I. Cântări și răspunsuri liturgice

Liturghia catehumenilor

Preotul: Binecuvântată este împărăția Tatâlui și a Fiului și a Sfântului Duh, acum și pururea și în vecii vecilor.

Cantorul:

\[
\begin{array}{c}
\text{Soprano} \\
\text{Alto} \\
\text{Tenor} \\
\text{Bas}
\end{array}
\]

Preotul: Cu pace, Domnului să ne rugăm.

Cantorul:
Preotul: Pentru pacea de sus și pentru mânțuirea sufletelor noastre, Domnului să ne rugăm.

Cantorul:

Preotul: Pentru pacea a toată lumea, pentru bunăstarea sfintelor lui Dumnezeu biserici și pentru unirea tuturor, Domnului să ne rugăm.

Cantorul:
Preotul: Pentru sfântă biserica aceasta și pentru cei ce cu credință, cu evlavie și cu frică de Dumnezeu intră și se roagă într-ansă, Domnului să ne rugăm.

Cantorul:

Preotul: Pentru Prea Sfântul Episcopul nostru (N) (Arhiepiscop, Mitropolit, Patriarh), pentru cinsita preotime și întru Hristos diaconime, pentru tot clerul și poporul, Domnului să ne rugăm.

Cantorul:
Preotul: Pentru Președintele țării nostre (N) (acci se pomeneste conducătorul statului), pentru autoritățile civile și militare și pentru toți cei în autoritate, Domnului să ne rugăm.

Preotul: Pentru sfânt locasul acesta, țara aceasta și pentru toate orașele și satele și pentru cei ce cu credință locuiesc într-ânsle, Domnului să ne rugăm.

Cantorul:

Preotul: Pentru bună întocmirea aerului, pentru îmbelșugarea roadelor pământului și pentru vremuri pașnice, Domnului să ne rugăm.

Cantorul:
Preotul: Pentru cei ce călătoresc pe ape, pe uscat și prin aer, pentru cei bolnavi, pentru cei robinți și pentru mântuirea lor, Domnului să ne rugăm.

Cantorul:

Preotul: Pentru ca să fim izbăviți noi de tot necazul, mânia, primejdia și nevoia, Domnului să ne rugăm.

Cantorul:

Preotul: Apără, mântuiește, miluiește și ne păzește pe noi, Dumnezeule, cu harul Tău.
**Preotul:** Pe preasfânta, curata, prea binecuvântata, mărita Stăpâna noastră, de Dumnezeu Născătoarea și pururea Fecioara Maria, cu toți sfinții să o pomenim.

**Cantorul:**

Preambul

De Dume, de Dume

Dume Miliește

Dume Miliește

Născătoare de Dumnezeu

Născătoare de Dumnezeu

Născătoare de Dumnezeu

Preasfântă, Miliește

Preasfântă, Miliește

Preasfântă, Miliește

zeu, Miliește ne noi

zeu, Miliește ne noi

zeu, Miliește ne noi

zeu, Miliește ne noi
Preotul: Pe noi însine și unii pe alții și toată viața noastră lui Hristos Dumnezeu să o dăm.

Cantorul:

[Music notation]

Preotul: Că Tie se cuvinte toată mărire, cîinstea și închinăciunea, Tatălui și Fiului și Sfântului Duh, acum și pururea și în vecii vecilor.

Cantorul:

[Music notation]
Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it.

Now and ev-er, and un-to a-ges of a-ges. A-men.

Bless the Lord, O my soul! Bless-ed are You, O Lord.

Bless the Lord, O my soul, bless His ho-ly name, all that is with-in me.
Bless the Lord, O my soul and forget not all His kindness.

In forgiving all your offenses, in curing all your diseases,
in redeeming your life from the pit,
in crowning you with love and tenderness.

Bless the Lord, O my soul. Blessed are You, O Lord.
Glory to the Father, and to the Son, and to the Holy Spirit.

Praise the Lord, O my soul! I mean to praise the Lord all my life,

I mean to sing to my God as long as I live.

Do not put your trust in men in power or in any mortal man, for
he can not save. He yields his breath and goes back to the earth he came from, and on that day all his schemes perish. The Lord reigns forever, Your God, O Zion, from age to age.
Only-Begotten Son

Glo-ry to the Fa-ther and to the Son and to the Ho-ly Spi-rit,


On-ly-be-got-ten Son and Im-mor-tal Word of God, who for

our sal-va-tion didst will to be in-car-nate of the

ho-ly The-o-to-kos and Ev-er-vir-gin Ma-ry, who with-out
change didst become man, and wast crucified, O

Christ our God, trampling down death by death, who art

one of the Holy Trinity, glorified with the

Father and the Holy Spirit: save us!
Little Litany

Bulgarian Melody
after P. Dinev

Lord, have mercy.  Lord, have mercy.

To Thee, O Lord.  Amen.
In Your Kingdom remember us, O Lord, when you come into Your Kingdom.

Blessed are the poor in spirit, for theirs is the Kingdom of Heaven.

Blessed are they that mourn, for they shall be comforted.

Blessed are the meek for they shall inherit the earth.

Blessed are they that hunger and thirst for righteousness, for they shall be
satisfied. Blessed are the merciful, for they shall have mercy shown them. Blessed are the pure in heart, for they shall see God.

Blessed are the peace-makers, for they shall be called the sons of God.

Blessed are those who suffer persecution for the sake of righteousness for theirs is the Kingdom of Heaven. Blessed are you, when you suffer in...
sults and per-se-cu-tion and ev-ery kind of ca-lum-ny for My sake.

Re-joice, and be glad, for great is your re-ward in Hea-ven.
Come, let us worship and bow down before Ani's Son of God,
risen from the dead. See us who sing to you! Alleluia.

Instead of: "Risen from the dead"

Hymn Dux: in His Saints

Cru-ci-fied in the Flesh HOLY CROSS September 14

Born of the Virgin THE NATIVITY December 25

Baptized in the Jordan THE THEOPHANY January 6

Who is on the Cot of a Don-KEY PALM SUNDAY

Who ascended in glo-ry. THE ASCENSION

[Musical notation for each hymn]
COME LET US WORSHIP

Archpriest Martin Nicolai

COME, LET US WORSHIP AND FALL DOWN BEFORE CHRIST, O

SON OF GOD, WHO ROSE FROM THE DEAD, SAVE US WHO SING

TO THEE: ALLELUIA.

WHO IS WONDERFUL IN HIS SAINTS

THROUGH THE PRAYERS OF THE THEOTOKOS
An angel in the flesh and the cornerstone of the prophets, the second forerunner of the coming of Christ,

Glorious Elijah sent grace from on high to Elisha,

to dispel diseases and to cleanse lepers. Therefore, he pours forth healings on those who honor him.
“Glory...” & “Now and ever...”

as sung before Troparia and Kontakia

Tone 2

1. “Glory...” alone.

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Glo - ry to the Fa - ther, and to the Son, and to the Holy

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Spir - it.

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Note: “Glory...” and/or “Now and ever...” is sung in the Tone and melody that follows.

Tone 2

arr. from Imperial Chapel Chant

1. “Glory...” alone.

2. “Now and ever...” alone.


22
**HOLY GLORIOUS PROPHET ELIJAH (9TH C. B.C.)**

Kontakion- Tone 2

Prophet Elijah of great renown, seer of the mighty works of God, by your command you held back the rain! Pray for us to the only Lover of mankind!
Stead-fast pro-tec-tress of Chris-tians, con-stant ad-vo-
cate be-before the Cre-a-tor; de-spise not the en-treat-ing
cries of us sin-ners, but in your good-ness come speed-i-
ly to help us who call on you in faith. Hast-en to hear our pe-
ti-tion and to intercede for us, O The-o-to-kos,

for you always protect those who honor you!
O Lord, save those who fear Thee, and hear us! A-men.
Trisagion No. 5

Ho-ly God, Ho-ly Might-
y,

Ho-ly Immor-tal, have mer-cy on us. (3x)

Glo-ry to the Father and to the Son and to the Ho-ly Spir-it,

now and ever and unto ages of ages. A- men.

Ho-ly Immor-tal, have mer-cy on us.
Common Prokeimenon
of the Forefathers, Holy Fathers, and the First Sunday of Great Lent
Znamenny Chant
A. Arkhangel'sky
Tone 4
Daniel 3:26 [Song of the Three Holy Children, v.3]
Verse: The Lord says to my Lord: “Sit Thou at my right hand, until I make Thine enemies Thy footstool.”
Before the Gospel

And with your spirit. Glory to You, O Lord, Glory to You.

After the Gospel

Glory to You, O Lord, Glory to You. Many years, O Master.

Litany of Fervent Supplication

Lord have mercy. Lord have mercy. Lord have mercy. Amen.
Augmented Litany

1. English

Soprano
Alto

Lord have mercy. Lord, have mercy. Lord, have mercy.

Tenor
Bass

Lord, have mercy. Lord, have mercy.

2. Greek


3. Slavonic

4. Romanian

Doam-ne, mi-lui-eș-te. Doam-ne, mi-lui-eș-te. Doam-ne, mi-lui-eș-te.

5. Albanian


6. Arabic


7. Spanish

Señor, ten piedad. Señor, ten piedad. Señor, ten piedad.

8. Georgian

U-pa-lo, sheg-vits-qua-len. U-pa-lo, sheg-vits-qua-len. U-pa-lo, sheg-
vits-qualen.

Litany for the Departed

Romanian #2

Lord, have mercy. Lord, have mercy.

Grant this, O Lord.

Lord, have mercy. Amen.
Litany of the Catechumens

Soprano
Alto

Tenor
Bass

Lord, have mercy.  Lord, have mercy.  Lord, have mercy.

To Thee, O Lord.  Amen.

Litanies of the Faithful

Slowly

Soprano
Alto

Tenor
Bass

Lord, have mercy.  Lord, have mercy.  Amen.
Let us who mys tic ly rep resent the Che ru bim,
And who sing

the thrice holy hymn
to the life creating
Tri-

© Fr. Gregory Becker, re-transcribed at the Orthodox Monastery of the Transfiguration 2012
Now lay aside all earthly cares.

A-men. That we may receive.

the King, of all,
Who comes invisibly up borne
by the angelic hosts.

Alleluia, Alleluia,

Alleluia.

Alleluia. Alleluia.
42. Cherubic Hymn, Tone IV

Like the Cherubim, like the Cherubim mystic choirs,

Like the Cherubim, like the Cherubim mystic choirs,

mystic choirs we are forming here, and to Trinity

life bestowing we are singing the heavenly thrice-holy hymn.

Let us now cast far away, let us now cast

Allegro

For the King of heav - en and glo - ry we are now wel - com - ing, the an - gel - ic hosts and the Saints from heav - en es - cort him in - vis - i - bly. Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

Litany of Supplication

Romanian - Tone 8

Lord, have mercy. Lord, have mercy. Lord, have mercy. Lord, have mercy.

Grant this, O Lord. Grant this, O Lord. Grant this, O Lord. Grant this, O Lord.

Most holy Birth-giver of God, save us. To You, O Lord.


Orthodox Monastery of the Transfiguration 2011
Father, Son and Holy Spirit

Bulgarian Chant
harmonized V. Ponomarev

FA- THER, SON AND HO- Ly

SPIR- IT, THE TRIN- I- TY ONE IN ES- SENCE

AND UN- DI- VI- DED.
I believe in one God, the Father almighty,
Maker of heaven and earth, and of all things visible and invisible.
And in one Lord, Jesus Christ, the Son of God, the Only-begotten, begotten of the Father before all ages; Light of Light, true God of true God; begotten, not made; of one
es-sence with the Fa-ther; by whom all things were made; who for us

men and for our salvation came down from heav-en, and

was incarnate of the Holy Spirit and the Virgin Mary, and be-came

man. And He was crucified for us under Pontius Pilate, and

suf-fered, and was bur-ied, and the third day He rose a-
gain, according to the Scriptures, and ascended into heaven, and sits at the right hand of the Father; and He shall come again with glory to judge the living and the dead; whose Kingdom shall have no end. And in the Holy Spirit, the Lord, the Giver of Life, who proceeds from the Father; who with the
Father and the Son together is worshipped and glorified; who spoke by the prophets. In one Holy, Catholic, and Apostolic Church. I acknowledge one baptism for the remission of sins. I look for the resurrection of the dead, and the life of the world to come. Amen.
A Mercy of Peace
The Anaphora

Byzantine Chant
arr. J. Erickson

Tone 5

Melody
(Sop./Tenon)

Ison
(Alto/Bass)

A mercy of peace, a sacrifice of praise.

And with your spirit. We lift them up unto the Lord.

It is meet and right to worship the Father, and the Son, and the

Holy Spirit: the Trinity, one in essence and undivided. Holy, Holy, Holy, Lord of

49
Sa-ba-oth. Heav-en and earth are full of Thy glo-ry. Ho-

san-na in the high-est! Bless-ed is He___ that comes in the name_


A-men. We praise_Thee. We bless_Thee. We give thanks

un- to Thee, O Lord. And we pray un-to Thee, O___ our God.

50
It is truly meet to bless you,

O Theotokos, everblessed

and most pure and the Mother of our
IT IS TRULY MEET — **Bulgarian Chant**

God. More hon’ ra ble than the

Che ru bim, and more glo ri ous

be yond com pare than the Ser a phim: with out de-

file men t you
gave birth to God the Word:

True Theotokos, we magnify you.
And All Mankind

And all man-kind.

And for all man-kind.

A-men.
Litany Before the Lord's Prayer

Romanian - Tone 8

A - men. And with your spir - it.

Lord, have mer - cy.

Grant this, O Lord.

To You, O Lord.
Lord's Prayer

*Bulgarian Chant (Tone 4)*
arr. V. Rev. Theodore Heckman

OUR FATHER, WHO ART IN HEAVEN, HALLOWED

BE THY NAME. THY KINGDOM

COME. THY WILL BE DONE ON EARTH

AS IT IS IN HEAVEN. GIVE US THIS DAY OUR DAILY BREAD,

AND FORGIVE US OUR TRESpasses,
AS WE FORGIVE THOSE WHO TRESPASS AGAINST US AND

LEAD US NOT INTO TEMPTATION, BUT DELIVER US FROM EVIL. AMEN.
LORD'S PRAYER — Rimsky-Korsakov

After the Lord’s Prayer
81. Nje Eshte Shenjt I,R.

Nje eshtë Shenjt, nje eshtë Zot, Jesu Krişhtë

per lav-dî te Perendîse A-tît, a-min.

82. Nje Eshtë Shenjt II

S. DAVIDOFF

Nje eshtë Shenjt, nje eshtë Zot, Jesu Krişhtë

per lav-di te Perendîse A-tît, a-min.

di di te Perendîse A-tît, a-min.

di di te Perendîse A-tît, a-min.
One is Holy, One is Lord Jesus Christ, to the glory of God the Father, Amen.
The righteous shall be in everlasting remembrance,
the righteous shall be in everlasting remembrance,
the righteous shall be in everlasting remembrance,
he shall not be afraid of evil tidings,
he shall not be afraid of evil tidings.

Alleluia, Alleluia,
Alleluia, Alleluia,
Alleluia, Alleluia,
Alleluia, Alleluia,
Alleluia, Alleluia.
Prayer Before Communion

I believe, O Lord, and I confess that Thou art

truly the Christ, the Son of the living God

who camest into the world to save sinners, of whom

I am the first. I believe also that this is truly
THY MOST PURG BODY AND THAT THIS IS TRULY THING

OWN MOST PRECIOUS BLOOD. THEREFORE, I PRAY THEE,

HAVE MERCY UPON ME AND FORGIVE MY transgressions

BOTH VOLUNTARY AND INVOLUNTARY OF WORD AND

OF DEED, COMMITTED IN KNOWLEDGE OR IN IGNORANCE
AND MAKE ME WORTHY TO PARTAKE WITHOUT

CONDEMNA TION OF THY MOST PURG

MYSTERIES FOR THE REMISSION OF MY

SINS AND UNTO LIFE EVERLASTING. AMEN

OF THY MYSTICAL SUPPER, O SON OF GOD, ACCEPT ME TODAY AS
A COMMUNICANT, FOR I WILL NOT SPEAK OF THY MYSTERY TO

THINE ENEMIES, NEITHER LIKE JUDAS WILL I GIVE THEE A KISS,

BUT LIKE THE THIEF WILL I CONFESSION THEE: REMEMBER ME, O LORD,

IN THY KINGDOM. MAY THE COMMUNION OF THY

HOLY MYSTERIES BE NEITHER TO MY JUDGMENT.
NOR TO MY CONDEMNATION, O LORD, BUT TO

THE HEALING OF SOUL AND BODY AMEN
The righteous shall be in everlastinglembrance,
the righteous shall be in everlastinglembrance,
the righteous shall be in everlastinglembrance,
he shall not be afraid of evil tidings,
he shall not be afraid of evil tidings.

Alleluia, Alleluia,
Alleluia, Alleluia,
Alleluia, Alleluia,
Alleluia, Alleluia,
Alleluia, Alleluia.

67
112:1 ¶ Praise the LORD. Blessed is the man who fears the LORD, who greatly delights in his commandments!

2 His descendants will be mighty in the land; the generation of the upright will be blessed.

3 Wealth and riches are in his house; and his righteousness endures for ever.

4 Light rises in the darkness for the upright; the LORD is gracious, merciful, and righteous.

5 It is well with the man who deals generously and lends, who conducts his affairs with justice.

7 He is not afraid of evil tidings; his heart is firm, trusting in the LORD.

8 His heart is steady, he will not be afraid, until he sees his desire on his adversaries.

9 He has distributed freely, he has given to the poor; his righteousness endures for ever; his horn is exalted in honor.

10 The wicked man sees it and is angry; he gnashes his teeth and melts away; the desire of the wicked man comes to nought.

113:1 ¶ Praise the LORD! Praise, O servants of the LORD, praise the name of the LORD!

2 Blessed be the name of the LORD from this time forth and for evermore!

3 From the rising of the sun to its setting the name of the LORD is to be praised!

4 The LORD is high above all nations, and his glory above the heavens!

5 Who is like the LORD our God, who is seated on high,

6 who looks far down upon the heavens and the earth?
7 He raises the poor from the dust, and lifts the needy from the ash heap,

8 to make them sit with princes, with the princes of his people.

9 He gives the barren woman a home, making her the joyous mother of children. Praise the LORD!
A New Commandment

Text: John 13:34-35

Traditional Carpatho-Rusyn Hymn
arr. Bishop JOB (Osacky)

1. A new commandment I give to you; a

new commandment I give to you: that you

love each other; that you love each other,

even as I have loved you.

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2. By this all men will know;

by this all men will know that you are

my disciples; that you are my disciples: if you have love for each other.
May be sung as a refrain to the verses below:

Lord, give us love, for each other!

1 CORINTHIANS 12:31 – 13:13

And now I will show you the most excellent way. If I speak in the tongues of men and of angels, but have not love, I am only a resounding gong or a clanging cymbal. R.

If I have the gift of prophecy, and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but have not love, I am nothing. R.

If I give all I possess to the poor and surrender my body to the flames, but have not love, I gain nothing. R.

Love is patient, love is kind. It does not envy, it does not boast, it is not proud. It is not rude, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. R.

Love does not delight in evil but rejoices in the truth. It always protects, always trusts, always hopes, always perseveres. R.

Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away. For we know in part and we prophesy in part, but when perfection comes, the imperfect disappears. . . . R.

And now these three remain: faith, hope and love. But the greatest of these is love. R.

Blessed is He

Blessed is He that comes in the name of the Lord!

God is the Lord and has revealed Himself to us!
Receive the Body of Christ

Moderato

A.

Re - ceive the Bod - y of Christ; — taste the

fount - ain of im - mor - tal - i - ty. Re - ceive the Bod - y of

Christ; — taste the fount - ain of im - mor - tal - i - ty. Al - le -

lu - ia, Al - le - lu - ia, Al - le - lu - ia.
The Communion of the People

TONE 4

Blessed is He that comes in the name of the Lord. God is the Lord and has revealed Himself to us.
DURING THE COMMUNION OF THE FAITHFUL.

Tone 7

Cantor:

Re-ceive the Bo-dy of Christ

and taste the foun-tain of life. A- lle-

lu- ia, A- lle- lu- ia, A- lle- lu-

ia.
87. Trupin E Krishtit I

A. ARKHANGELSKI

Adagio

Trupin, trupin e Krishtit kungoni,

Trupin, trupin e Krishtit kungoni,

Trupin, trupin e Krishtit kungoni, kungoni,

Trupin, trupin e Krishtit kungoni, kungoni,

Burimin, burimin e pa-vde-kur ngjero ni.

Burimin, burimin e pa-vde-kur ngjero ni.

H.S. 183
We have seen the true Light! We have received the heavenly Spirit! We have found the true Faith, worshiping the undivided Trinity, who has saved us. Amen. Let our mouths be filled with Thy
praise, O Lord, that we may sing of Thy glory; for

Thou hast made us worthy to partake of Thy holy, divine, immortal, and life-creating Mysteries. Keep us in Thy holiness, that all the day we may meditate upon Thy
righteousness. Alleluia, Alleluia,

Alleluia! Lord, have mercy.

Lord, have mercy. To Thee, O Lord.

Amen. In the name of the Lord. Lord, have mercy.
Blessed be the Name of the Lord

V. Rev. Igor Soroka

1. Amen. Blessed be the Name of the Lord, henceforth and forever.

2. Evermore. Blessed be the Name of the Lord, henceforth and forever.

3. Evermore. Blessed be the Name of the Lord, henceforth and forever.

Lord, henceforth and forevermore.
Glory to the Father, and to the Son, and to the Holy

Spirit, now and ever, and unto ages of ages. Amen.

Lord, have mercy, Lord, have mercy, Lord, have mercy.

Most blessed Master, bless. Amen. "Eis polla."
Eis Polla Eti, Dhespota

Eis pol-la

Eis pol-la

et i,

et i,

Dhes-pota!

Dhes-pota!
From the Rising of the Sun

Psalm 112 [113]
S. Glagolev

From the rising to the setting of the sun, the name
of the Lord is to be praised! Blessed be the name of the
Lord, henceforth and forevermore!

84
It is truly meet to bless you, O

Theotokos, ever-blessed

and most pure, and the Mother of our God. More honorable than the Cherubim,
and more glorious beyond compare than the

Seraphim, without defilement you gave birth to God the Word. True Theokos, we magnify you.
It is truly meet to bless you, O

Theotokos, ever blessed

and most pure, and the Mother of our God. More honorable than the Cherubim,
and more glorious beyond compare than the

Seraphim, without defilement you

gave birth to God the Word: true Theokos, we magnify you!
Ton Dhespotin kai Arkhiereimon, Kyrie

Grow to Yew, Dhespotin! Grow to Yew, Dhespotin!

Dhespotin! Grow to Yew, Dhespotin!

Dhespotin! Grow to Yew, Dhespotin!

Dhespotin! Grow to Yew, Dhespotin!
You that tell good tid-ings to Zio-n, go up in to a high moun-tain! Raise your voice, O watch-man of Jer- u-sa-lem and loud-ly cry: “Glo-ri-ous things are spo-ken of you, O cit-y of God: Peace be in Is-ra-el and sal-va-tion to the Gen-tiles!”
Your soul shall rejoice in the Lord, for He has clothed you with the garment of salvation; and with the robe of gladness has He encompassed you: as a bridegroom He has set a crown on you; and as a bride, He has adorned you with array-ment.
The Prophets Proclaimed

The prophets proclaimed you from on high, O Virgin:

the jar, the staff, the tables of the law, the ark, the candlestick, the table, the mount uncloven, the golden censer, the tabernacle, the gate impassable, the palace and ladder, and the throne of kings.
TON DHESPOTNIN

MALE VOICES

TON DHESPOTNIN KE ARCHI

REAIMON KIEREFLATE, KIEREFLATE

LA TE, EISPOLLETI EISPOLLETI

EISPOLLETI DHESPORTA.

Ton Dhespotin

Zhbanovoi
Ton Dhespotin

Ton Dhespotin kai Arkhiereimon, Kyri-e

fi-late. Eis pol-la e-ti, Dhespo-ta! Eis pol-la e-ti,

Dhespo-ta! Eis pol-la e-ti, Dhespo-ta!
In honor of St. Alexis (Toth)

The Great Litany (No. 1)

Galician Melody
arr. Fr. Sergei Glagolev
(1994)

Soprano
Alto

A-men. Lord, have mercy. Lord, have mercy.

Tenor
Bass

To Thee, O Lord. A-men.
First Antiphon

Psalm 102 [103]

Antiphonal Style

Greek Chant

Soprano

Bless the Lord, O my soul. Bless-ed art Thou, O Lord.

Aho

Alto

Tenor

Bass

Mixed

Bless the Lord, O my soul; and all that is within me,

Blessed art Thou, O Lord.

and all that is within me,

Bless the Lord, O my soul; and all that is within me,

bless His holy name. Bless the Lord, O my soul, and for-

get not all His benefits, who forgives all your in-

blessed art Thou, O Lord.

and for-

get not all His benefits, who forgives all your in-

bless His holy name. Bless the Lord, O my soul, and for-

get not all His benefits, who forgives all your in-

i-quiet, who heals all your diseases, who redeems your

i-quiet, who heals all your diseases, who redeems your
FIRST ANTIPHON — Greek Chant

life from the pit, who crowns you with steadfast love and mercy,

who satisfies you with good as long as you live, so that your youth is renewed like the eagle’s. The Lord works vindication and justice for the oppressed. He made known His ways to Moses, His acts to the people of Israel.
The Lord is compassionate and merciful, long-suffering and of great goodness. He will not always chide, nor will He keep His anger forever. The Lord has established His throne in the heavens, and His Kingdom rules over all.

Bless the Lord, O you His angels, you mighty ones who...
do His word, harkening to the voice of His word. Bless the Lord, all His hosts, His ministers that do His will.

Bless the Lord, all His works, in all places of His do-

min-ion. Bless the Lord, O my soul, and all that is with-

in me, bless His holy name. Bless-ed art Thou, O Lord.
C3

Lord, have mercy. Lord, have mercy.

To thee, O Lord. Amen.
Second Antiphon

Psalm 145 [146]  

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit.

<table>
<thead>
<tr>
<th>Mixed</th>
<th>Male</th>
</tr>
</thead>
<tbody>
<tr>
<td>Soprano</td>
<td>Praise the Lord, O my soul. I will praise the Lord as long as I live; I will sing praises to my God while I have being.</td>
</tr>
<tr>
<td>Alto</td>
<td>Put not your trust in princes, in sons of men, in whom there is no salvation. When his breath departs, he returns to his</td>
</tr>
<tr>
<td>Tenor</td>
<td></td>
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<td>Bass</td>
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</tbody>
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Greek Chant

Antiphonal style

Mixed

Put not your trust in princes, in sons of men, in whom there is no salvation. When his breath departs, he returns to his
earth; on that very day his plans perish. Blessed is he whose help is the God of Jacob, whose hope is in the Lord his God, who made heaven and earth, the sea and all that is in them; who keeps His faith forever; who executes justice for the oppressed; who gives food to the hungry. The Lord
sets the prisoners free; the Lord opens the eyes of the blind. The

Lord lifts up those who are bowed down; the Lord loves the righteous.

The Lord watches over the sojourners, He upholds the widow and the fatherless; but the way of the wick-ed He will bring to ruin. Both The Lord will reign for-ev-er,
thy God, O Zion, to all generations.

“Only-Begotten Son...”
cf. p. 53ff.
Only Begotten Son

Andante cantabile. \( j = 88-96 \)

In recitativo style.

Altos:

Now and ever and unto ages of ages... Amen.

Soprano

Alto

Tenor

Bass

On - ly be - got - ten Son and im - mor - tal Word of God,

who for our sal - va - tion didst will to be in - car - nate of the

Holy Theo - to - kos and Ever - vir - gin Mary;
who without change didst become man: and wast crucified,

Who art one of the Holy Trinity, glorified

with the Father and the Holy Spirit: O Christ our

God, trampling down death by death, save us!
Lord, have mercy. Lord, have mercy. To Thee, O Lord. Amen.

Small Litany

Smolensky

Small Litany

Unknown
Only-Begotten Son

Glo-ry to the Father, and to the Son, and to the Ho-ly Spi-rit,
now and ever, and unto ages of a-ges. A-men. On-ly-be-
got-ten Son and Im-mor-tal Word of God, who for our sal-
va-tion didst will to be in-car-nate of the Ho-ly
The-o-to-kos and Ev-er-vir-gin Ma-ry, who with-out
change didst become man, and wast crucified,

O Christ our God, trampling down death by death, who art

one of the Holy Trinity, glorified

with the Father and the Holy Spirit:

save...
Little Litany

Lord, have mercy. Lord, have mercy.

To Thee, O Lord. Amen.
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Troparion “Only-Begotten Son”

On-ly be-got-ten Son and Im-mor-tal Word of God, who for our sal-va-tion didst will to be in-car-nate
of the Holy Theotokos and Ever-virgin Mary, who without change didst become man, and wast crucified,

O Christ our God, trampling down death by death, who art one of the Holy Trinity, glorified with the Father

and the Holy Spirit: save us!
Little Litany

Lord, have mercy. Lord, have mercy.

To Thee, O Lord. Amen.
In Thy Kingdom remember us, O Lord, when Thou com-
est in Thy King-
dom. Blessed are the poor in spi-
rit, for theirs is the King-
dom of Hea-
ven. Bless-
ed are those who mourn,
for they shall be com-
forted. Bless-
ed are the meek,
for they shall in-
herit the earth. Blessed are those who hunger
and thirst after righteousness for they shall be filled.

Blessed are the merciful, for they shall obtain mercy.

Blessed are the pure in heart, for they shall see God.

Blessed are the peace-makers, for they shall be called the sons of God.

Blessed are those who are persecuted for righteousness' sake, for theirs is the

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Kingdom of Heaven. Blessed are you when men shall revile you and persecute you, and shall say all manner of evil against you falsely for my sake. Rejoice and be exceeding-ly glad, for great is your reward in Heaven.
Come, Let Us Worship

1. Through the prayers of the Theotokos,

2. Who art wonderful in Thy saints,
Eis Polla Eti, Dhespota

Eis po-l-la e-ti, Dhes-po-ta.

Dhes-po-ta. Eis po-l-la e-ti, Dhes-po-ta.
The Holy Apostles
Troparion - Tone 3

O holy Apostles entreat the merciful God to grant our souls for the
giveness of transgressions.

Abbreviated Greek Chant
arr. from D. Yaichkov

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We celebrate the memory of Your prophet

Ezekiel, O Lord; through him we beseech You:

save our souls.
“Glory...” & “Now and ever...”
as sung before Troparia and Kontakia

**Tone 2**

1. “Glory...” alone.

   1. “Glory...” alone.

   2. “Now and ever...” alone.


Note: “Glory...” and/or “Now and ever...” is sung in the Tone and melody that follows.
We celebrate the memory of Thy Prophet Ezekiel, O Lord; through Him, we beseech Thee: // save our souls.
“Glory...” & “Now and ever...”
as sung before Troparia and Kontakia

**Tone 4**

1. “Glory...” alone.

   Abbreviated Greek Chant

   ![Musical notation]

   Glory to the Father, and to the Son, and to the

   Holy Spirit.

2. “Now and ever...” alone.

   ![Musical notation]


   ![Musical notation]
HOLY PROPHET EZEKIEL (6th B.C.)
Kontakion - Tone 4

Abbreviated Greek Chant
arr. W. G. Obleschuk

Thou hast been revealed as a Prophet of God, wondrous

E - ze - ki - el, pro - claim - ing to all the incarnation of the

Lord, the Lamb and Cre - a - tor, // the Son of God who has

ev - er re - vealed Him - self.
O Lord, Save the Pious

Priest: For holy art Thou, O our God, and unto Thee do we send up glory, to the Father, and to the Son, and to the Holy Spirit, now and ever.

Deacon: O Lord, save the pious, and hear us.

Choir:

O Lord, save the Pious, and hear us.

Deacon: And unto ages of ages.

Amen.
Diptychs of the Orthodox Church in America
Last Updated February 18, 2021

To His All Holiness, BARTHOLOMEW, Archbishop of Constantinople, New Rome and Ecumenical Patriarch: Many Years!

To His Beatitude, THEODOROS, Pope and Patriarch of Alexandria and All Africa: Many Years!

To His Beatitude, JOHN, Patriarch of Antioch and All the East: Many Years!

To His Beatitude, THEOPHILUS, Patriarch of the Holy City of Jerusalem and All Palestine: Many Years!

To His Holiness, KIRILL, Patriarch of Moscow and All Russia: Many Years!

To His Holiness, ILIA, Catholicos and Patriarch of All Georgia: Many Years!

To His Holiness, PORFIRIJE, Patriarch of Serbia: Many Years!

To His Beatitude, DANIEL, Patriarch of Romania: Many Years!

To His Holiness, NEOFIT, Patriarch of Bulgaria: Many Years!

To His Beatitude, CHRYSOSTOMOS, Archbishop of New Justiniana and All Cyprus: Many Years!

To His Beatitude, IERONYMOS, Archbishop of Athens and All Greece: Many Years!

To His Beatitude, ANASTASIOS, Archbishop of Tirana and All Albania: Many Years!

To His Beatitude, SAWA, Metropolitan of Warsaw and All Poland: Many Years!

To His Beatitude, RASTISLAV, Metropolitan of the Czech Lands and Slovakia: Many Years!

To His Beatitude, TIKHON, Archbishop of Washington, Metropolitan of All America and Canada: Many Years!

To all Orthodox Metropolitans, Archbishops, and Bishops: Many Years!

To all Orthodox Christians: Many Years!
Trisagion

Hierarchical

1. Choir:

Soprano

Alto

Tenor

Bass

Holy God, Holy Mighty,

Holy Immortal, have mercy on us.

Holy God, Holy Mighty, Holy Immortal, have mercy on us.

2. Clergy: Repeats No. 1.

3. Choir:

4. Trio:

2. Clergy: Repeats No. 1.

Holy God, Holy Mighty,

Holy Immortal, have mercy on us.
Holy Immortal, have mercy on us.

Glory to the Father, and to the Son, and to the Holy Spirit,

now and ever, and unto ages of ages. Amen.

Holy Immortal, have mercy on us.

5. Choir: Repeats No. 3.
7. Choir:

Their proclamation has gone out into all the earth, and their words to the ends of the universe.

v. The heavens are telling the glory of God, and the firmament proclaims His handiwork.
Alleluia

To the melody “Their Proclamation...”

1. Mixed
   Alle-lu-ia, Alle-lu-ia!

2. Male
   Alle-lu-ia, Alle-lu-ia!

3. Both
   Alle-lu-ia, Alle-lu-ia!
At the Gospel

Common Chant

Soprano
Alto

And to your spirit.  Glory to Thee, O Lord, glory to Thee.

Tenor
Bass

At the Gospel

Kievan Chant

And to your spirit.  Glory to Thee, O Lord, glory to Thee.

“Eis polla” (after gospel)

At the Gospel

S. Mokranjac

And to your spirit.  Glory to Thee, O Lord, glory to Thee.

“Eis polla” (after gospel)

At the Gospel

Wide Harmony

And to your spirit.  Glory to Thee, O Lord, glory to Thee.

Common Chant

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AT THE GOSPEL

Kievan Chant,
arr. Hdn. Herman

And to your spir - it. Glo - ry to thee, O Lord, glo - ry to thee. "Eis polla"

On a Znamenny Melody
arr. Igumen Sergius & B. Sheehan

Glo - ry to Thee, O - Lord, glo - ry to Thee. "Eis polla"
Augmented Litany

1. English

Soprano Alto

Lord have mercy. Lord, have mercy. Lord, have mercy.

Tenor Bass

Lord, have mercy. Lord, have mercy. Lord, have mercy.

2. Greek


3. Slavonic

vits-qualen.

Uas-pa-taq-nak-li-ki-kut. Uas-pa-taq-nak-li-ki-kut. Uas-pa-taq-

Litany for the Departed

Galician Melody
arr. by Fr. Sergei Glagolev
(1994)

Lord, have mercy, Lord, have mercy,

Lord, have mercy. Grant it, O Lord.

Lord, have mercy. Amen.
Litany of the Catechumens

Soprano

Alto

Tenor

Bass

Lord, have mercy. Lord, have mercy. Lord, have mercy.

To Thee, O Lord. Amen.

Litanies of the Faithful

1. Lord, have mercy. Lord, have mercy.

Let us who mysteriously

Let us who mysteriously

Let us who mysteriously

Let us who mysteriously

slowly ($q = 50-60$)
thrice holly

thrice

sing the thrice holly

sing the thrice

hymn

to the life creating

hymn

to the life creating

hymn

hymn

life creating
Trinity, to the Trinity, to the Trinity, to the Trinity, to the Trinity, now lay a side, lay a side
Trinity, to the Trinity, to the Trinity, to the Trinity, to the Trinity, now lay a side, lay a side
Trinity, to the Trinity, to the Trinity, to the Trinity, to the Trinity, now lay a side, lay a side
Trinity, to the Trinity, to the Trinity, to the Trinity, to the Trinity, now lay a side, lay a side
Trinity, to the Trinity, to the Trinity, to the Trinity, to the Trinity, now lay a side, lay a side
all cares, all cares, all cares,
side all cares,
lay a - side all
lay a - side all
lay a - side lay
lay a - side lay
earth - - ly cares, all earth - ly
side all earth - ly cares, all
side all earth - ly cares, all
a - - - side all earth - ly

cares.
earth - - - ly cares.
earth - - - ly cares.
cares.
That we may receive, receive the

That we may receive, receive the

That we may receive, receive the

That we may receive, receive the
Who comes invisibly, up ——

Who comes invisibly, up ——

King of all, receive the King of all,
borne

borne up-borne by the angelic hosts.

borne, up-borne by the angelic hosts.

Al-le-lu-i-a, al-le-lu-i-a,

Al-le-lu-i-a, allo, alle-

Al-le-lu-i-a, allo, alle-
Cherubikon - L'ovsky, Greek Chant - p. 10

Eis polla.

Eis polla.

Eis polla.

lu - lu - lia.

rit.

lu - lu - lia. Eis polla.

rit.

lu - lu - lia.

rit.

lu - lu - lia. Eis polla.

rit.

lu - lu - lia.

Eis polla.
In honor of St. Alexis (Toah)

The Litany of Supplication

Carpatho-Russian Melody
arr. by Fr. Sergei Glagolev
(1994)

1. Soprano
   Alto
   Tenor
   Bass

   Lord, have mercy. Lord, have mercy.

2. Grant it, O Lord. Grant it, O Lord.

   To Thee, O Lord. And to your spirit. Amen.
Father, Son, and Holy Spirit

Fa-ther, Son, and Ho-ly Spir-it, the Trin-i-ty one in
es-sence and un-di-vid-ed.

Father, Son, and Holy Spirit

Fa-ther, Son, and Ho-ly Spir-it, the Trin-i-ty
one in es-sence and un-di-vid-ed.
The Creed

Soprano
Alto

I believe in one God, the Father almighty,

Maker of heaven and earth, and of all things visible and invisible.

And in one Lord, Jesus Christ, the Son of God, the Only-begotten, begotten of the Father before all ages; Light of Light, true God of true God; begotten, not made; of one
es-sence with the Fa-ther; by whom all things were made; who for us
men and for our salvation came down from heav-en, and
was incarnate of the Holy Spirit and the Virgin Mary, and be-came
man. And He was crucified for us under Pontius Pilate, and
suf-fered, and was bur-ied, and the third day He rose a-
gain, according to the Scriptures, and ascended into heaven, and

sits at the right hand of the Father; and He shall come again with glory to judge the living and the dead; whose Kingdom shall

have no end. And in the Holy Spirit, the Lord, the Giver of Life, who proceeds from the Father; who with the
Father and the Son together is worshipped and glorified; who spoke by the prophets. In one Holy, Catholic, and Apostolic Church. I acknowledge one baptism for the remission of sins. I look for the resurrection of the dead, and the life of the world to come. Amen.
A Mercy of Peace (No. 2)

Andantino. $j = 72–80$

Fr. Sergei Glagolev (1997)

A mercy of peace! A sacrifice of praise! And with your spirit. We lift them up unto the Lord! It is meet and right to worship the Father and the Son and the Holy Spirit, the Trinity, one in essence and undivided.

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Holy, Holy, Holy, Lord of Sab-a-oth!

Heaven and earth are full of Thy glo-ry! Ho-san-na

in the high-est! Bless-ed is He that comes in the Name of the Lord! Ho-san-na in the high-est!
diminuendo

A - men.  A - - - - - men.

diminuendo

Slowly.

We praise Thee, we bless Thee, we give thanks un - to Thee, O Lord!

And we pray un - to Thee, O our God, O our God!
A Mercy of Peace

The Anaphora

Soprano

Alto

Tenor

Bass

A mercy of peace, a sacrifice of praise. And with your spirit. We lift them up up to the Lord. It is meet and right to worship the Father and the Son, and the Holy Spirit: the Trinity, one in essence and undivided. Holy, Holy, Holy, Lord of Sabaoth. Heaven and earth are
full of Thy glory. Hosanna in the highest!

Blessed is He that comes in the name of the Lord.

Hosanna in the highest! Amen.

Amen. We praise Thee. We

bless Thee. We give thanks unto Thee, O Lord.
And we pray unto Thee, O our God.
It Is Truly Meet

Andante. $d = 80-88$

Fr. Sergei Glagolev
(1995)

Soprano
Alto

It is truly meet to bless you, O Theotokos,
ever blessed and most pure, and the Mother of our God.

Tenor
Bass

More hon-orable than the Cherubim and more glorious beyond com-
pare than the Seraphim, without de-file-ment you gave birth to

God the Word, true Theo-tokos, we mag-ni fy you!
It is Truly Meet

to the melody “Joy of the Heavenly Hosts”

Soprano

Alto

Tenor

Bass

It is truly meet to bless you, O Theotokos, ever-
blessed and most pure and the Mother of our God.

More honorable than the Cherubim, and more glorious beyond compare

than the Seraphim: without defilement you gave birth

to God the Word: True Theotokos, we magnify you.
And All Mankind

Soprano
Alto
Tenor
Bass

And all mankind.
And for all mankind.
Amen.
Male Choir:

And All Mankind

And all mankind. Amen.

*For a Bishop's Service, we also sing:

And for all mankind.

St. Tikhon's Kliros
Litany Before the Lord’s Prayer

1. And with your spirit. Lord, have mercy.

2. Grant it, O Lord. To Thee, O Lord.

arr. from A. Gretchaninov
Our Father

Softly.
In recitative style.

Our Father who art in heaven, hallowed be Thy Name.

Thy Kingdom come. Thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,

as we forgive those who trespass against us; and lead us
not into temptation, but deliver us from evil.

Amen. And to your spirit. To Thee, O Lord,

Amen, amen.
ONE IS HOLY

Kievan Chant (arr. B. Sheehan)

One is Holy, One is Lord: Jesus Christ,
to the glory of God the Father. Amen.
One is holy, One is Lord: Jesus Christ, to the glory of God the Father. Amen.
For the 20th AAC
Koinonikon - Thursday
For the Apostles

Male Choir
Psalm 18 [19]:5

Kievan Chant
arr. from V. Peterson

Their proclamation has gone out into all the earth, and their words to the ends of the universe. Alleluia, Alleluia,

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Alleluia,

Alleluia.
WEEKLY CYCLE: Thursday

Their Proclamation Has Gone Out
Communion Hymn for Thursday and the Apostles

Psalm 18 [19]: 5

V. Peterson

May be sung as a refrain to verses of Psalm 18 [19]

Their proclamation has gone out into all the earth and their words to the ends of the universe.

Psa. 19 v1 The heavens are telling the glory of God; and the firmament proclaims his handiwork.

2 Day to day pours forth speech, and night to night declares knowledge.

3 There is no speech, nor are there words; their voice is not heard;

4 yet their proclamation goes out into all the earth, and their words to the end of the world.

5 In them he has set a tent for the sun, which comes forth like a bridegroom leaving his chamber, and like a strong man runs its course with joy.

6 Its rising is from the end of the heavens, and its circuit to the end of them; and there is nothing hid from its heat.

7 The law of the LORD is perfect, reviving the soul; the testimony of the LORD is sure, making wise the simple;

8 the precepts of the LORD are right, rejoicing the heart; the commandment of the LORD is pure, enlightening the eyes;

9 the fear of the LORD is clean, enduring for ever; the ordinances of the LORD are true, and righteous altogether.

10 More to be desired are they than gold, even much fine gold; sweeter also than honey and drippings of the honeycomb.

11 Moreover by them is thy servant warned; in keeping them there is great reward.
12 But who can discern his errors? Clear thou me from hidden faults.

13 Keep back thy servant also from presumptuous sins; let them not have dominion over me!

Then I shall be blameless, and innocent of great transgression.

14 Let the words of my mouth and the meditation of my heart be acceptable in thy sight, O LORD, my rock and my redeemer.
Prayer Before Communion

I believe, O Lord, and I confess that Thou art

truly the Christ, the Son of the living God

who camest into the world to save sinners, of whom

I am the first. I believe also that this is truly

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THY MOST PURG BODY AND THAT THIS IS TRULY THING

OWN MOST PRECIOUS BLOOD. THEREFORE, I PRAY THEE,

HAVE MERCY UPON ME AND FORGIVE MY TRANSGRESSIONS

BOTH VOLUNTARY AND IN-VOLUNTARY OF WORD AND

OF DEED, COMMITTED IN KNOWLEDGE OR IN IGNORANCE
AND MAKE ME WORTHY TO PARTAKE WITHOUT CONDEMNA TION OF THY MOST PURG

MYSTERIES FOR THE REMISSION OF MY

SINS AND UNTO LIFE EVERLASTING. AMEN

OF THY MYSTICAL SUPPER, O SON OF GOD, ACCEPT ME TODAY AS
A Communicant, for I will not speak of Thy mystery to thine enemies, neither like Judas will I give Thee a kiss.

But like the thief will I confess Thee: Remember me, O Lord, in Thy kingdom. May the communion of Thy holy mysteries be neither to my judgment.
NOR TO MY CONDEMNAITION, O LORD, BUT TO

THE HEALING OF SOUL AND BODY AMEN
Psalm 33 [34]

Sing antiphonally, with both Choirs joining together on verses 1, 8, and 10.

1. Andante, leggero. (BOTH CHOIRS) Fr. Sergei Glagolev (1993)

I will bless the Lord at all times; His praise shall continually

be in my mouth.

2. My soul makes its boast in the Lord; Let the afflicted

hear and be glad.
3.

O magnify the Lord with me; and let us exalt His Name together!

4.

I sought the Lord and He answered me, and delivered me from all my fears.

5.

Look to Him and be radiant; so your faces shall never be ashamed.

6.

This poor man cried and the Lord heard Him, and saved Him out of all His troubles.
The Angel of the Lord encamps around those who fear Him,
and delivers Him.

Maestoso (Slower, majestically). (BOTH CHOIRS)
O taste and see that the Lord is Good! Happy is the man who takes refuge in Him.

A tempo.
O fear the Lord, you His saints, for those who fear Him have no want.
(BOTH CHOIRS)

The young Li-ons suf-fer want and hun-ger; but those who seek the

Lord lack no good thing.
What Shall I Render to the Lord

Psalm 115:3-5, 8-9 [116:12-14, 17-19]

J. Erickson

What shall I render to the Lord for all His bounty to me? I will lift up the cup of salvation and call on the name of the Lord, I will pay my vows to the Lord in the presence of all His people. I will offer to Thee the sacrifice of thanksgiving and call on the name of the Lord.
I will pay my vows to the Lord in the presence of all His people, in the courts of the house of the Lord, in your midst, O Jerusalem.
Come, Bless the Lord

Psalm 134

Very quietly

M. Ippolitov-Ivanov
arr. N. Kedrov, Jr.

Come, bless the Lord, all you servants of the Lord, who stand by night in the house of the Lord, in the courts of the house of our God, in the courts of the house of our God!

Lift up your hands to the holy place, and bless the Lord! May the Lord bless you from Zion, He who

mf
COME, BLESS THE LORD — Ippolitov-Ivanov

made heaven and earth, He who made heaven and earth!

Come, bless the Lord, all you servants of the Lord, who stand by night in the house of the Lord, in the courts of the house of our God!

May the Lord bless you from Zion, He who

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COME, BLESS THE LORD — Ippolitov-Ivanov

May the Lord

He who

bless you from Zion,

He who made heaven and

made heaven and earth!

He who made heaven and earth,

He who made heaven and earth,

earth, heaven and earth!

earth, heaven and earth!
REJOICE, O VIRGIN THEOTOKOS — Rachmaninov

Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, for you have borne

Full of Grace, the Lord is with you, Virgin,

Theotokos, Mary

Theotokos, Mary

Full of Grace, the Lord is with you,

Vir - gin

Lord is with you. Bless - ed are you, a -

Full of Grace, the Lord is with you, Virgin,

Theotokos, Mary

Theotokos, Mary

Full of Grace, the Lord is with you,

Vir - gin

Lord is with you, Virgin,

Theotokos, Mary

Theotokos, Mary

Full of Grace, the Lord is with you,

Vir - gin

Lord is with you. Bless - ed are you, a -
REJOICE, O VIRGIN THEOTOKOS — Rachmaninov

you, for you have borne the

Savior, you have borne the

Savior, you have borne the

Savior, you have borne the

Savior, of our souls.

Savior of our souls.
Blessed is He

Kievan Chant

Soprano
Alto

Bless-ed is He that comes in the name of the Lord!

Tenor
Bass

God is the Lord and has re-vealed Him-self to us!

Blessed is He

Serbian Chant

Soprano
Alto

Bless-ed is He that comes in_the_name_of the_

Tenor
Bass

Lord! God_is the Lord and has_re-vealed Him-self_to_us!
Receive the Body of Christ (No. 2)

Largo, $\frac{m}{q} = 52-56$ (Sung “broadly”)

Fr. Sergei Glagolev

Soprano

Alto

Tenor

Bass

Re-ceive the Bod - - - - y of Christ.

Taste the foun-tain of im-mor-tal-i-ty.

Taste the Foun-tain of Im-mor-tal-i-ty! Alle-

lu - ia, Alle - lu - ia, Alle - lu - i - a!
Receive the Body of Christ

Soprano
Alto
Tenor
Bass

Receive the Body of Christ; taste the fountain of immortality.

Alleluia,

Alleluia, Alleluia.
Receive the Body of Christ

Receive the Body of Christ; taste the fountain of immortality. Alleluia, Alleluia, Alleluia!
Receive the Body
Koinonikon for Pascha

Re-ceive the Bod- - y of Christ, taste the
foun-tain of im-mortal-i-ty.
Al-le-lu-ia, al-le-lu-ia,
al-le-lu-ia.
John 6

I am the bread of life. He who comes to Me shall not hunger, and he who believes in Me shall never thirst.

I am the living bread which came down from heaven. If anyone eats this bread, he shall live forever.

The bread that I give is my flesh, which I give for the life of the world.

He who eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day.

He who eats My flesh and drinks My blood abides in me, and I in him.

The water that I give him will become a fountain of water springing up into everlasting life.

If anyone thirsts, let him come to Me and drink.

He who believes in Me, out of his heart will flow rivers of living water.

I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life.
Receive the Body of Christ

Serbian Chant
Communion

Receive the Body of Christ, taste the fountain of immortality. Alleluia, alleluia.
lucia, alleluia.
We have seen the true light, we have received the heavenly Spirit, we have found the true faith, worshiping the undivided Trinity, who has saved us.
Let our mouths be filled with Thy praise, O Lord, that we may sing of Thy glory, for Thou hast made us worthy to partake of Thy holy, divine, im-

Amen. Let our mouths be

LITURGY ENDING — Kedrov, Sr.

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mortal, and life-creating Mysteries. Keep us in Thy

holiness, that all the day we may meditate

upon Thy righteousness. Alleluia, Alle-lu-i-a.

Alleluia, Alle-lu-i-a.
LITURGY ENDING — Kedrov, Sr.

Lord, have mercy. Lord, have mercy.

mer - cy. To Thee, O Lord.

A - men. In the name of the Lord.

Lord, have mercy.
We have seen the true Light! We have received the heavenly Spirit! We have found the true faith, worshipping the undivided Trinity, who has saved us. Amen. Let our mouths be filled with Thy praise,
O Lord, that we may sing of Thy glory; for Thou hast
made us worthy to partake of Thy holy, divine, immortal, and
life-creating Mysteries. Keep us in Thy holiness,
that all the day we may meditate upon Thy righteousness.
Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia!
Lord, have mercy.  Lord, have mercy.
To Thee, O Lord. Amen.
In the name of the Lord. Lord, have mercy.

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We have seen the true Light! We have received the heavenly Spirit! We have found the true faith, worshiping the undivided Trinity, who has saved us. Amen. Let our mouths be filled with Thy praise, O Lord,
that we may sing of Thy glory; for Thou hast made us worthy
to partake of Thy holy, divine, immortal, and life-creating Mysteries.
Keep us in Thy holiness,
that all the day we may meditate upon Thy righteousness.
Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia! Lord, have mer-cy.

To Thee, O Lord.

A-men. In the name of the Lord.

Lord, have mer-cy.
Blessed Be the Name of the Lord

Moderato con moto.

Fr. Sergei Glagolev

Soprano
Alto

and for-ev-er more,

Tenor
Bass

name of the Lord,

Bless-ed be the name of the Lord,

hence-forth and for-ev-er more!

Bless-ed be the name of the Lord,

poco a poco rit.

hence-forth and for-ev-er more!

name of the Lord, hence-forth and for-ev-er more!
Dismissal

Common Chant

Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly

Spi-rit, now and e-ver, and un-to a-ges of a-ges. A-men.

Lord, have mer-cy, Lord, have mer-cy, Lord, have mer-cy.

Most blessed Master, bless. A-men. "Eis polla."
God grant you man-y years! God grant you man-y years!
Eis Polla Eti, Dhespota

Tenor I
Eis pol-la

Tenor II

Baritone
Eis pol-la

Bass

Eis Pol-la, Dhespota!

Bulgarian Chant

Eis Pol-la, Dhespota!

Eis Pol-la, Dhespota!