From the Rising of the Sun

Psalm 112 [113]  
S. Glagolev

From the rising to the setting of the sun, the name

of the Lord is to be praised! Blessed be the name of the

Lord, henceforth and forevermore!
It is truly meet to bless you, O
Theotokos, ever-blessed
and most pure, and the Mother of
our God. More honorable than the Cherubim,
and more glorious beyond compare than the

Seraphim, without defilement you
gave birth to God the Word. True Theokos, we magnify you.
It Is Truly Meet

It is truly meet to bless you, O Theotokos,
ev - er - bless - ed and most pure and the Mo- ther of our God.

More hon' ra - ble than the Che - ru - bim, and more
glo - rious be - yond com - pare than the Ser - a - phim:

Greek Chant
D. Yaichkov

Tone 8
mp

Soprano
Alto

Tenor
Bass

mp

p

p

mp
out de-filement you gave birth to God the Word: True

Theo-to-kos, we magnify you.
Deacon: Bless, Most Blessed Master.

Hierarch: Blessed is our God, always, now and ever and unto ages of ages.

People:

A Service of Prayer
at the Opening of a Sacred Council

Amen. O Heavenly King, the Comforter the Spirit

of Truth, who art everywhere and fillest all things;

Treasury of blessings and Giver of Life:

Come and abide in us, and cleanse us from every

impurity, and save our souls, O Good One!
Deacon: In peace, let us pray to the Lord.

People: Lord, have mercy.

Deacon: For the peace from above and for the salvation of our souls let us pray to the Lord.

People: Lord, have mercy.

Deacon: For our Metropolitan __________, for the Holy Synod of Bishops, for the honorable priesthood, the diaconate in Christ, for all the clergy, and people, let us pray to the Lord.

People: Lord, have mercy.

Deacon: For the President of our country, for all civil authorities, and for the armed forces, let us pray to the Lord.

People: Lord, have mercy.

Deacon: For this city, for every city and country, and for the faithful dwelling in them, let us pray to the Lord.

People: Lord, have mercy.

Deacon: For seasonable weather, for the abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord.

People: Lord, have mercy.

Deacon: For travelers by land, by sea, and by air, for the sick and the suffering, for captives and their salvation, let us pray to the Lord.

People: Lord, have mercy.
Deacon: That He will hear the voice of petition of the members of the Sacred Council and fulfill all of their good desires and intentions, let us pray to the Lord.

People: Lord, have mercy.

Deacon: That He will send down the Spirit of wisdom and of understanding upon the members of this Sacred Council, opening their minds and lips and enlightening their hearts, let us pray to the Lord.

People: Lord, have mercy.

Deacon: That He will grant them the Wisdom which stands by His Throne, making it abide in their hearts and teaching them what is for the good of His Holy Church, let us pray to the Lord.

People: Lord, have mercy.

Deacon: That they may wisely remain constant in the Orthodox Faith and in all good works, a joy and comfort to all people and a strengthening of the Holy Church, let us pray to the Lord.

People: Lord, have mercy.

Deacon: That He will look down with His merciful eye on His Church and upon this Sacred Council, bestowing the grace of wisdom upon its endeavors in the successful building up of the life of the Church of our salvation, let us pray to the Lord.

People: Lord, have mercy.

Deacon: For the members of this Sacred Council gathered from throughout this continent, awaiting the Grace of the Holy Spirit, and needful of God’s help and protection, let us pray to the Lord.
Deacon: That He will instill in the members of this Sacred Council oneness of mind, harmony of spirit, good intentions and wise action for the benefit of His Holy Church, let us pray to the Lord.

People: Lord, have mercy.

Deacon: For our deliverance from all affliction, wrath, danger, and necessity, let us pray to the Lord.

People: Lord, have mercy.

Deacon: Help us, save us, have mercy on us, and keep us, O God, by Thy grace.

People: Lord, have mercy.

Deacon: Commemorating our most holy, most pure, most blessed, and glorious Lady, the Theotokos and ever-Virgin Mary, with all the saints, let us commend ourselves and each other, and all our life unto Christ our God.

People: To Thee, O Lord.

Hierarch: For to Thee are due all glory, honor, and worship: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.

People: Amen.
Deacon: In the 8th Tone: God is the Lord and has revealed Himself unto us! Blessed is He that comes in the name of the Lord! O give thanks unto the Lord for He is good: for His mercy endures forever.

People:

Deacon: All nations surrounded me; in the Name of the Lord I withstood them!

People: Repeats “God is the Lord.”

Deacon: I shall not die, but shall live, and recount the deeds of the Lord!

People: Repeats “God is the Lord.”

Deacon: The stone which the builders rejected has become the head of the corner. This is the Lord’s doing; and it is marvelous in our eyes!

People: Repeats “God is the Lord.” then sings the troparions.
TROPARIONS

Blessed art Thou, O Christ our God, Who hast revealed the fishermen as most wise by sending down upon them the Holy Spirit through them.

Thou didst draw the world into Thy net, O Lover of man, glory to Thee.
Glory to the Father, and to the Son, and to the Holy Spirit.

O blessed Father Herman of Alaska,
North Star of Christ's holy Church; the light of your holy life and great deeds guides those who follow the Orthodox way. Together we lift high the Holy Cross you planted firmly.
Deacon: Let us attend!
Hierarch: Peace be unto all.
Reader: And to your spirit.
Deacon: Wisdom!
Reader: The Prokeimenon in the 4th Tone: Let the radiance of the Lord our God be upon us, and establish the work of our hands!
Now and ever, and unto ages of ages. Amen.

Now and ever, and unto ages of ages. Amen.
Deacon: Let us attend!

Hierarch: Peace be unto all.

Reader: And to your spirit.

Deacon: Wisdom!

Reader: The Prokeimenon in the 4th Tone: Let the radiance of the Lord our God be upon us, and establish the work of our hands!
Reader: Lord, Thou hast been our dwelling place in all generations!

People: Repeats the Prokeimenon

Reader: Let the radiance of the Lord our God be upon us

People: Finishes the Prokeimenon

Deacon: Wisdom!

Reader: The Reading is from the Epistle of the Holy Apostle Paul to the Ephesians.

Deacon: Let us Attend!

People:

Reader: Brethren, I do not cease to give thanks for you, remembering you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of Him, having the eyes of your hearts enlightened, that you may know what is the hope to which He has called you, what are the riches of His glorious inheritance in the saints, and what is the immeasurable greatness of His power in us who believe, according to the working of His great might which He has accomplished in Christ when He raised Him from the dead and
made Him sit at His right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age, but also in that which is to come; and He has put all things under His feet and has made Him the head over all things for the Church, which is His Body, the fullness of Him Who fills all in all.

**Hierarch:** Peace be unto you, reader.

**Reader:** And to your spirit, Alleluia, Alleluia, Alleluia.

**People:**

![Music Staff](image)

**Deacon:** Wisdom! Let us attend! Let us hear the Holy Gospel.

**Hierarch:** Peace be unto all!

**People:** And to your spirit.

**Hierarch:** The reading is from the Holy Gospel according to Saint John.

**People:** Glory to Thee, O Lord, glory to Thee!

**Deacon:** Let us attend!

**Hierarch:** At that time Jesus lifted up His eyes to heaven and said: “Father, the hour has come; glorify Thy Son that the Son may glorify Thee, since Thou hast given Him power over all flesh, to give eternal life to all whom Thou hast given Him. And this is eternal life, that they know Thee the only true God, and Jesus Christ Whom Thou hast sent. I glorified Thee on earth having accomplished the work which Thou
gavest Me to do; and now, Father glorify Thou Me in Thine own prescence with the glory which I had with Thee before the world was made. I have manifested Thy name to the men whom Thou gavest Me out of the world; Thine they were, and Thou gavest them to Me, and they have kept Thy word. Now they know that everything that Thou hast given Me is from Thee; for I have given them the words which Thou gavest Me, and they have received them and know in truth that I came from Thee; and they have believed that Thou didst send Me. I am praying for them; I am not praying for the world but for those whom Thou gavest Me, for they are Thine; all Mine are Thine, and Thine are Mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to Thee. Holy Father, keep them in Thy name, which Thou hast given Me, that they may be one, even as We are one. While I was with them, I kept them in Thy name, which Thou hast given Me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to Thee; and these things I speak in the world, that they may have My joy fulfilled in themselves. I have given them Thy word; and the world has hated them because they are not of the world, even as I am not of the world. Sanctify them in the truth; Thy word is truth. As Thou didst send Me into the world so I have sent them into the world. And for their sake I consecrate Myself, that they also may be consecrated in truth. I do not pray for these only, but also for those who believe in Me through their word, that they may all be one; even as Thou, Father, art in Me, and I in Thee, that they also may be in us, so that the world may believe that Thou hast sent me. The glory which Thou hast given Me I have given to them, that they may be one even as We are one.’

People: Glory to Thee, O Lord, glory to Thee.
LITANY OF FERVENT SUPPLICATIONS

Deacon: Have mercy on us, O God, according to Thy great goodness, we pray Thee, hearken and have mercy.

People: Lord, have mercy. (3x)

Deacon: Again we pray for His Beatitude, Metropolitan _________, for the Holy Synod of Bishops, for priests, deacons, monastics; and for all our brethren in Christ.

People: Lord, have mercy. (3x)

Deacon: Again we pray for the President of our country, for all civil authorities, and for our armed forces everywhere.

People: Lord, have mercy. (3x)

Deacon: Again we pray to the Lord our God, that He will look with mercy upon the members of this Sacred Council, and will send down into their hearts, their minds, and their lips the spirit of wisdom, of understanding, of godliness and of His fear; enlightening their minds with the light of His gracious understanding, that they may be adorned with all good works for the glory of His most holy name; for the benefit of His Holy Church; let us say: O Lord, hearken and mercifully have mercy.

People: Lord, have mercy. (3x)

Hierarch: Hear us, O God our Savior, the hope of all the ends of the earth, and of those who are far off upon the sea; and show mercy, show mercy, O Master, upon us sinners, and be merciful unto us. For Thou art a merciful God and loveth mankind, and unto Thee do we ascribe glory, to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.

People: Amen.
Deacon: Again and again, falling down on our knees before our Lord, let us pray to the Lord.

People: Lord, have mercy. (3x)

Hierarch: O God, our God! Thou hast adorned us with Thine image and given us a free will. When Thou didst enter into the Temple in the middle of the feast, O most compassionate Master, Thou didst teach the people who were amazed at Thy doctrine, for David says: Come to me, children, and I will teach you the fear of the Lord.

Thou didst also teach wisdom to Solomon. Look down even now, O Maker and Creator, upon the members of this Sacred Council, and grant them wisdom and understanding that they may learn Thy holy will; warm their hearts in love for Thee and for their neighbors; guide them on the way of truth and righteousness, keeping their hearts from all evil; unite them in one mind and in one heart, and let mutual brotherly love abide in their midst; bless them for the doing of good and useful things. We pray Thee, O most merciful Lord our God, the God of every compassion and consolation: Do not turn away Thy face from them, nor deny them their longing, for they have set their hope on Thee. Grant them peace and serenity, a unity of spirit, concord and fruitful action, and all those things needful for their temporal and eternal life. Thou knowest our needs, and dost grant and fulfill our requests even before we make them.

For Thou art the God powerful in mercy and gracious in strength, and to Thee are due all glory, honor, and worship: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.

People: Amen.
THE DISMISSAL

Deacon: Wisdom!

Hierarch: Most Holy Theotokos, save us!

People: More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, without defilement you gave birth to God the Word, True Theotokos we magnify You!

Hierarch: Glory to Thee, O Christ our God and our sure hope, glory to Thee!

People: Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages, Amen!

Lord, have mercy. (3x)

Most Blessed Master, Bless!

Hierarch: May He Who sent the most Holy Spirit from heaven upon His holy disciples and apostles, in the form of fiery tongues, Christ our true God, through the prayers of His most pure Mother; of the holy glorious, and all-laudable apostles; of the holy and righteous ancestors of God, Joachim and Anna; and of all the saints; have mercy on us and save us, for He is good and lovest mankind.

People: Amen. Eis polla eti Despota!
Priest: Blessed is our God always, now and ever and unto ages of ages.

Reader: Amen. Glory to thee, our God, glory to thee.
O Heavenly King, the Comforter, the Spirit of truth, who art everywhere and fillest all things; Treasury of blessings and Giver of life: come and abide in us and cleanse us from every impurity, and save our souls, O Good One. Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3x)
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.
O Most Holy Trinity, have mercy on us. O Lord, cleanse us from our sins. O Master, pardon our transgressions. O Holy One, visit and heal our infirmities, for thy Name's sake.
Lord, have mercy. (3x)
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Our Father, who art in heaven, hallowed be thy Name; thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
Priest: For thine is the kingdom, and the power, and the glory of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.

Reader: Amen. Lord, have mercy. (12x)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Come, let us worship God our King. Come, let us worship and fall down before Christ, our King and our God. Come, let us worship and fall down before Christ Himself, our King and our God.

Psalm 103

Bless the Lord, O my soul. O Lord my God, thou art greatly magnified; thou art clothed with praise and majesty: covering thyself with light as with a garment, spreading out the heaven as a curtain; who covers his upper chambers with waters, who makes the clouds his chariot, who walks on the wings of the winds, who makes his angels spirits and his ministers a flame of fire; who established the earth on its sure foundation: it shall not be moved for ever and ever. The abyss, like a garment, is his cloak; the waters shall stand upon the mountains. At thy rebuke they shall flee; at the voice of thy thunder they shall be afraid. The mountains rise up and the plains sink down unto the place where thou hast founded them. Thou hast set a bound which they shall not pass, neither shall they return to cover the earth. Thou sendest forth springs in the valleys; the waters shall flow between the mountains. They shall give drink to all the beasts of the field: the wild asses shall wait to quench their thirst. By them shall the birds of heaven dwell, they shall sing from amidst the rocks. He waters the mountains from his upper chambers; the earth shall be satisfied with the fruit of thy works. He makes grass to grow for the cattle, and green herb for the service of men, to bring forth bread out of the earth, and wine makes glad the heart of man; to make his face cheerful with oil, and bread strengthens man’s heart. The trees of the plain shall be satisfied, the cedars of Lebanon which thou hast planted. There the sparrows will build their nests, and the house of the heron is chief among them. The high mountains
are for the deer, and the rock is a refuge for the hares. He made the moon for seasons: the sun knows its going down. Thou didst appoint darkness, and it was night; wherein all the beasts of the forest will prowl: young lions roaring for their prey to seek their food from God. The sun arose, and they were gathered together and shall lie down in their dens. Man shall go forth to his work and to his labor until the evening. How magnified are thy works, O Lord! In wisdom hast thou made them all; the earth is filled with thy creation: so is this great and wide sea, wherein are things creeping innumerable, living things, both small and great. There go the ships; there this dragon whom thou hast formed to play therein. All things wait upon thee to give them their food in due season. When thou givest to them, they will gather it; when thou openest thy hand, they shall all be filled with good. But when thou turnest away thy face, they shall be troubled: thou wilt take away their spirit, and they shall die and return to their dust. Thou shalt send forth thy Spirit, and they shall be created, and thou shalt renew the face of the earth. Let the glory of the Lord endure forever: the Lord shall rejoice in his works; who looks on the earth and makes it to tremble; who touches the mountains and they smoke. I will sing to the Lord while I live; I will sing praise to my God while I have being. May my words be sweet unto him, and I will rejoice in the Lord. O that sinners would cease from the earth, and they that work iniquity, that they should be no more. Bless the Lord, O my soul.

And again:

The sun knows its going down. Thou didst appoint darkness, and it was night. How magnified are thy works, O Lord! In wisdom hast thou made them all. Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen. Alleluia, alleluia, alleluia, glory to thee, O God. (3x)

After the Great Litany and the kathisma, if it is appointed, the choir begins:
The Great Litany (No. 2)

Carpatho-Russian Melody
arr. Fr. Sergei Glagolev
(1994)

Lord, have mercy. Lord, have mercy.

To Thee, O Lord. Amen.
Mixed Choir

Blessed is The Man

Kleivan Čant

BLESS-ED IS THE MAN, AL-LE-LU-I-A, WHO

WALKS NOT IN THE COUNSEL OF THE WICK ED.

REFRAIN

AL-LE-LU-I-A, AL-LE-LU-I-A, AL-

LE-LU-I-A. FOR THE LORD KNOWS THE WAY OF

THE RIGHT-EOUS, BUT THE WAY OF THE WICKED WILL PER
* SALVATION BELONGS, TO THE LORD; THY BLESSING BE UPON

THY PEOPLE. REFRAIN GLORY

TO THE FATHER, AND TO THE SON, AND TO THE HOLY SPIRIT,

* RIT, NOW AND EVER AND UNTO AGES OF AGES.

(THREE TIMES)

A MEN. REFRAIN ALLELUIA, ALLE
LUA ALLELUJA GLORY

TO THEE, O GOD.
Blessed is the Man

Both

Bass: A Male

BLESSED IS THE MAN, ALLELUIA.

WHO

WALKS NOT IN THE COUNSEL OF THE WICKED,

WHO WALKS NOT

IN THE COUNSEL OF THE WICKED.

REFRAIN

Both

ALLELUIA, ALLELUIA, ALLELUIA.

FOR THE LORD KNOWS THE WAY OF THE
RIGHT - EOUS, BUT THE WAY OF THE WICKED WILL PER -

ISH. REFRAIN
Both Mixed

SERVE THE LORD WITH FEAR AND REJOICE IN HIM

WITH TREM - BLING. REFRAIN
Both Mixed

ED ARE ALL WHO TAKE REFUGE IN HIM.

REFRAIN
Both Mixed

A - RISE, O LORD, SAVE ME,
O MY GOD. REFRAIN Both SAL - VATION BELONGS TO THE LORD;

THY BLESS - ING BE UPON THY PEOP - LE.

REFRAIN Both GLO - RY TO THE FATHER, AND TO THE SON, AND TO

THE HO - LY SPIRIT, NOW AND EVER AND UNTO AGES OF A -

GES. A - MEN. REFRAIN Both AL - LE - LUL - LA,

1. Male
2. Mixed
3. Both
The Little Litany


TO THEE, O GOD.

LORD, HAVE MERCY. LORD, HAVE MERCY. TO

THEE, O LORD. A - MEN.
Little Litany No. 1

Soprano
Alto

Tenor
Bass

Lord, have mercy. Lord, have mercy. To Thee, O Lord. Amen.

Little Litany No. 2

Soprano
Alto

Tenor
Bass

Lord, have mercy. Lord, have mercy. To Thee, O Lord. Amen.
Lord, I call upon Thee, hear me!

Hear me, O Lord! Lord, I call upon Thee, hear me!

Receive the voice of my prayer when I call upon Thee!

on Thee! // Hear me, O Lord!

© 2022 The Orthodox Church in America. Permission is granted to duplicate for liturgical use only. All other rights reserved.
Let my prayer arise in Thy sight as incense, and let the lifting up of my hands be an evening sacrifice. //
Hear me, O Lord!
Psalm 140
Set a guard, O Lord, over my mouth, and a strong door about my lips. Incline not my heart to words of evil, to make excuses for sins, with men that work iniquity, and I shall never join with their elect. A righteous man shall chasten me with mercy and reprove me, but let not the oil of the sinner anoint my head. Since my prayer is even still for their good favor, their judges have been swallowed up near the rock. They shall hear my words, for they were sweet: as a clod of earth has been crushed upon the earth, so have their bones been scattered near hell. For mine eyes are toward thee, O Lord, Lord, I have hoped in thee; take not my soul away. Keep me from the snare which they have set for me, and from the stumbling-blocks of them that work iniquity. The sinners shall fall into their own net: I am alone until I pass by.

Psalm 141
I have cried to the Lord with my voice; with my voice have I made supplication to the Lord. I will pour out my supplication before him, I will declare before him my affliction. When my spirit was failing me, still thou knewest my paths. In this way wherein I was walking, they hid a snare for me. I looked on my right hand and beheld, that there was none that knew me. Refuge failed me, and there is none that looks out for my soul. I cried to thee, O Lord, and said: Thou art my hope, my portion art thou in the land of the living. Attend to my supplication, for I am brought very low. Deliver me from them that persecute me, for they have grown stronger than I.

10 Bring my soul out of prison, that I may confess thy Name.
9 The righteous shall await me, until thou shalt reward me.

(8, and ff.: see music)
For the 20th AAC

Stichera at “Lord, I Call”
Prophet Elijah - July 20

Tone 1
Verse 8

Model Melody: “O Joy of the Heavenly Hosts”
Sedmiezersk Hermitage Melody

Reader: Out of the depths, I cry to Thee, O Lord...

Lord, hear my voice.

O All-compassionate Word, Thou didst translate Elijah the Tishbite from the earth in a fiery chariot. Through his prayers, save us who [glorify Thee in faith]

© 2022 The Orthodox Church in America. Permission is granted to duplicate for liturgical use only. All other rights reserved.
Verse 7

Reader: Let Thine ears be attentive...

to the voice of my supplications!

O All-compassionate Word, Thou didst trans-
late Elijah the Tishbite from the earth in a fiery chariot. Through his prayers, save us who glorify Thee in faith, // as we celebrate his divine and honored memory in joy!
Verse 6

Reader: If Thou, O Lord, shouldst mark iniquities, Lord who could stand? ...

But there is forgiveness with Thee.

Elijah, blessed of God, thou didst hold the presence of God that enlightened thee, not in an earthquake, but in a [still small voice]

[stilled]
still, small voice, and thou didst ascend to heaven

in a wondrous manner, sitting upon a

chariot drawn by four horses, // thou who

art inspired by God.
Verse 5

*Reader:* For Thy Name's sake, I wait for Thee, O Lord. My soul has waited for Thy word...

**my soul has hoped on the Lord.**

E lijah, bless ed of God, thou didst be hold the presence of God that en light ened thee, not in an earth quake, but in a

[still small voice]
still, small voice, and thou didst ascend to heaven
in a wondrous manner, sitting upon a
chariot drawn by four horses, // thou who
art inspired by God.
Verse 4

Reader: From the morning watch until night, from the morning watch...

let Israel hope on the Lord!

Wise Elijah, in thy burning zeal for God,
thou didst slaughter the priests of confusion with the sword.

By thy word the heavens were bound

[so that it might...]

Soprano
Alto

Tenor
Bass

Sticheron 5

Verse 4

Reader: From the morning watch until night, from the morning watch...

let Israel hope on the Lord!

Wise Elijah, in thy burning zeal for God,
thou didst slaughter the priests of confusion with the sword.

By thy word the heavens were bound

[so that it might...]
By giving thy mantle to Elisha, //

so that it might not rain upon the earth.

thou didst cause him to grow and be filled with a double portion of divine grace.
Verse 3

**Reader: In the 2nd Tone: For with the Lord there is mercy and with Him is plenteous redemption...**

and He will deliver Israel from all his iniquities.

Two lights have shone in the universe:

the bright stars of Elijah and Elisha. With a [divine word the one...]

[divine word the one...]
di-vine word, the one stopped the rain from the heavens,

thus convic-ting the kings, and he as-cend-ed in-to

heaven upon a fiery char-iot. The other received a

dou-ble por-tion of grace: he pur-i-fied the polluted

[water and parted...]
water and parted the streams of the Jordan. //

Now they rejoice with the Angels and pray for

the salvation of our souls.
Verse 2

Reader: Praise the Lord, all nations!

Thou wast lifted up into the sky, to the gates of heaven, by a fiery chariot, O Elijah the Tishbite.

The grace of the fire worked a miracle on thee.

[Although Thou wast created]
Though thou wast created in the flesh thou didst not see death, that thou mightest preach until the end in all places. Therefore come, and grant us thy correction and instruction.
Verse 1

Reader: For His mercy is confirmed on us...

and the truth of the Lord endures forever.

O never-setting light of the Church, O Prophet Elijah,

burning with zeal for God, thou didst make the rain to cease from heaven; thou wast fed by a raven.

[Thou didst convict kings...]
Thou didst convict kings and didst cause the pagan
priests to die, calling down fire from heaven.

Twice thou didst cause the death of fifty men.

The widow's jar of flour did not give out because of thee,
[nor did her flask...]
nor did her flask of oil fail. Through thy prayers her son was raised from the dead. Thou didst make fire burn the water, and didst cause the streams of the Jordan to be turned back.

[Thou didst ascend into heaven...]

53
Thou didst ascend into heaven in a fiery chariot.

Eliasha received a double portion of thy grace.

Cease not to intercede for us before God that our souls be saved!
For the 20th AAC

Doxastichon at “Lord, I Call”

Prophet Elijah - July 20

Reader: Glory in the 6th Tone:

Kievan Chant
arr. from B. Ledkovsky

© 2022 The Orthodox Church in America. Permission is granted to duplicate for liturgical use only. All other rights reserved.
prophets inspired by God! Let us sing together,
giving glory to Christ our God! Let us raise our
voices and say joyfully: “Rejoice, Elijah of
great renown, earthly angel and heavenly
man! Rejoice, O most honored Elijah,
who hast received a double portion of grace from God! Rejoice, O pillars, champions and physicians of the Christian people! Deliver from every obstacle and tribulation // those who celebrate your all glorious feast in faith!"
Theotokion - Dogmatikon
Tone 6

Who will not bless thee, O most holy Virgin? Who will not sing of thy most pure child-bearing? The only-begotten Son shines timelessly from the Father, but from thee He was ineffably incarnate. God by nature, yet Man for our sake, not two persons, but one known in two natures. En-treat Him,
O pure and all-bless-ed Lady, to have mercy
on our souls!
Now and ever and unto ages of ages. Amen.

Who will not bless thee, O most holy Virgin? Who will not sing of thy most pure child-bearing? The only begotten Son shone forth timelessly from the Father, but from thee He was ineffably incarnate. He is by nature God, and by
nature He became man for our sake, not divided into two persons, but without confusion made known in two natures. Entreat Him, O pure and all blessed Lady, to have mercy on our souls.
Gladsome Light

Soprano

Gladsome Light of the Holy Glory of the Immortal Father, Heavenly, Holy, Blessed:

Tenor

O Jesus Christ! Now that we have come to the setting of the sun, and behold the light of evening,
we praise God: Father, Son, and Holy Spirit,

for meet it is at all times to worship Thee

with voices of praise, O Son of God and Giver of Life: therefore all the world doth glorify Thee.
Tuesday Evening Prokeimenon

v. The Lord is my shepherd, I shall not want; He makes me lie down in green pastures.

Thy mercy, O Lord shall follow me all the days of my life.
The reading is from the Third Book of Kings!

The Word of the Lord came to Elijah, and He said to Ahab, “As the Lord God of Hosts, the God of Israel lives, before Whom I stand this day, there will be neither dew nor rain these years, except by the words of my mouth.”

And the Word of the Lord came to Elijah, saying, “Depart from here eastward, and hide yourself by the brook Cherith, which is before the River Jordan. And there shall be water from the brook, and you shall drink it, and I will command the ravens to feed you there.” And Elijah went and did according to the word of the Lord; and he sat beside the brook Cherith, which is before the Jordan. And the ravens brought him bread in the morning, and meat in the evening, and he drank water from the brook. And it came to pass after some days, that the brook dried up, for there was no rain in the land.

And the Word of the Lord came to Elijah, saying, “Arise, and go to Sarepta of the Sidonians, and dwell there. For behold, I have commanded there a widow to feed you.” And he arose and went to Sarepta of the Sidonians, and came to the gate of the city; and behold, a widow there was gathering sticks. And Elijah called her and said to her, “Bring to me, now, a little water in a vessel, that I may drink.” And she went to fetch it.

And Elijah called her and said to her, “Bring me also a morsel of bread in your hand, that I may eat.” And the woman said, “As the Lord your God lives, I have not a cake, but only a handful of meal in the pitcher, and a little oil in a cruse; and behold, I am gathering two sticks that I may go in and prepare it for myself and my children, and we shall eat it and die.” (continued on next page)
And Elijah said to her, “Take courage, go in and do according to your word; but make of it a little cake first and bring it to me; and afterward you shall make some for yourself and your children. For thus says the Lord God of Israel, the pitcher of meal shall not fail and the cruse of oil shall not be diminished, until the day that the Lord gives rain on the earth.”

And the woman went and did according to the words of Elijah; and he ate, and she, and her children. And from that day the pitcher of meal did not fail, and the cruse of oil was not diminished, according to the word of the Lord which He spoke by the hand of Elijah.

And it came to pass after this that the son of the woman, the mistress of the house, fell sick and his illness was very grievous, until there was no breath left in him. And she said to Elijah, “What have I do with you, O man of God? Have you come in to me to call to remembrance my unrighteousness, and to slay my son?” And Elijah said to the woman, “Give me your son.” And he took him from her bosom and carried him to the upper chamber where he was lodged, and laid him upon his own bed. And Elijah cried aloud to the Lord and said, “Woe is me, O Lord, the witness of the widow with whom I now abide; Thou hast wrought harm in slaying her son!”

And he blew on the child three times, and called on the Lord and said, “O Lord my God, let the soul of this child return to him.” And it was so. And the child cried out; and he brought him down from the upper chamber into the house, and gave him to his mother. And Elijah said, “See, your son lives.” And the woman said to Elijah, “Behold, I know that you are a man of God, and the word of the Lord in your mouth is true.” *(END)*
The reading is from the Third Book of Kings!

The Word of God came to Elijah the Tishbite in the third year of the reign of Ahab, saying, “Go, and show yourself to Ahab; and I will bring rain upon the face of the earth.” And it came to pass when Ahab saw Elijah, that he said to him, “Are you he that troubles Israel?” And Elijah said “I do not trouble Israel, but it is you and your father’s house, in that you forsook the Lord God, and you followed after Baal. Now therefore send and gather all Israel to me at Mount Carmel, and the four hundred and fifty prophets of shame of Baal, and the four hundred prophets of the groves who eat at Jezebel’s table.”

And according to the word of Elijah, Ahab sent to all Israel, and gathered all the prophets on Mount Carmel, and brought Elijah before all of them. And Elijah said to them, “How long will you go limping on both feet? If the Lord is God, follow Him; but if Baal, then follow him.” And the people answered him not a word.

And Elijah said to the people, “I, even I only, am left a prophet of the Lord; and the prophets of Baal are four hundred and fifty men, and the prophets of the groves four hundred.” And Elijah said, “Give me two oxen, and let you choose one for yourselves, and cut it in pieces and lay it on the wood, but put no fire to it; and I will prepare the other bullock and lay it on the wood, and put no fire to it. And you call on the name of your gods, and I will call on the Name of the Lord, my God; and the God Who answers by fire, He is God.” And all the people answered and said, “The word that Elijah has spoken is good; let it be so.”

And Elijah said to the prophets of shame, “Choose for yourselves one bullock and prepare it first, for you are many; and call on the name of your gods, but put no fire to it.” And they took the bullock and prepared it; and they called on the name of Baal from morning until
noon, and said, “Hear us, O Baal, hear us!” But there was no voice, nor an answer. And they ran about the altar which they had made.

And it was noon, and Elijah the Tishbite mocked them and said, “Call with a loud voice, for your god is (musing), or he has gone to another place, or perhaps is sleeping and you must awake him.” And they cried with a loud voice, and cut themselves with knives and flogged themselves many times with whips, even to the shedding of their own blood. And they prophesied until the evening; and it came to pass that it was the time of the offering of the sacrifice, but there was no voice.

And Elijah spoke to the prophets of shame, saying, “Stand by for the present, and I will offer my sacrifice.” And they stood aside and were silent. And Elijah said to the people, “Come near to me”; and all the people came near to him. And Elijah took twelve stones, according to the number of the tribes of the sons of Israel, as the Lord had said to him, “Israel shall be your name.”

And he built up the stones in the name of the Lord, and repaired the altar that had been broken down; and he made a trench for water that would hold two measures of seed round about the altar. And he piled the cleft wood on the altar which he had made, and divided the whole burnt-offering, and laid on the wood and around the altar. And Elijah said, “Fetch me four jars of water and pour it on the whole-burnt-offering, and on the wood.” And they did so. And he said, “Do it a second time”; and they did it a second time. And he said, “Do it a third time”; and they did it a third time. And the water ran round about the altar, and the trench was filled with water.

And Elijah cried aloud to heaven and said, “O Lord, God of Abraham, and Isaac, and Jacob, hearken unto me, hearken unto me this day by fire, and let all this people know that you alone are the Lord God of Israel and that I am your servant and that I have done all these things
for your sake; for you have turned back the hearts of this people to follow you."

Then fire fell from the Lord out of heaven and devoured the whole-burnt-offering, and the wood, and the stones, and the dust, and the water that was in the trench; the fire licked up everything. And all the people fell upon their faces, and said, “Truly the Lord God, he is God!” And Elijah said to the people, “Seize the prophets of Baal; let not one of them escape.” And they seized them; and Elijah brought them down to the brook Kishon, and slew them there.

And Elijah said to Ahab, “Behold, there is the sound of the coming of rain; prepare your chariot and go down, lest the rain overtake you.” And Elijah went up on Mount Carmel, and bowed himself down to the ground; and he put his face between his knees and prayed to the Lord. And the heavens grew black with clouds and wind, and there was a great rain. And Ahab wept and went to Jezreel. And the hand of the Lord was upon Elijah; and he girded up his loins and ran before Ahab to Jezreel.

And Ahab told Jezebel all that Elijah had done, and how he had slain the prophets with the sword. And Jezebel sent to Elijah, saying “By this time tomorrow I will make your life as the life of one of them.” And Elijah heard and was afraid; and he rose and departed for his life. And he came to Beersheba, in the land of Judah.

And he left his servant there and went a days’ journey into the wilderness, and came and sat down under a juniper tree; and he asked, concerning his life, that he might die, and said, “Let it be enough, O Lord; now take away my life from me; for I am no better than my fathers.” And he lay down and slept under the tree. And behold, an angel of the Lord touched him and said to him, “Arise, eat and drink.” And Elijah looked, and behold, at his head there was a cake of barley and cruse of water. And he arose, and ate and drank, and lay down again and slept. (continued on next page)
And the angel of the Lord returned a second time, and touched him, and said to him, “Arise, eat and drink, for the journey will be too much for you.” And he arose, and ate and drank. And he went in the strength of that food forty days and forty nights to Mount Horeb.

And he entered there into a cave, and lodged there. And behold, the word of the Lord came to him, and the Lord said to him, “What are you doing here, Elijah?” And Elijah said, “I have been very jealous for the Lord God Almighty, for the sons of Israel have forsaken you; they have thrown down your altars, and slain your prophets with the sword; and I alone am left; and they seek my life to take it.” And the angel said, “Go forth tomorrow, and stand on the mountain before the Lord.”

And behold, the Lord passed by, and a great and strong wind rent the mountain, and broke in pieces the rock before the Lord, but the Lord was not in the wind; and after the wind an earthquake; but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was there. And it came to pass when Elijah heard it, he covered his face with his mantle and went out and stood before the cave.

And behold, a voice came to him, and said, “What are you doing here, Elijah?” And Elijah said, “I have been very jealous for the Lord God Almighty, for the sons of Israel have forsaken your covenant, thrown down your altars, and slain your prophets with the sword; and I alone am left; and they seek my life to take it.”

And the Lord said to him, “Go, return on your way, and you shall come on the way of the wilderness of Damascus; and you shall anoint Hazael to be king over Syria; and you shall anoint Jehu the son of Nimshi to be king over Israel; and you shall anoint Elisha the son of Shaphat to be prophet in your place.” (END)
The reading is from the Third Book of Kings!

In those days, Elijah found Elisha the son of Shaphat, and he was plowing with oxen. And Elijah went to him and cast his mantle upon him. And Elisha left the oxen, and ran after Elijah and ministered to him.

And it came to pass, when the Lord was about to take Elijah up in a whirlwind, as it were, into heaven, Elijah and Elisha went out from Gilgal. And Elijah said to Elisha, “Tarry here, then, for the Lord has sent me as far as the Jordan.” And Elisha said, “As the Lord lives, and your soul lives, I will not leave you.” And they both went on. And fifty men of the sons of the prophets went also, and they stood opposite afar off; but Elijah and Elisha stood by the Jordan. And Elijah took his mantle, and rolled it up, and smote the water; and the water was parted to the one side and to the other, and they both went over on dry ground.

And it came to pass when they had gone over, that Elijah said to Elisha, “Ask what I shall do for you before I am taken up from you.” And Elisha said, “Let there be, then, a double portion of your spirit upon me.” And Elijah said, ‘You have asked a hard thing. If you shall see me when I am taken up from you, then shall it be so for you; and if you do not see me, it shall not be so.”

And it came to pass as they went on and talked. And, behold, a chariot of fire, and horses of fire! And they separated the two of them. And Elijah was taken up in a whirlwind, as it were, into heaven. And Elisha saw it, and he cried, “Father! Father! The chariot of Israel and its horsemen!” And he saw him no more. And he took hold of his garments and rent them into two pieces.

And Elisha took up the mantle of Elijah that had fallen upon his head. And Elisha went back and stood upon the bank of the Jordan. And Elisha took up the mantle of Elijah that had fallen upon his head, and
smote the waters, but they were not parted. And Elisha said, “Where now, is the God of Elijah, He also?” And Elisha smote the waters a second time, and the waters parted; and he went over on dry land. (END)
H10

Kleven Chant
arr. Hierodeacon Herman,
after B. Ledkovsky

Tenor 1
Tenor 2

Baritone Bass

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Amen.
Reader: Vouchsafe, O Lord, to keep us this evening without sin. Blessed art thou, O Lord, the God of our Fathers, and praised and glorified is thy Name forever. Amen. Let thy mercy be upon us, O Lord, even as we have set our hope on thee. Blessed art thou, O Lord, teach me thy statutes. Blessed art thou, O Master, make me to understand thy commandments. Blessed art thou, O Holy One, enlighten me with thy precepts. Thy mercy, O Lord, endures forever, despise not the works of thy hands. To thee belongs worship, to thee belongs praise, to thee belongs glory, to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.
The Litany of Supplication

Arranged from Alexander Gretchaninov

1.

Lord, have mercy. Lord, have mercy.

2.

Grant it, O Lord. Grant it, O Lord.

To Thee, O Lord. Amen. And to your

spirit. To Thee, O Lord. Amen.
Elijah, the most wondrous Prophet, having illumined his mind with divine brightness, was entirely godlike; and observing the unjust action of the impious king, he expresses his abhorrence. Therefore by divine de-
cree, he sends condemnation upon him,

just as in the same manner he handed the queen

over to divine justice, since she was

merciless and greedy for gold. O Christ, by the

prayers of Thy Prophet Elijah,

[save us all...]

Verse 1  
Reader: Moses and Aaron were among His priests;...

Tenor I  
Tenor II

Baritone  
Bass

Sticheron 2

O Prophet, Thou didst say: “How long, O Lord, shall the way of the ungodly prosper?

[Thou didst plant and they...]
Thou didst plant, and they took root and produced the fruit of iniquity; and in truth they have perished by their own ungodliness.

They cry out to Thee with lamentation,

and Thou dost not hear. // Why hast Thou shown me the ungodliness...
shown me the ungodliness of law-less judges?"

Verse 2

*Reader:* Thou art a priest forever...

Soprano
Alto

after the order of Melchizedek.

Tenor
Bass

Sticheron 3

O great Elijah, honourable among the

Prophets, by Thy prayers

[-liver from afflictions...]
liver from afflictions, difficulties and tribulations those who celebrate thy
honorable ascent, that we, the Christian people may always honor and bless thee, // O most glorious Prophet.
Reader: 'Glory' in the 6th Tone:

Tone 6

Glory to the Father, and to the Son, and to the Holy Spirit.

O Prophet, thou herald of Christ, thou art never separated from the Throne of Majesty,

[and for each of us...]

Kievan Chant
arr. from B. Ledkovsky
and for each of us who are weak, thou art always standing by; while serving with those in the highest places, thou dost bless the inhabited earth, and art everywhere glorified. // Ask for the cleansing of our souls!
For the 20th AAC

Resurrection Theotokion at the Aposticha

Tone 6

Reader: 'Now and ever' in the Same Tone:

Kievan Chant
arr. from B. Ledkovsky

Soprano
Alto

Tenor
Bass

Now and ever and unto ages

of ages. Amen.

My Maker and Redeemer, Christ the Lord, was

born of thee, O most pure Virgin.

[By accepting my...]

My Maker and Redeemer, Christ the Lord, was

born of thee, O most pure Virgin.
By accepting my nature, He freed Adam from his ancient curse. Unceasingly we magnify thee as the Mother of God! Rejoice, O celestial Joy!

Rejoice, O Lady: // the Protection Intercession, and Salvation of our souls!
Reader: Lord, now lettest thou thy servant depart in peace, according to thy word. For my eyes have seen thy salvation, which thou hast prepared before the face of all people; a Light to enlighten the gentiles, and to be the glory of thy people, Israel.

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3x) 
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

O Most Holy Trinity have mercy on us; Lord, cleanse us from our sins; Master, pardon our transgressions; Holy One, visit and heal our infirmities for thy Name's sake.

Lord, have mercy (3x) 
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Our Father, who art in heaven, hallowed be thy Name. Thy Kingdom come, thy will be done, on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: For thine is the Kingdom and the power and the glory of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.
An angel in the flesh and the cornerstone of the prophets, the second forerunner of the coming of Christ,

Glorious Elijah sent grace from on high to Elisha,

to dispel diseases and to cleanse lepers. Therefore, he

pours forth healings on those who honor him.
“Glory...” & “Now and ever...”
as sung before Troparia and Kontakia

Tone 4

Abbreviated Greek Chant

1. “Glory...” alone.

2. “Now and ever...” alone.


Note: “Glory...” and/or “Now and ever...” is sung in the Tone and melody that follows.
The mystery of all eternity, unknown even by angels, through thee, O Theotokos, is revealed to those on earth: God incarnate by union without confusion. He voluntarily accepted the Cross for us, by which He resurrected the first-created man, // saving our souls from death.
The mystery of all eternity, unknown even by angels, through thee, O Theotokos, is revealed to those on earth: God incarnate by union without communion. He voluntarily accepted the Cross for us, by which He resurrected the first-created man.

Theodorus of 90

Octoechos

© 2003 Orthodox Church in America. Permission is granted to duplicate for liturgical use only. All other rights reserved.
saving our souls from death.
Abbreviated Greek Chant
arr. from W. Obleschuk

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages Amen.

The mystery of all eternity, unknown even by angels, through thee, O Theotokos, is revealed to those...
vealed to those on earth: God in-carnate by union with -
out con-fus-ion. He voluntarily accepted the Cross for
us, by which He resurrected the first-cre-a-ted man, //
sav-ing our souls from death.
Most blessed master, bless. Amen. Preserve, O God, the Holy Orthodox faith and Orthodox Christians unto ages of ages. More honorable than the Cherubim, and more glorious beyond compare than the Seraphim: without defilement you gave birth to God the Word. True Theotokos,
we magnify you! Glory to the Father, and to the Son, and to

the Holy Spirit, now and ever and unto ages of ages. Amen.

Lord, have mercy, Lord, have mercy, Lord, have mercy.

Most blessed master, bless. Amen. Eis polla.
A Service of Prayer
at the Closing of a Sacred Council

Deacon: Bless, Most Blessed Master.

Hierarch: Blessed is our God, always, now and ever and unto ages of ages.

Reader: Amen. Glory to Thee, our God, glory to Thee!

People:

O Heavenly King, the Comforter the Spirit
of Truth, who art everywhere and fillest all things;
Treasury of blessings and Giver of Life:
Come and abide in us, and cleanse us from every
im-puri-ty, and save our souls, O Good One!

Common Chant
en from Lvov-Baldirev
Reader: Holy God, Holy Mighty, Holy Immortal, have mercy on us! (3x)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages, Amen.

Most Holy Trinity, have mercy on us! Lord, cleanse us from our sins! Master, pardon our transgressions! Holy One, visit and heal our infirmities, for Thy name’s sake!

Lord, have mercy. (3x)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages, Amen.

Our Father who art in Heaven, hallowed be Thy name. Thy Kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Hierarch: For Thine is the Kingdom, and the power and the glory: of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.

Reader: Amen.
GOD IS THE LORD

Deacon: In the 4th Tone: God is the Lord and has revealed Himself unto us! Blessed is He that comes in the name of the Lord! O give thanks unto the Lord for He is good: for His mercy endures forever.

People: repeats “God is the Lord.”

Deacon: All nations surrounded me; in the Name of the Lord I withstood them!

People: Repeats “God is the Lord.”

Deacon: I shall not die, but shall live, and recount the deeds of the Lord!

People: Repeats “God is the Lord.”

Deacon: The stone which the builders rejected has become the head of the corner. This is the Lord’s doing; and it is marvelous in our eyes!

People: Repeats “God is the Lord.” then sings the troparions.
TROPARIONS

Glory to the Father, and to the Son, and to the Holy Spirit.
Glory to the Father, and to the Son, and to the Holy Spirit.

Freely Thou dost grant us rich blessings, O Master,

though we are unprofitable servants, in all

our needs we run to Thee; Thou dost shower us with

many gifts! Now we thank Thee with all our heart.
We glorify Thee, our Creator and Defender!

We cry to Thee from the depths of our soul:

Glory to Thee, O God, most beautiful!

Now and ever, and unto ages of ages. Amen.
us with your protection! We your servants grateful ly cry out to you: Hail, Most Pure Virgin The o to kos! By your prayers deliver us from every calamity, for you are a speedy helper in times of trouble.
LITANY OF FERVENT SUPPLICATIONS

Deacon: Have mercy on us, O God, according to Thy great goodness, we pray Thee, hearken and have mercy.

People: Lord, have mercy. (3x)

Deacon: Furthermore we pray for His Beatitude Metropolitan ___________, for the Holy Synod of Bishops of the Orthodox Church in America, for priests, deacons, and for all our brethren in Christ.

People: Lord, have mercy. (3x)

Deacon: We Thine unprofitable servants, give thanks to Thee with fear and trembling, O Lord, our Savior and Master, for Thou hast poured Thy blessings upon us abundantly. We fall down in worship before Thy loving mercy and praise Thee as our God, fervently crying to Thee: Deliver Thy servants from all calamities, and in Thy mercy, grant all our requests which are unto salvation, we beg Thee, O Lord: hear us and have mercy.

People: Lord, have mercy. (3x)

Deacon: Thou hast mercifully listened to the prayers of Thy servants, O Lord; Thou hast shown us Thy tender compassion and love for man. Do not forsake us in the days to come, but fulfill all the good desires of Thy faithful people. Reveal Thy rich mercy to us, disregard our sins, and attain glory for Thy name, we beg Thee, O Lord: hear us and have mercy.

People: Lord, have mercy. (3x)

Deacon: May our thanksgiving be as sweet-smelling incense before Thy majesty, most merciful Master. In Thy love for mankind, always send down Thy rich blessings upon Thy servants. Deliver us from the assaults of our visible and invisible enemies; preserve Thy Holy Church; and grant all Thy people health, virtue, and length of days, we beg Thee,
most bountiful King; incline Thine ear to our prayer, and speedily show mercy.

**People:** Lord, have mercy. (3x)

**Deacon:** O Lord, who didst accompany Luke and Cleopas on the road to Emmaus, and didst make them to return to Jerusalem with their hearts burning with the joy of Thy Resurrection; send Thy grace and divine blessing to accompany Thy servants, all the participants in this All-American Council, as they return to their homes and guide them in every good work, to the glory of Thy Holy Name. Preserve them in health and bring them safely to their destinations, we beg Thee, our merciful protector, hear us and have mercy.

**People:** Lord, have mercy. (3x)

**Hierarch:** Hear us, O God our Savior, the hope of all the ends of the earth, and of those who are far off upon the sea; and show mercy, show mercy, O Master, upon us sinners, and be merciful unto us.

For Thou art a merciful God and loveth mankind, and unto Thee do we ascribe glory, to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.

**People:** Amen.

**Deacon:** Let us pray to the Lord.

**People:** Lord, have mercy. (3x)

**Hierarch:** O Lord, Jesus Christ our God, the God of all mercies and bounties, Whose mercy cannot be measured, and Whose love for man is an unfathomable deep; with fear and trembling, we fall down in adoration before Thy majesty, unprofitable servants that we are. We humbly thank Thee for the blessings Thou hast given Thy servants who have participated in this All-American Council. We glorify Thee, we praise Thee, we sing to Thee, our Lord and Master and
Defender; we fall down before Thee and beg Thy boundless mercy. As Thou hast graciously received Thy servants’ prayers and granted them, so also deliver Thy Church and preserve us from every hostile assault. Grant us peace and tranquility, that Thy faithful people may grow in virtue and love for Thee, and may partake of Thy benefits, and so we will always offer thanksgiving to Thee, together with Thine Unoriginate Father, and Thy Most Holy, and Good and Life-Giving Spirit, God glorified in Three Persons, and will joyfully sing to Thee: Glory to Thee, O God our Savior, unto ages of ages.

People: Amen.

THE DISMISSAL

Deacon: Wisdom!

Hierarch: Most Holy Theotokos, save us!

People: More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, without defilement you gave birth to God the Word, True Theotokos we magnify You!

Hierarch: Glory to Thee, O Christ our God and our sure hope, glory to Thee!

People: Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages, Amen!

Lord, have mercy. (3x)
Most Blessed, Master Bless!

Hierarch: Gives the dismissal of the day.

People: Amen. Eis polla eti Despota!

“Many Years” is intoned by the deacon and sung by the people.