**SEPTEMBER 13**

**Forefeast of the Elevation of the Cross/Commemoration of the**

**Dedication of the Church of the Resurrection at Jerusalem**

**Hieromartyr Cornelius the Centurion**

**"Lord I Call..." Tone 6**

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!

Hear me, O Lord!

*v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

**Tone 6**  *(for the Dedication of the Church at Jerusalem)*

Dedication is to be honored, decreed the Old Law;

even more should the New Law be honored through dedication;

for as Isaiah proclaims: “The islands are dedicated to God.”

By this we understand the Churches now built by the Gentiles,

which receive a firm foundation from God.//

Therefore let us spiritually celebrate this present feast!

*v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.*

Be dedicated anew, O people!

Putting away the old man, live in newness of life,

placing a bridle on everything from which death may come!

Let us chasten all our members,

hating every evil fruit of the tree!

Mindful of this, let us avoid our ancient errors,

that mankind may thus be restored!//

Thus this day of dedication is honored.

*v. (4) From the morning watch until night, from the morning watch let Israel hope on the Lord*

**Tone 6**  *(by Anatolius)*

O Christ, the pre-eternal Word,

You set up Your Church as a tower of strength,

founding it upon the rock of the faith.

Therefore it abides in You unshaken forever,

for, without undergoing change, You became Man in these latter times for

its sake.

Therefore we give thanks to You and praise You in hymns, saying:

“You are our King since before time began;//

now and forever — glory to You!”

*v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

**Tone 4** *(for Hieromartyr Cornelius)**(You have given a sign)*

Beholding your good works and divine supplications, O Cornelius,

Christ sent to you a holy Angel,

who fully enlightened you;

then He sent the leader of the sacred Apostles,

who renewed you with water and the Spirit,

together with all your household, O rightly glorious one,//

teaching you sublime things through the grace of the Spirit.

*v. (2) Praise the Lord, all nations! Praise Him, all peoples!*

After you were anointed with the oil of the priesthood,

you hastened to announce the preaching of salvation to all lands,

uprooting the thorns of falsehood, O divinely-wise one,

planting the true faith in men's souls through the Spirit.

Therefore we bless you in gladness, O Cornelius,//

as a God-pleasing hierarch and invincible martyr.

*v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.*

The foolish ones, who were guided by the goodness of your character,

became wise, O blessed one;

for when you died and, according to the laws of nature, took up your

dwelling in a tomb,

you showed it to be a well-spring of many wonders, wise Cornelius,

healing the sick and dispelling evil spirits//

through the Holy Spirit, O divinely-inspired one.

*Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 6** *(for the Dedication, by John the Monk)*

Celebrating the memory of the dedication, O Lord,

and glorifying You, the Giver of holiness,

we ask that You hallow the senses of our souls,

through the supplications of the glorious passion-bearers,//

O good and almighty One!

*now and ever, and unto ages of ages. Amen.*

**Tone 6**  *(for the Forefeast)*

Today a Tree has been revealed.

Today the old nation has perished.

Today the faith is made manifest by faithful rulers.

Through a tree Adam fell,

and again through a Tree the demons tremble.//

O almighty Lord, glory to You!

**Readings**

1. **3 [1] Kings 8:22-23, 27b-30**
2. **Proverbs 3:19-34**
3. **Proverbs 9:1-11**

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**Aposticha**

**Tone 5** *(for the Elevation of the Cross)**Automelon*

Rejoice, O Life-bearing Cross,

the invincible trophy of godliness,

door to Paradise, firm support of the faithful,

a wall that encompasses the Church!

Through you corruption has been destroyed and abolished.

The power of death has been swallowed up, and we are raised from earth

to Heaven.

You are a weapon that cannot be vanquished,

the adversary of demons,

the glory of the martyrs, the true adornment of saints,//

and the haven of salvation,//

which grant the world great mercy.

*v: Extol the Lord our God: worship at His footstool for He is holy!*

*(Ps 98/99:5)*

Rejoice, O Cross of the Lord,

through which mankind has been delivered from the curse!

You are a sign of true joy,

you that shatter our enemies by your Elevation.

O Cross, worthy of all honor,

you are our help, You are the strength of kings.

You are the power of the righteous.

You are the majesty of priests.

All who sign themselves with you are freed from danger.

O rod of strength, under which we like sheep are tended,

you are a weapon of peace around which the Angels stand in fear.

You are the divine glory of Christ,//

Who grants the world great mercy.

*v: God is our King before the ages; He has worked salvation in the midst of the earth! (Ps 73/74:12)*

Rejoice, O guide of the blind,

physician of the sick and resurrection of all the dead;

you have raised us up when we were fallen into mortality, O precious

Cross!

Through you corruption has been destroyed,

and incorruption has blossomed forth.

We mortals have been deified, and the Devil is completely overthrown.

Today, as we see you exalted by the hands of bishops,

we exalt Him Who was lifted up upon you,

and we fall down in worship before you,//

drawing rich streams of great mercy.

*Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 2** *(for the Dedication, by Anatolius)*

We glorify You, O Lord,

as we celebrate the dedication of the most holy temple of Your

Resurrection.

You sanctified it and perfected it with Your all-perfect grace.

You are adorned in it by the faithful

with sacrifices that are sanctifying, mystical and holy,

receiving them bloodless and all-pure from the hands of Your servants.

To all those who rightly make offering,//

You give great mercy and cleansing from sins.

*now and ever, and unto ages of ages. Amen.*

**Tone 2 (***for the Forefeast - Elevation of the Cross)*

The Cross of the Giver of life,

a divine treasure hidden in the ground,

was shown in the heavens to the pious emperor,

spiritually revealing a decree of victory over the enemy.

Joyfully and divinely hastening to see it on high with faith and love,

he zealously lifted it from the bosom of the earth,//

for the deliverance of the world and the salvation of our souls.

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***(at Great Vespers)***

**Tone 4** **Troparion**  *(Dedication)*

You have revealed the beauty of the holy dwelling place of Your

glory on earth

to be like the splendor of the heavenly firmament, O Lord.

Through the prayers of the Theotokos,

strengthen it for ever and ever

and accept our supplication

which we ceaselessly offer to You therein,

the life and resurrection of all!

*Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 4** **Troparion**  *(Hieromartyr Cornelius)*

By sharing in the ways of the Apostles,

you became a successor to their throne.

Through the practice of virtue, you found the way to divine

contemplation, O inspired one of God;

by teaching the word of truth without error, you defended the

Faith, even to the shedding of your blood.

Hieromartyr Cornelius, entreat Christ God to save our souls!

*now and ever, and unto ages of ages. Amen.*

**Tone 4 Troparion** (*Forefeast of the Elevation of the Cross)*

We offer in supplication

the life-creating Cross of Your goodness, O Lord,

which You have granted to us

although we are unworthy.

Through the Theotokos, save all Orthodox Christians, O only

Lover of mankind!

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***(at the Divine Liturgy)***

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**Tone 4 Kontakion** *(Dedication)*

The Church has been revealed to be a heaven filled with light,

which enlightens all the faithful.

Standing within it we cry: “Establish this house, O Lord!”

**Tone 4** **Prokeimenon** *(Dedication)*

Holiness befits Your house, O Lord, forevermore. *(Ps 92/93:5b)*

*v: The Lord is King; He is robed in majesty. (Ps 92/93:1)*

**Epistle**

Hebrews 3:1-4 *(Dedication)*

2 Corinthians 11:5-21

**Tone 2** *(Dedication)*

Alleluia, Alleluia, Alleluia!

*v: The foundations are in the holy mountains; the Lord loves the gates of Jerusalem. (Ps 86/87:1-2)*

*v: Glorious things are spoken of you, O city of God. (Ps 86/87:3)*

**Gospel**

Matthew 16:13-18 *(Dedication)*

Mark 4:1-9

**Communion Hymn**

I have loved the beauty of Your house, O Lord, and the place where Your

glory dwells. *(Ps 25/26:8)*

Alleluia, Alleluia, Alleluia!

In addition to the translations of the Department of Liturgical Music and Translations for the services of the Elevation of the Cross, liturgical texts for this service also include modified versions of translations provided by Holy Myrrhbearers Monastery, Otego, New York and St. Tikhon’s Monastery, South Canaan, Pa. The Department of Liturgical Music and Translations of the Orthodox Church in America expresses its gratitude to Holy Myrrhbearers Monastery and St. Tikhon’s Monastery and to those translators whose work has been consulted at times in the course of reviewing and modifying these texts to their present form: Metropolitan Kallistos (Ware), Archimandrite Ephrem (Lash), Archimandrite Juvenaly, Father Benedict Churchill, Isaac Lambertson, St. Vladimir’s Seminary, and Holy Transfiguration Monastery, among others.