You, O Food of life?

How shall I wonder at Your ineffable poverty?

How shall I name You, since I am Your servant?”

Your Mother cried: “I can only bless and praise You in song,//

for You grant the world great mercy.”

V. (5) *For Your Name’s sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.*

The Virgin Mother beheld the pre-eternal God,

the Infant who was born of her flesh.

She held Him tenderly, overfilled with joy.

She cried: “How can I see You, yet not understand the mystery?

Though the cave is small and lowly,

it is able to find room for You, O my God.

Born of me, yet preserving my virginity,//

You grant the world great mercy.”

V. (4) *From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

The pure Handmaid spoke in amazement

when she saw the Wise Men come.

She asked them: “Whom are you seeking?

I see that you have come from afar.

You resemble Persians in appearance and wisdom.

You have made a strange and wonderful journey.

Now come and worship God, Who journeyed from on high

to come and take His abode in me,//

and Who grants the world great mercy!”

V. (3) *For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

**Tone 2[[1]](#footnote-1)** *(for St. Eugenia) (Joseph of Arimathea)*

When, with godlike foresight, you went outside the city,

you clearly abandoned the delights of the world.

Hearing the sweet singing of the psalms,

you were illumined with the fullness of divine knowledge.

And having conceived fear in the womb,[[2]](#footnote-2)//

you brought forth the divine and saving Spirit to those who journeyed with you.

V. (2) *Praise the Lord, all nations! Praise Him, all peoples!*

When you were betrothed to Christ, O Eugenia,

you eagerly led your servants to Him,

bringing them as a living dowry.

And they emulated your own courage,

shining in faith and in grace, and practicing every virtue;//

they were martyrs, truly godly in mind, proclaiming faith to all.

V. (1) *For His mercy is confirmed on us, and the truth of the Lord endures forever.*

Shining with the radiance of the Spirit,

you led a chorus of virgins to Christ.

Restoring them to life with the discourse of your wisdom,

you pointed out the path of the journey on high,

persuading them to be brightly adorned with the blood of martyrdom.

Dancing in chorus with them now, O Martyr worthy of all praise,//

you have truly found joy as you yourself desired.

*Glory to the Father, and to the Son, and to the Holy Spirit;*

*now and ever, and unto ages of ages. Amen.*

**Tone 2** *(for the Forefeast, by Cyprian)*

The time of our salvation draws near.

Make ready, O cave!

The Virgin draws near to bear the Christ.

Be glad and rejoice, O Bethlehem, land of Judah,

for our Lord has come from you!

Hearken, O mountains and hills, you lands around Judea,//

for Christ, the Lover of man, is coming to save those whom He created!

**Aposticha**

**Tone 1** *(for the Forefeast) (O all-praised martyrs)*

The Kings of the East have come

to see You, the King, being born.

They have brought You gifts from afar

and are standing outside the doors bearing frankincense, gold, and myrrh.

“Command them to enter and see

the Infant Whom I hold in my arms,//

Who is older than Adam!”

V. *God shall come from Teman and the Holy One from the dark and shady mountain. (Habakkuk 3:3)*

The Virgin said to the Wise Men:

“Come and enter with haste!

Behold the invisible God, visible now as a Man!”

They entered with zeal and worshipped Him,//

thus fulfilling the divine prophecy.

V. *O Lord, I have heard what You have done, and am filled with awe. (Habakkuk 3:2)*

“I support You in my arms as a babe;

yet You support all creation.

How can I provide for You,

for You provide for the whole world?

I glorify Your boundless condescension//

by which You are saving the perishing world.”

*Glory to the Father, and to the Son, and to the Holy Spirit;*

*now and ever, and unto ages of ages. Amen.*

**Tone 6** *(for the Forefeast)*

Triumph, O Zion!

Rejoice, Jerusalem, city of Christ our God!

Receive the Creator contained within a cave and a manger!

Open the gates to me;

I will enter to see a Child wrapped in swaddling clothes,

Who upholds the creation in the palm of His hand,

Whose praises the Angels sing with unceasing voice://

the Lord and Giver of Life, Who saves the human race.

***(at Vespers)***

**Tone 4 Troparion of the Forefeast**

Mary was of David’s seed,

so she went with Joseph to register in Bethlehem.

She bore in her womb the Fruit not sown by man.

The time for the birth was at hand.

Since there was no room at the inn,

the cave became a beautiful palace for the Queen.//

Christ is born, raising up the image that fell of old.

In addition to translations from the Department of Liturgical Music and Translations, liturgical texts for this service represent modified versions of translations provided by Holy Myrrhbearers Monastery, Otego, New York and St. Tikhon’s Monastery, South Canaan, Pa. The Department of Liturgical Music and Translations of the Orthodox Church in America expresses its gratitude to Holy Myrrhbearers Monastery and St. Tikhon’s Monastery and to those translators whose work has been consulted at times in the course of reviewing and modifying these texts to their present form: Metropolitan Kallistos (Ware), Archimandrite Ephrem (Lash), Father Benedict Churchill, Isaac Lambertson, St. Vladimir’s Seminary, and Holy Transfiguration Monastery, among others.

1. These stichera to the Nun-Martyr Eugenia are taken from the Greek Menaion. [↑](#footnote-ref-1)
2. Cf. Isaiah 26:18 LXX “Because of the fear of You, O Lord, we have conceived in the womb … and have given birth to the spirit of Your salvation.” [↑](#footnote-ref-2)