**MARCH 2**

**FORGIVENESS VESPERS (sung on Sunday evening)**

**Hieromartyr Theodotus, Bishop of Cyrenia**

**"Lord I Call..." Tone 4**

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

*v. (10) Bring my soul out of prison, that I may give thanks to Your name!*

**Tone 4[[1]](#footnote-1)\*** *(Penitential stichera in the Tone of the week)*

Lord, I long to wash away with tears the record of all my sins,

and to spend the remaining days of my life

pleasing You through repentance,

but the Enemy continually deceives me.

He wages war against my soul.//

Save me before I perish completely, O Lord!

*v. (9) The righteous will surround me; for You will deal bountifully with me.*

Who, when caught in a storm, if he runs to this haven is not saved?

Or who that is sick, if he runs to this healing, is not made whole?

O Creator of all and Physician of the sick,//

Save me before I perish completely, O Lord!

*v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!*

Wash me in my tears, O Savior,

for I am defiled by many sins!

Therefore I fall before You://

I have sinned; have mercy on me, O God!

*v. (7) Let Your ears be attentive to the voice of my supplications!*

I, a sheep of Your rational flock,

flee for refuge to You, the Good Shepherd.

O God, I have gone astray;//

seek me, and have mercy on me!

*v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

**Tone 2[[2]](#footnote-2)\*** *(from the Lenten Triodion, by Joseph) (Joseph of Arimathea)*

Let us humble the flesh by abstinence,

as we follow the divine path of pure fasting!

With prayers and tears let us seek the Lord, Who saves us!

Let us put an end to anger, crying out:

“Save us for we have sinned against You!

Save us, O Christ our King, as You saved the men of Ninevah,//

and make us partakers of Your heavenly Kingdom, O compassionate One!”

*v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.*

When I think of my deeds, O Lord,

I am filled with despair,

and know that I am worthy of every torment.

I have despised Your commandments, O Savior.

I have spent my life as a prodigal.

I pray to You, O only merciful One:

“Cleanse me by repentance,

enlighten me through prayers and fasting,//

and despise me not, most gracious Benefactor of all!”

*v. (4) From the morning watch until night, from the morning watch let Israel hope on the Lord!*

**Tone 2** *(from the Lenten Triodion, by Theodore) (You received a desire)*

Let us begin the fast with joy!

Let us prepare ourselves for spiritual efforts!

Let us cleanse our soul and cleanse our flesh!

Let us abstain from every passion as we abstain from food!

Let us rejoice in virtues of the Spirit and fulfill them in love,

that we all may see the Passion of Christ our God,//

and rejoice in spirit at the holy Pascha!

*v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

**Tone 4** *(Hieromartyr Theodotus) (As one valiant)*

You revealed yourself, O most glorious one,

to be a most holy priest,

the foundation of the Church, an unshakeable pillar,

a most true and God-given wonderworker.

You became a most radiant lamp,

having acquired the life-giver Jesus

like the Tree of Life in the middle of Paradise,//

O bishop and martyr Theodótus.

*v. (2) Praise the Lord, all nations! Praise Him, all peoples!*

Although you were stretched out on a tree

and cruelly beaten with thongs of leather,

shut up in prison, your feet inhumanly pierced with nails

and placed on a fiery bier,

you revealed yourself, O wondrous one, to be unchanged,

glorifying Him Who strengthened you in all things,//

O bishop and martyr Theodótus.

*v. (1) For His mercy is abundant towards us; and the truth of the Lord endures forever.*

You strangled the Enemy with the thongs of your struggle,

overthrowing his power.

You took courage, O most brilliant one

and now, wearing the crown of victory,

you live in the Kingdom of heaven.

You have been counted worthy of enlightenment

and the beauty of those who feast.

You pray that those who honor you may be saved,//

O Theodótus, glory of martyrs.

*Glory to the Father, and to the Son, and to the Holy Spirit,*

*now and ever, and unto ages of ages. Amen.*

**Tone 4** *(Theotokion)*

Deliver my humbled soul from condemnation and terrible sins,

O most pure Bride of God,

and rescue it from death by your supplications!

Grant that on the day of trial I may receive justification

that the assemblies of the saints have received,

and, before the end, show me to be purified through repentance//

and by the shedding of tears!

**Tone 8 Great Prokeimenon**

Turn not Your face from Your servant, for I am afflicted: \* hear me speedily, draw near unto my soul, and deliver it! *(Ps 68/69:17-18)*

*v: Let Your salvation, O God, uphold me!* *(Ps 68/69:29)*

*v: Let the poor see and be glad! (Ps 68/69:32a)*

*v: Seek God, and your soul shall live! (Ps 68/69:32b)*

**Aposticha**

**Tone 4** *Idiomelon (from the Lenten Triodion)*

Your grace has shone forth, O Lord:

the grace which illumines our soul.

This is the acceptable time!

This is the time of repentance!

Let us lay aside the works of darkness and put on the armor of light,

that passing through the Fast as through a great sea

we may reach the Resurrection on the third day//

of our Lord Jesus Christ, the Savior of our souls.

*v: I lift up my eyes to You, enthroned in the heavens! Behold, as the eyes of*

*servants look to the hand of their master, as the eyes of a maid to the hand of*

*her mistress, so our eyes look to the Lord our God, till He have mercy upon*

*us. (Ps 122/123:1-2)*

(Repeat: “Your grace has shone forth, O Lord…)

*v: Have mercy upon us, O Lord, have mercy upon us, for we have had more than enough of contempt. Too long our soul has been sated with the scorn of those who are at ease, the contempt of the proud. (Ps 122/123:3-4)*

You are glorified

in the memory of Your saints, O Christ God.//

At their supplications, send down on us Your great mercy!

*Glory to the Father, and to the Son, and to the Holy Spirit,*

*now and ever, and unto ages of ages. Amen.*

**Tone 4** *(from the Lenten Triodion)*

The angelic hosts glorify you, O Mother of God,

for you gave birth to God,

co-eternal with the Father and the Spirit,

Who, by His own desire, created the angelic hosts out of nothing.

Beseech Him to deliver from corruption and to enlighten//

the souls of those who rightly praise you, O most pure one!

**Tone 8** **The Lenten Troparia**

Rejoice, O Virgin Theotokos, Mary full of grace! The Lord is with you.

Blessed are you among women, and blessed is the Fruit of your womb; //

for you have borne the Savior of our souls.

Glory to the Father, and to the Son, and to the Holy Spirit,

O Baptiser of Christ, remember us all,

that we may be delivered from our iniquities;//

for to you is given grace to intercede for us!

Now and ever, and unto ages of ages. Amen.

Intercede for us, O holy Apostles and all the saints,

that we may be delivered from perils and sorrows;//

for we have acquired you as fervent intercessors before the Savior.

Beneath your compassion we take refuge, O Theotokos.

Do not despise our supplications in adversity,//

but deliver us from perils, O only pure and only blessed one.

In addition to translations from the Department of Liturgical Music and Translations, liturgical texts for this service represent modified versions of translations provided by Holy Myrrhbearers Monastery, Otego, New York and St. Tikhon’s Monastery, South Canaan, Pa. The Department of Liturgical Music and Translations of the Orthodox Church in America expresses its gratitude to Holy Myrrhbearers Monastery and St. Tikhon’s Monastery and to those translators whose work has been consulted at times in the course of reviewing and modifying these texts to their present form: Metropolitan Kallistos (Ware), Archimandrite Ephrem (Lash), Father Benedict Churchill, Isaac Lambertson, St. Vladimir’s Seminary, and Holy Transfiguration Monastery, among others.

1. \* *Music for the penitential stichera can be downloaded at* http://oca.org/liturgics/music-downloads/penitential-stichera. [↑](#footnote-ref-1)
2. \* *Music for the stichera from the Lenten Triodion can be downloaded at*  http://oca.org/liturgics/music-downloads/lenten-triodion [↑](#footnote-ref-2)