**AUGUST 6: Holy Transfiguration of Our Lord God and Savior Jesus**

**Christ**

***[Music for the Feast of the Transfiguration from the Department of Liturgical Music and Translations can be downloaded at*** [***www.oca.org***](http://www.oca.org)***]***

**"Lord I Call..." Tone 4**

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!

Hear me, O Lord!

*v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!*

**Tone 4  *Idiomela*** *(by Cosmas the Monk)*

Before Your Crucifixion, O Lord,

the mountain became as heaven,

and, like a tabernacle, the cloud spread itself out,

when You were transfigured, and the Father bore witness to You.

Peter was present with James and John,

since they were to be with You at the time of Your betrayal,

that, having seen Your wondrous works,

they might not be afraid of Your sufferings.//

Grant us to venerate Your sufferings in peace, through Your mercy!

*v. (7) Let Your ears be attentive to the voice of my supplications!*

(Repeat: “Before Your Crucifixion, O Lord …”)

*v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there*

*is forgiveness with You.*

Before Your Crucifixion, O Lord,

You took Your Disciples to a high mountain

and were transfigured before them,

illumining them with bright rays of Your pow’r.

From love of mankind and in Your sovereign might,

it was Your desire to show them the splendor of Your Resurrection.

In peace count us also worthy of this splendor, O God,//

in Your mercy and Your love for mankind!

*v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.*

(Repeat: “Before Your Crucifixion, O Lord …”)

*v. (4) From the morning watch until night, let Israel hope on the Lord!*

When You were transfigured upon a high mountain, O Savior,

having with You the chief Disciples,

You shone forth in glorious majesty,

proving that those who excel in the height of their virtues

shall be made worthy of divine glory.

Moses and Elijah, talking with Christ,

showed that He is Lord of both the living and the dead,

the God Who spoke of old through the Law and the Prophets.

The voice of the Father testified to Him from the cloud of light, saying:

“Listen to Him, Who through the Cross has despoiled hell//

and has given the dead eternal life!”

*v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

(Repeat: “When You were transfigured upon a high mountain, …”)

*v. (2) Praise the Lord, all nations! Praise Him, all peoples!*

The mountain that once was veiled in gloom and smoke,

is now holy and revered,

since Your feet, O Lord, had stood upon it.

For by Your dread Transfiguration,

the mystery hidden before the ages

has been made manifest in the last times to Peter, James, and John.

Unable to endure the shining of Your face and the brilliance of Your

garments,

they fell to the ground upon their faces.

Seized with wonder and amazement, they saw Moses and Elijah

talking with You about the things that would befall You;

and a voice came in testimony from the Father saying:

“This is My beloved Son in Whom I am well pleased; listen to Him!//

It is He Who grants the world great mercy!”

*v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.*

(Repeat: “The mountain that once was veiled …”)

*Glory to the Father, and to the Son, and to the Holy Spirit,*

*now and ever, and unto ages of ages. Amen.*

**Tone 6** *(by Anatolius)*

Prefiguring Your Resurrection, O Christ our God,

You took with You in Your ascent of Mount Tabor

Your three Disciples, Peter, James and John.

When You were transfigured, O Savior,

Mount Tabor was covered with light.

Your Disciples, O Word, threw themselves down upon the ground,

unable to gaze upon the form that none may see.

The Angels ministered in fear and trembling;

the heavens shook and the earth quaked,//

as they beheld on earth the Lord of Glory.

**Old Testament Readings**

**Exodus 24:12-18**

**Composite 15** *(Exodus 33:11-23; 34:4-6, 8)*

**Composite 23** *(I Kings 19:3-9, 11-13, 15-16)*

**Holy Transfiguration of Our Lord God and Savior Jesus Christ**

**Litya**

**Tone 2 *Idiomela***

In Your goodness You have sanctified the whole world with Your

Light:

You were transfigured on a high mountain,

showing Your power to Your Disciples;

for You redeem the world from transgression.//

Therefore we cry out to You: “O Lord of compassion, save our souls!”

You were transfigured in glory on Mount Tabor, O Christ God,

showing to Your Disciples the glory of Your Divinity.

Enlighten us also with the light of Your knowledge

and guide us in the path of Your commandments,//

for You alone are good and the Lover of mankind!

Christ, the Light that shone before the sun,

Who in the body lived upon the earth,

and before His Crucifixion fulfilled all His fearful dispensation in a

manner befitting His divine majesty,

today upon Mount Tabor mystically manifests the image of the Trinity.

Taking aside the expressly chosen Disciples, Peter, James and John,

He led them up into the mountain alone.

Concealing briefly the flesh He had assumed, He was transfigured before

them,

manifesting the loveliness of the original beauty, though short of full

perfection;

for He spared them as He assured them, lest seeing, they die.

Yet they perceived as far as they were able with their bodily eyes.

He likewise presented the chief Prophets, Moses and Elijah,

who testified to His Divinity:

that He is indeed the true brightness of the essence of the Father,

the Ruler of the living and the dead.

Therefore, a cloud covered them like a tabernacle,

and out of a cloud the Father’s voice bore witness and said:

“This is My beloved Son,

Whom I have begotten without change from the womb before the Morning

Star;

I have sent Him to save those who are baptized in the name of the Father,

Son and Holy Spirit,

and who confess with faith that the one power of the Godhead is

indivisible:

‘Listen to Him!’”

O Christ our God, supreme in goodness and the Lover of mankind,

shine also upon us with the light of Your unapproachable glory,//

and make us worthy to inherit Your eternal Kingdom!

*Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 5**

Come, let us go up to the mountain of the Lord,

to the house of our God,

and behold the glory of His Transfiguration,

the glory of the only-begotten Son of the Father!

Let us receive light from His light!

Let us be uplifted in spirit,//

and forever sing the praises of the consubstantial

Trinity!

*now and ever, and unto ages of ages. Amen*.

**Tone 5**

Moses, who saw God,

and Elijah who rode the fiery chariot across the heavens unconsumed,

beheld You in the cloud at Your Transfiguration, O Christ.

They testified that You are the Maker and fulfillment of the Law and the

Prophets.

With them, O Master, count us also worthy of Your light,//

that we may sing Your praises unto all ages!

**Holy Transfiguration of Our Lord God and Savior Jesus Christ**

**Aposticha**

**Tone 1** *Idiomela*

He, Who of old, spoke through symbols to Moses on Mount Sinai saying:

“I am He Who is,”

was transfigured today upon Mount Tabor before the Disciples.

In His own person He showed them the nature of mankind

arrayed in the original beauty of the Image.

Calling Moses and Elijah to be witnesses of this surpassing grace,

He made them partakers of the gladness,//

foretelling His death on the Cross and His saving Resurrection.

*v. The heavens are Yours, the earth also is Yours; the world and all that is*

*in it, You have founded them! (Ps 88/89:11)*

David, the ancestor of God,

foresaw in the Spirit the sojourn with mankind of the only-begotten Son in

the flesh,

and from afar, called the creation together to rejoice with him,

prophetically lifting up his voice to cry:

“Tabor and Hermon shall rejoice in Your name!”

For You went up to this mountain with Your Disciples and were

transfigured, O Christ,

making the image that had grown dark in Adam to shine once again like

lightning,

and transforming it into the glory and splendor of Your own Divinity.

Therefore we cry aloud to You://

“O Lord and Creator of all things, glory to You!”

*v. Tabor and Hermon shall rejoice in Your name!* *(Ps 88/89:12)*

When the chosen Apostles beheld upon the mountain of the

Transfiguration

the overwhelming flood of Your light, O unoriginate Christ,

and Your unapproachable Divinity,

they were caught up in a divine trance.

The cloud of light shone around them on every side.

They heard the voice of the Father

confirming the mystery of Your incarnation,

that even after taking flesh, You remain the only-begotten Son//

and the Savior of the world!

*Glory to the Father, and to the Son, and to the Holy Spirit;*

*now and ever, and unto ages of ages. Amen*.

**Tone 6**

Today on Mount Tabor, O Lord,

You have shown the glory of Your divine form

to Your chosen Disciples, Peter, James and John.

For they looked upon Your garments that gleamed like the light

and at Your face that shone more than the sun.

Unable to endure the vision of Your brightness that none can bear,

they fell to the earth, powerless to gaze at the sight,

for they heard a voice that bore witness from above:

“This is My beloved Son//

Who has come into the world to save mankind!”

**Tone 7** **Troparion**

You were transfigured on the mountain, O Christ God,

revealing Your glory to Your Disciples as far as they could bear it.

Let Your everlasting Light also shine upon us sinners,

through the prayers of the Theotokos!//

O Giver of Light, glory to You!

*(sung once at Great Vespers, thrice at Vigil)*

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***(at the Divine Liturgy)***

**The First Antiphon**

Make a joyful noise to God, all the earth! Sing of His name, give glory to His praise! *(Ps.65/66:1)*

*Refrain:* Through the prayers of the Theotokos, O Savior, save us!

The voice of Your thunder was in the whirlwind; Your lightning lighted up the world; the earth trembled and shook. *(Ps.76/77:18)*

*Refrain:* Through the prayers of the Theotokos, O Savior, save us!

You are clothed with honor and majesty, Who cover Yourself with light as with a garment*. (Ps.103/104:2)*

*Refrain:* Through the prayers of the Theotokos, O Savior, save us!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

*Refrain:* Through the prayers of the Theotokos, O Savior, save us!

**The Second Antiphon**

Mount Zion in the far north is the city of the Great King. *(Ps.47/48:2)*

*Refrain:*  O Son of God, transfigured on the mountain, save us who sing to You: Alleluia!

And He brought them to the mountain of His sanctuary, this mountain which His right hand had won. *(Ps.77/78:54)*

*Refrain:*  O Son of God, transfigured on the mountain, save us who sing to You: Alleluia!

The Mount Zion which He loved, He built as His sanctuary with mighty strength. *(Ps.77/78:68)*

*Refrain:* O Son of God, transfigured on the mountain, save us who sing to You: Alleluia!

**The Third Antiphon**

Those who trust in the Lord are like Mount Zion, which cannot be moved, but abides forever. *(Ps.124/125:1)*

**Tone 7** **Troparion**

You were transfigured on the mountain, O Christ God,

revealing Your glory to Your Disciples as far as they could bear it.

Let Your everlasting Light also shine upon us sinners,

through the prayers of the Theotokos!//

O Giver of Light, glory to You!

As the mountains are round about it, so the Lord is round about His people, from this time and forevermore. *(Ps.124/125:2)*

*Troparion of the Feast*

O Lord, who shall sojourn in Your tabernacle? Who shall dwell on Your holy mountain? *(Ps.14/15:1)*

*Troparion of the Feast*

Who shall ascend the mountain of the Lord? And who shall stand in His holy place? *(Ps.23/24:3)*

*Troparion of the Feast*

**Entrance Verse**

Send out Your light and Your truth; they have led me and brought me to Your holy mountain. *(Ps.42/43:3)*

**Tone 7** **Troparion**

You were transfigured on the mountain, O Christ God,

revealing Your glory to Your Disciples as far as they could bear it.

Let Your everlasting Light also shine upon us sinners,

through the prayers of the Theotokos!//

O Giver of Light, glory to You!

**Tone 7** **Kontakion**

On the mountain You were transfigured, O Christ God,

and Your Disciples beheld Your glory as far as they could see it;

so that when they would behold You crucified,

they would understand that Your suffering was voluntary,

and would proclaim to the world//

that You are truly the Radiance of the Father.

**Tone 4** **Prokeimenon**

O Lord, how manifold are Your works; in wisdom have You made them

all! *(Ps 103/104:24)*

*v: Bless the Lord, O my soul! O Lord, my God, You are very great!*

*(Ps 103/104:1)*

**Epistle**

2 Peter 1:10-19

**Tone 8**

Alleluia, Alleluia, Alleluia!

*v: The heavens are Yours; the earth also is Yours. (Ps 88/89:11)*

*v: Blessed are the people who know the festal shout! (Ps 88/89:15a).*

**Gospel**

Matthew 17:1-9

***(Instead of “It is truly meet …,” we sing:)***

Magnify, O my soul, the Lord Who was transfigured on Mount Tabor!

Your childbearing was without corruption;

God came forth from your body clothed in flesh,

and appeared on earth and dwelt among men.

Therefore we all magnify you, O Theotokos.

**Communion Hymn**

O Lord, we will walk in the light of Your countenance, and will exult in

Your name forever. *(Ps 88/89:15b)*

Alleluia, Alleluia, Alleluia!

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