**SUNDAY, OCTOBER 28 TONE 5**

**22nd Sunday after Pentecost/Martyrs Terence and Neonila**

**Venerable Stephen the Sabbaite/ Repose of Ven Job of Pochaev**

**"Lord I Call..." Tone 5**

Lord, I call upon Thee, hear me!

Hear me, O Lord!

Lord, I call upon Thee, hear me!

Receive the voice of my prayer,

when I call upon Thee!//

Hear me, O Lord!

Let my prayer arise

in Thy sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

*v. (10) Bring my soul out of prison, that I may give thanks to Thy name!*

**Tone 5**  *(for the Resurrection)*

By Thy precious Cross, O Christ,

Thou hast put the devil to shame.

By Thy Resurrection, Thou hast blunted the sting of sin

and saved us from the gates of death.//

We glorify Thee, O only-begotten One.

*v. (9) The righteous will surround me; for Thou wilt deal bountifully with me.*

Christ was led as a sheep to the slaughter

in order to grant Resurrection to the human race.

The princes of hell were frightened by this,

for the gates of sorrow were lifted.

Christ the King of glory had entered,

saying to those in chains: “Go forth!”//

And to those in darkness: “Come to the light!”

*v. (8) Out of the depths I cry to Thee, O Lord. Lord, hear my voice!*

O great wonder!

The Creator of the invisible suffered in the flesh in His love for man

and rose again immortal.

Come, O sons of nations,

let us worship Him,

for delivered from error by His compassion,//

we have learned to sing of one God in three Persons!

*v. (7) Let Thine ears be attentive to the voice of my supplications!*

*(for the Resurrection, by Anatolius)*

We offer Thee our evening worship,

O never-setting Light,

Who didst come in these last days to the world in the flesh;

Who even didst descend to hell to dispel its darkness.

Thou hast revealed the light of Resurrection to the nations.//

Glory to Thee, O Lord and Giver of light!

*v. (6) If Thou, O Lord, shouldest mark iniquities, Lord, who could stand? But there is forgiveness with Thee.*

**Tone 4** *(from the Menaion, for the Martyrs)* *(As one valiant)*

By facing many punishments with manly courage,

ye brought down the enemy’s pride, O blessed Martyrs,

confessing in the presence of the torturers

Him Who for our sake appeared in the coarseness of the body,

and willingly bore the immaculate sufferings,//

and poured out fountains of forgiveness and mercy to the world.

*v. (5) For Thy name’s sake have I waited for Thee, O Lord, my soul has waited for Thy word; my soul has hoped on the Lord.*

With Térence, the glorious Neoníla and the wonderful Nítas and Sárvilos,

Phócas and wise Híerax,

shone brightly as they lawfully contended in martyrdom,

and they quenched the fire of the torments

by a divine dew of the Spirit,

becoming pillars of piety,//

acceptable sacrifices, and most pure offerings.

*v. (4) From the morning watch until night, from the morning watch let Israel hope on the Lord*

Like a glorious sun united with the moon, O Terence,

thou didst bring forth, by Neonila, a choir of seven stars,

martyrs, who, when reddened with blood, emitted a cheerful radiance

and made their abode in the place that knows no evening,//

where the companies of all the victory-bearers have their dwelling.

*v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

**Tone 8** *(for Venerable Stephen)* *(O most glorious wonder)*

God-bearing Father Stephen,

thou didst strengthen thy mind in splendor with divine thought.

Thou didst direct all the powers of thy soul in righteousness,

with courage against anger and with chastity against desire.

With the love of wisdom

thou didst fashion an all-beautiful chariot of the virtues.//

Mounting it, O glorious one, thou didst ascend on high with joy.

*v. (2) Praise the Lord, all nations! Praise Him, all peoples!*

God-bearing Father Stephen,

thou didst enlighten thy mind with theology,

directing thine anger like a spear against the blaspheming heretics.

Desiring the food of heaven, O venerable Father,

Thou wast granted to partake of it, wondrous one,//

standing before the throne of the almighty King of all.

*v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.*

God-bearing Father Stephen,

thou didst ever satisfy thy mind with abstinence.

Thou didst make it hasten to the Prime Cause,

turning from the turmoil of the world and avoiding its confusion.

Indeed, thou didst mingle purity of mind with the greatest desire!//

Thou art venerable and divinely wise, most discerning one.

*Glory to the Father, and to the Son, and to the Holy Spirit,*

*now and ever, and unto ages of ages. Amen.*

**Tone 5**  *(Theotokion – Dogmatikon)*

In the Red Sea of old,

a type of the Virgin Bride was prefigured.

There Moses divided the waters;

here Gabriel assisted in the miracle.

There Israel crossed the sea without getting wet,

here the Virgin gave birth to Christ without seed.

After Israel’s passage, the sea remained impassable;

after Emmanuel’s birth, the Virgin remained a Virgin.

O ever-existing God Who didst appear as Man,//

O Lord, have mercy on us!

**22nd Sunday after Pentecost/Martyrs Terence and Neonila**

**Venerable Stephen the Sabbaite/ Repose of Ven Job of Pochaev**

**Aposticha**

**Tone 5**  *(for the Resurrection)*

We magnify Thee in songs of praise,

O incarnate Christ and Savior.

By accepting the Cross and death for our sake,

as the Lord and Lover of man,

Thou didst overthrow the gates of hell,//

and didst arise on the third day, saving our souls.

*v. The Lord is King; He is robed in majesty!*

By being pierced in the side, O Lover of man,

Thou hast poured out drops of life and salvation for all.

By accepting death in the flesh, Thou hast granted us immortality.

Thou hast freed us by being placed in the tomb,

and hast resurrected us with Thyself in glory, as God.//

Glory to Thee, O Lord and Lover of man!

*v. For He has established the world, so that it shall never be moved.*

Thy crucifixion and descent into hell are awesome, O Lover of man.

Thou hast captured it, releasing the ancient prisoners.

Thou hast opened Paradise and given it to us.

Grant us purification of sins,

who glorify Thy Resurrection on the third day!

Make us worthy of Paradise//

and save us, O Lover of man!

*v. Holiness befitteth Thy house, O Lord, forevermore!*

For our sake, Thou didst accept death in the flesh,

to rise from the dead on the third day.

Heal us from our earthly passions,

and restore us from our evil transgressions;//

and save us, O Lover of man!

*Glory to the Father, and to the Son, and to the Holy Spirit,*

*now and ever, and unto ages of ages. Amen.*

**Tone 5** *(Theotokion)*

Most precious Virgin,

thou art the gate, the temple,

the palace, the throne of the King.

From thee, my Redeemer, Christ the Lord, appeared to those asleep in

darkness.

He is the Sun of Righteousness,

Who desired to enlighten His image, whom He had created.

Since thou possessest motherly boldness before Him, all-praised Lady,//

pray unceasingly that our souls may be saved!

**22nd Sunday after Pentecost/Martyrs Terence and Neonila**

**Venerable Stephen the Sabbaite/ Repose of Ven Job of Pochaev**

***(at Great Vespers)***

**Tone 5** **Troparion**  *(Resurrection)*

Let us, the faithful, praise and worship the Word,

co-eternal with the Father and the Spirit,

born for our salvation from the Virgin;

for He willed to be lifted up on the Cross in the flesh,

to endure death,

and to raise the dead//

by His glorious Resurrection.

*Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 4** **Troparion**  *(Martyrs Terence and Neonila)*

Thy holy martyrs Terence, Neonila, and their children, O Lord,

through their suffering have received incorruptible crowns from Thee,

our God.

For having Thy strength, they laid low their adversaries,

and shattered the powerless boldness of demons.//

Through their intercessions save our souls!

*now and ever, and unto ages of ages. Amen.*

**Tone 4** **Resurrectional Dismissal Theotokion**

The mystery of all eternity,

unknown even by Angels,

through thee, O Theotokos, is revealed to those on earth:

God incarnate by union without confusion.

He voluntarily accepted the Cross for us,

by which He resurrected the first-created man,//

saving our souls from death.

---------------------------------------------------------------------------------------------

***(at Vigil)*** **Tone 4 Troparion to the Theotokos**

Rejoice, O Virgin Theotokos,

Mary, full of grace, the Lord is with thee!

Blessed art thou among women,

and blessed is the Fruit of thy womb,//

for thou hast borne the Savior of our souls. *(thrice)*

---------------------------------------------------------------------------------------------------

***(at the Divine Liturgy)***

**Tone 5** **Troparion**  *(Resurrection)*

Let us, the faithful, praise and worship the Word,

co-eternal with the Father and the Spirit,

born for our salvation from the Virgin;

for He willed to be lifted up on the Cross in the flesh,

to endure death,

and to raise the dead//

by His glorious Resurrection.

**Tone 4** **Troparion**  *(Martyrs Terence and Neonila)*

Thy holy martyrs Terence, Neonila, and their children, O Lord,

through their suffering have received incorruptible crowns from Thee,

our God.

For having Thy strength, they laid low their adversaries,

and shattered the powerless boldness of demons.//

Through their intercessions save our souls!

**Tone 8** **Troparion**  *(Venerable Stephen)*

Champion of Orthodoxy, teacher of purity and of true worship,

enlightener of the universe and the adornment of hierarchs:

all-wise Father Stephen, thy teachings have gleamed with light upon

all things.//

Intercede before Christ God to save our souls!

**Tone 5** **Kontakion**  *(Resurrection)*

Thou didst descend into hell, O my Savior,

shattering its gates as Almighty,

resurrecting the dead as Creator,

and destroying the sting of death.

Thou hast delivered Adam from the curse, O Lover of man,//

and we cry to Thee: O Lord, save us!

**Tone 4** **Kontakion**  *(Venerable Stephen)*

Thou didst plant a garden of the virtues, most glorious one,

and didst water it with the streams of thy tears.

Since thou hast received the tree of life, O Stephen,

save thy flock from corruption by thy prayers!

Deliver from all evil,

all of those who fervently honor thee, O wise one,

for we have acquired thee as a great intercessor through faith

and love!

**Tone 5** **Prokeimenon**

Thou, O Lord, shalt protect us and preserve us from this generation forever.

*(Ps 11/12:7)*

*v: Save me, O Lord, for there is no longer any that is godly! (Ps 11/12:1)*

**Epistle**

Galatians 6:11-18

**Tone 5**

Alleluia, Alleluia, Alleluia!

*v: I will sing of Thy mercies, O Lord, forever; with my mouth I will proclaim Thy truth from generation to generation. (Ps 88/89:1)*

*v: For Thou hast said: “Mercy will be established forever; My truth will be prepared in the heavens.” (Ps 88/89:2)*

**Gospel**

Luke 8:26-39

**Communion Hymn**

Praise the Lord from the heavens! Praise Him in the highest! *(Ps 148:1)*

Alleluia, Alleluia, Alleluia!

---------------------------------------------------------------------------------------------------

**Tone 4** **Troparion**  *(Venerable Job of Pochaev)*

Having acquired the patience of thy Forefather,

and having resembled the Baptist in abstinence,

thou didst share the divine zeal of both

and wast counted worthy to receive their names.

Thou wast a fearless preacher of the True Faith;

in this way thou didst bring a multitude of monastics to Christ.

Thou didst strengthen all people in Orthodoxy,

Job, our venerable father;

pray that our souls may be saved!

**Tone 4** **Kontakion**  *(Venerable Job of Pochaev)*

Thou wast a pillar of the True Faith;

a zealot of the commandments of the Gospel;

a denouncer of pride,

and a defender and teacher of the humble.

Therefore, those who honor thee pray for the remission of their sins,

and that this, thy holy habitation, be kept safe from all harm,

Job, our father, who resembled the long-suffering Patriarch of old.

In addition to the translations of the Department of Liturgical Music and Translations for the services of the Theophany, liturgical texts for this service also include modified versions of translations provided by Holy Myrrhbearers Monastery, Otego, New York and St. Tikhon’s Monastery, South Canaan, Pa. The Department of Liturgical Music and Translations of the Orthodox Church in America expresses its gratitude to Holy Myrrhbearers Monastery and St. Tikhon’s Monastery and to those translators whose work has been consulted at times in the course of reviewing and modifying these texts to their present form: Metropolitan Kallistos (Ware), Archimandrite Ephrem (Lash), Archimandrite Juvenaly, Fr Benedict Churchill, Isaac Lambertson, St. Vladimir’s Seminary, and Holy Transfiguration Monastery, among others.