**MAY 3 TONE 6**

**Bright Friday**

**The Life-giving Spring of the Most Holy Theotokos**

 ***(Vespers celebrated on Thursday***)

 ***(Divine Liturgy celebrated on Friday)***

**"Lord, I Call..." Tone 6**

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!

Hear me, O Lord!

*v. (10) Bring my soul out of prison, that I may give thanks to Your name!*

 **Tone 6** *(for the Resurrection)*

Possessing victory over hell, O Christ,

since You are free among the dead,

You ascended the Cross,

raising with Yourself those who sat in the shades of death.//

O Almighty Savior, Who drew life from Your own light, have mercy on us!

*v. (9) The righteous will surround me; for You will deal bountifully with me.*

Today Christ tramples on death,

for He is risen as He said!

Let us all sing this song,

for He has granted joy to the world:

“O Light unapproachable, O Fountain of life!//

Savior Almighty, have mercy on us!”

*v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!*

Where shall we sinners flee from You, for You are in all creation?

In heaven You dwell!

In hell You trampled on death!

In the depths of the sea?

Even there is Your hand, O Master!

To You we flee, and falling before You, we pray://

“As You rose from the dead, have mercy on us!”

*v. (7) Let Your ears be attentive to the voice of my supplications!*

*(for the Resurrection by Anatolios)*

In Your Cross, we glory, O Christ.

We sing and glorify Your Resurrection.

For You are our God,//

and we know no other than You.

*v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

We will always bless the Lord

by singing of His Resurrection!

for He endured the Cross,//

trampling down death by death!

*v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.*

Glory to Your might, O Lord,

for You overthrew the prince of death!

By Your Cross You have renewed us,//

granting us life and incorruption.

*v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

 **Tone 6**  *(from the Pentecostarion)* *(Having placed all their hope)*

The Master of the heavens accomplished strange and marvelous things in

 You, O all-blameless Lady;

from above He descended like rain into your womb, O Bride of God,

Showing you to be a spring, gushing forth the perfection of goodness and

 a flood of healings,

flowing with benefactions in abundance to all those yearning for strength

 of soul and health of body,//

through the water of grace.

*3) For with the Lord there is mercy and with Him is plenteous redemption, and*

*He will deliver Israel from all his iniquities.*

Most fittingly, O Virgin,

I call you heavenly manna and the divine Spring of Paradise;

for truly, the stream of your Spring runs from the earth [of Paradise.]

Grace reveals it as having four branches\*,

working wonderful miracles daily.

Requests by all are fulfilled when the water is drunk.

Therefore, with joy, we who bear the name of Christ run faithfully,//

and draw the flowing, sweet water of sanctification.

*v. (2) Praise the Lord, all nations! Praise Him, all peoples!*

You well forth streams of healings, O Virgin,

to those who always have recourse to your Spring, O Bride of God;

for, you freely issue bountiful torrents of cures to all the sick;

you enable the blind who approach you to see with clarity;

you have restored many lame and halt;

you have strengthened paralytics;

by the threefold pouring of water you brought to life the one who had

 been dead;//

and you have also cured those afflicted by dropsy and shortness of breath.

*v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.*

The Master of the heavens accomplished strange and marvelous things in

 You, O all-blameless Lady;

from above He descended like rain into your womb, O Bride of God,

Showing you to be a spring, gushing forth the perfection of goodness and

 a flood of healings,

flowing with benefactions in abundance to all those yearning for strength

 of soul and health of body,//

through the water of grace.

*Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 6** *(from the Pentecostarion)*

Who will speak of your powers, O Spring,

that often overflow with inexhaustible wonders,

and accomplishes through healings that which is beyond nature?

Oh, the great miracles you stream forth to all!

For you not only drive out ailments from those who draw near with love,

but you also cleanse away the passions of souls,

bestowing great mercy, O all-spotless Lady.

*now and ever, and unto ages of ages. Amen.*

**Tone 6**  *(Theotokion – Dogmatikon)*

Who will not bless you, O most holy Virgin?

Who will not sing of your most pure childbearing?

The only-begotten Son shone timelessly from the Father,

but from you He was ineffably incarnate.

God by nature, He became Man for our sake,

not divided into two persons but manifest as One in two natures.

Entreat Him, O pure and all-blessed Lady,//

to have mercy on our souls!

**Tone 7 Great Prokeimenon**

I love You, O Lord my strength; the Lord is my rock and my fortress and my deliverer. (*Ps 17/18:1-2)*

*v: God is my Helper in whom I take refuge. (Ps 17/18:2b)*

*v: I call upon the Lord, who is worthy to be praised, and I am saved from my enemies*. *(Ps 17/18:3)*

*v: From His holy temple He heard my voice.* *(Ps 17/18:6b)*

**Bright Friday**

**The Life-giving Spring of the Most Holy Theotokos**

**Aposticha**

**Tone 6**  *(for the Resurrection)*

Your Resurrection, O Christ our Savior,

the Angels in heaven sing!

Enable us on earth//

to glorify You in purity of heart!

**Tone 5**

Rejoice, O life-giving Spring,

who filled the whole inhabited earth with your miracles!

Rejoice, O spiritual Ocean, surpassing the streams of the Nile with

 the flood of your grace!

You are a second Siloam,

pouring forth miraculous water as through a rock.

You have received the power of Jordan, O all-holy Maid,

and have become the Manna of salvation

that fulfills the need of those who seek.//

You pour out great mercy to the world, O Mother of Christ.

*v: The most High has sanctified His tabernacle.*

*HHi*

With hymns of wonder, let us, the faithful,

praise and glorify the heavenly Cloud

that lets fall upon the earth the heavenly Rain, the Life-giver Christ!

He is the living divine Water

that eternally pours forth the Ambrosia of nectar

which never diminishes even after it has been drunk,

but which dispels the thirst and also refreshes our soul.

As we drink of it with wisdom,

the most divine streams shall come forth from our hearts,//

and shall shower us all with bountiful grace.

*v: The rushings of the river make glad the city of God. (Ps 45:4)*

Rejoice, O life-giving Spring,

which eternally pours forth abundant gifts,

O Fountain of healings that purges the weak and paltry strength of

sickness.

You restored the sight of the blind and cleansed the lepers.

Your streams are the medicine for all complaints and diseases,

and for all who, with faith, flock to Your shrine.

You are a great physician, O Maid,

who is prepared to receive all who turn to you in affliction.//

O holy Mother of Christ, the Word, Who pours forth His great mercy

 to the world.

*Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 5** *(from the Pentecostarion)*

Let us sound the trumpet in hymns, O lovers of feasts,

and leap for joy in the water;

let us form a choir and sing praises to the water that never ceases to flow

 from the Life-giving Spring!

Let rulers assemble and give thanks for the kindness of the Spring!

It has saved kings, and, by a touch, has raised up the infirm from their

 beds.

All people, gather together and draw the saving water;

the afflicted shall be delivered and the endangered shall gain spiritual

 strength;

the thirsty shall be refreshed and the blind will receive their sight;

the deaf shall hear and the sick shall be cured!

Let those who have lifted their hands in thanksgiving

draw the waters of salvation

that flow forth to all the faithful

Let us all cry out to the pure Virgin:

“As you pour forth the ever-living streams from the Source,//

do not cease to intercede for your servants!”

*now and ever, and unto ages of ages. Amen.*

This is the day of resurrection!

Let us be illumined by the feast!

Let us embrace each other!

Let us call “Brothers” even those that hate us,

and forgive all by the resurrection,

and so let us cry:

“Christ is risen from the dead,

trampling down death by death,

and upon those in the tombs bestowing life!” *(Thrice)*

**Bright Friday/The Life-giving Spring of the Most Holy Theotokos**

***(at the Divine Liturgy)***

(After “Blessed is the Kingdom…” and “Amen.”:)

Clergy:

Christ is risen from the dead,

trampling down death by death,

and upon those in the tombs bestowing life! *(thrice)*

Choir:

Christ is risen from the dead,

trampling down death by death,

and upon those in the tombs bestowing life! *(thrice)*

*(The clergy then chant the Paschal verses with the choir singing the Troparion “Christ is risen…” after each verse.)*

*v: Let God arise, let His enemies be scattered; let those who hate Him flee from before His face!*

Christ is risen from the dead, trampling down death by death, and

 upon those in the tombs bestowing life!

*v: As smoke vanishes so let them vanish; as wax melts before the fire!*

Christ is risen from the dead, trampling down death by death, and

upon those in the tombs bestowing life!

*v: So the sinners will perish before the face of God. But let the righteous be glad!*

Christ is risen from the dead, trampling down death by death, and

upon those in the tombs bestowing life!

*v: This is the day which the Lord has made. Let us rejoice and be glad in it!*

Christ is risen from the dead, trampling down death by death, and

upon those in the tombs bestowing life!

*Glory to the Father, and to the Son, and to the Holy Spirit;*

Christ is risen from the dead, trampling down death by death, and

upon those in the tombs bestowing life!

*now and ever, and unto ages of ages. Amen.*

Christ is risen from the dead, trampling down death by death, and

upon those in the tombs bestowing life!

*Clergy: Christ is risen from the dead, trampling down death by death*,

Choir: and upon those in the tombs bestowing life!

 **The First Antiphon**

Make a joyful noise to God, all the earth! Sing of His name, give glory to

His praise! *(Ps 65/66:1-2)*

 *Refrain:* *Through the prayers of the Theotokos, O Savior, save us!*

Say to God: “How awesome are Your deeds! So great is Your power that

Your enemies cringe before You!” *(Ps 65/66:3)* *(Refrain)*

Let all the earth worship You and praise You! Let it praise Your name, O

 most High! *(Ps 65/66:4)*  *(Refrain)*

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever

and unto ages of ages. Amen. *(Refrain)*

**The Second Antiphon**

God be bountiful and bless us! Show the light of Your countenance upon

 us and have mercy on us! *(Ps 65/66:1)*

*Refrain:* *O Son of God Who arose from the dead, save us who sing to You:*

*“Alleluia!”*

That we may know Your way upon the earth, and Your salvation among

 all nations. *(Ps 65/66:2)* *(Refrain)*

Let the people give thanks to You, O God! Let all the people give thanks to

You! *(Ps 65/66:5)* *(Refrain)*

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever,

and unto ages of ages. Amen.

 *(“Only-begotten Son and immortal Word of God … “)*

 **The** **Third Antiphon**

*v: Let God arise, let His enemies be scattered; let those who hate Him flee from*

*before His face! (Ps 67/68:1)*

Christ is risen from the dead,

trampling down death by death,

and upon those in the tombs bestowing life!

*v: As smoke vanishes so let them vanish; as wax melts before the fire! (Ps 67/68:2)*

 *Troparion: “Christ is risen from the dead …”*

*v: So the sinners will perish before the face of God. But let the righteous be glad! (Ps 67/68:2b-3a)*

*Troparion: “Christ is risen from the dead …”*

***(After the Entrance)***

**Troparion** *(Pascha)*

Christ is risen from the dead,

trampling down death by death,

and upon those in the tombs bestowing life!

**Tone 8 Kontakion** *(Theotokos)*

O Lady, full of grace, confer on me the healing of your grace from

 Your inexhaustible Spring;

For, as you gave birth incomprehensibly to the Word, I implore you:

“Refresh me with the dew of your grace, so that I may cry out to you:

 ‘Rejoice, O water of salvation!’”

 **Tone 8 Kontakion** *(Pascha)*

You descended into the tomb, O Immortal,

You destroyed the power of death.

In victory You arose, O Christ God,

proclaiming: “Rejoice!” to the Myrrhbearing Women,//

granting peace to Your Apostles, and bestowing resurrection on the fallen.

***(Instead of the Trisagion, we sing:)***

As many as have been baptized into Christ,

have put on Christ. Alleluia.

**Tone 8** **Prokeimenon**

Their proclamation has gone out into all the earth, and their words to the

ends of the universe!. *(Ps 18/19:4)*

*v: The heavens are telling the glory of God, and the firmament proclaims His handiwork. (Ps 18/19:1)*

**Tone 3** **Prokeimenon** *(Song of the Theotokos)*

My soul magnifies the Lord, and my spirit rejoices in God my Savior.

*(Lk 1:46-47)*

**Epistle**

 **Acts 3:1-8**

 **Phil. 2:5-11** *(Theotokos)*

 **Tone 1**

Alleluia, Alleluia, Alleluia!

*v. The heavens will praise Your wonders, O Lord; and Your truth in the congregation of the saints. (Ps 88/89:5)*

*v. God is glorified in the council of the saints. (Ps 88/89:7)*

**Tone 8**

*v: Hearken, O daughter, and see, and incline your ear! (Ps 44/45:10)*

**Gospel**

 **John 2:12-22**

 **Luke 10:38-42; 11:27-28** *(Theotokos)*

***(Instead of “It is truly meet …,” we sing:)***

The Angel cried to the Lady, full of grace:

“Rejoice, O pure Virgin! Again, I say: ‘Rejoice,

your Son is risen from His three days in the tomb!

With Himself He has raised all the dead.’”

Rejoice, O ye people!

Shine, shine, O new Jerusalem!

The glory of the Lord has shone on you.

Exult now, and be glad, O Zion!

Be radiant, O pure Theotokos,

in the Resurrection of your Son!

**Communion Hymns**

Receive the Body of Christ; taste the fountain of immortality!

I will receive the cup of salvation and call on the name of the Lord.

*(Ps* *115/116:13)*

Alleluia, Alleluia, Alleluia!

*(During Bright Week, instead of “Blessed is He that comes in the Name of the Lord,” we sing the troparion “Christ is risen …” (once). Instead of “We have seen the True Light” and “Let our mouths be filled …,” we sing “Christ is risen …” (once). Instead of “Blessed be the Name of the Lord,” we sing “Christ is risen …” (thrice). Instead of “Glory to You, O Christ our God…, “ the priest sings: “Christ is risen from the dead, trampling down death by death,” and the choir concludes: “and upon those in the tombs bestowing life.” The priest gives the Dismissal, and after the singing of “Christ is risen” (thrice), we finish with: “And unto us He has given eternal life. Let us worship His Resurrection on the third day!)*

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