**SUNDAY, OCTOBER 21 TONE 4**

**21st Sunday after Pentecost/Venerable Hilarion the Great**

**"Lord I Call..." Tone 4**

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

*v. (10) Bring my soul out of prison, that I may give thanks to Your name!*

 **Tone 4** *(for the Resurrection)*

We glorify Your Resurrection on the third day, O Christ God,

by always honoring Your life-creating Cross;

by it You have renewed the corrupted nature of mankind, O almighty One.

By it You have renewed our entrance to heaven,//

for You are good and the Lover of mankind.

*v. (9) The righteous will surround me; for You will deal bountifully with me.*

You loosed the Tree's verdict of disobedience, O Savior,

by being voluntarily nailed to the tree of the Cross.

By descending to hell, O almighty God,

You broke the bonds of death.

Therefore, we adore Your Resurrection from the dead, singing in joy://

“Glory to You, O all powerful Lord!”

*v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!*

You smashed the gates of hell, O Lord,

and by Your death You demolished the kingdom of death.

You delivered the human race from corruption,//

granting the world life, incorruption and great mercy.

*v. (7) Let Your ears be attentive to the voice of my supplications!*

*(for the Resurrection, by Anatolios)*

Come, O people,

let us sing of the Savior's Resurrection on the third day!

By it, we have been freed from the unbreakable bonds of hell.

By it, we have received life and incorruption.

Save us by Your Resurrection!//

Life-creating and almighty Savior, glory to You!

*v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

Angels and mortals sing of Your Resurrection on the third day, O Savior.

By it, the ends of the earth have been illumined.

By it we have been delivered from bondage to the Enemy.

Save us by Your Resurrection!//

Life-creating and almighty Savior, glory to You!

*v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.*

You have shattered the gates of brass

and destroyed the chains of death, O Christ God.

You have raised the fallen human race.//

O Lord, risen from the dead, glory to You!

*v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

**Tone 4** *(for Venerable Hilarion) (Called from above)*

You were meek of soul and heart,

wounded by divine love.

You withdrew from the tumult of life by a holy ascent.

Armed with the weapon of the Cross

you advanced on the demons and waged war, O most blessed one.

You fashioned a crown of victory for yourself,

and now you dwell in the splendor of the saints.

Together with them, ask for deliverance of sins for us,//

peace and enlightenment!

*v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

(Repeat: “You were meek of soul and heart …”)

*v. (2) Praise the Lord, all nations! Praise Him, all peoples!*

With luminous beams of healing, O glorious Father,

you brilliantly enlightened the world,

dispelling the deep darkness of infirmities.

Therefore, all acknowledge you to be another sun,

the confirmation of monastics,

guiding those who are being saved by the divine Spirit.

Now we celebrate your radiant and saving memory, O Hilarion,//

receiving remission of sins through you.

*v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.*

You made the carnal passions subject to your reasonable soul

 by abstinence, O Father.

Adorned with wings of dispassion, venerable one,

you received the grace to heal,

to expel evil spirits and save those who turn to you.

Therefore, the choirs of monastics bless you, O wise and

wondrous Hilarion,//

and all creation honors your struggles.

*Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 2** *(for Venerable Hilarion, by Anatolios)*

Bearing the wisdom of perfection from your youth,

and taking upon yourself the yoke of Christ, O Hilarion,

you imitated the life of the godly Anthony,

emulating his virtue in many ways.

You wasted the flesh, which chaffed at the bit like a young stallion;

your soul needed to tame it to finish the ascetic race.

Most blessed Father and miraculous God-bearer,

ask for purification and great mercy//

for those who celebrate your memory with love!

*now and ever, and unto ages of ages. Amen.*

**Tone 4**  *(Theotokion – Dogmatikon)*

The Prophet David was a Father of the Lord through you,

O Virgin.

He foretold in songs the One Who worked wonders in you:

“At Your right hand stood the Queen,”

Your Mother, the mediatrix of life,

since God was freely born of her without a father.

He wanted to renew His fallen image, made corrupt in passion,

so He took the lost sheep upon His shoulder

and brought it to His Father, joining it to the heavenly pow’rs.//

Christ who has great and rich mercy has saved the world, O Theotokos.

**21st Sunday after Pentecost/Venerable Hilarion the Great**

**Aposticha**

**Tone 4**  *(for the Resurrection)*

By ascending the Cross, O Lord,

You have annulled our ancestral curse.

By descending to hell, You have freed the eternal prisoners,

granting incorruption to the human race.//

Therefore in songs we glorify Your life-creating and saving Resurrection.

*v. The Lord is King; He is robed in majesty!*

By hanging upon the tree, O only powerful Lord,

You shook all of creation.

By being laid in the tomb You have raised those who dwelt in the tombs,

granting life and incorruption to the human race.//

Therefore in songs we glorify Your rising on the third day.

 *v. For He has established the world, so that it shall never be moved.*

The lawless people, O Christ,

handed You over to Pilate, condemned to be crucified,

thus proving themselves ungrateful before their Benefactor.

But voluntarily You endured burial,

rising by Your own power on the third day as God,//

granting us life everlasting and great mercy.

*v. Holiness befits Your house, O Lord, forevermore!*

With tears the women reached Your tomb,

searching for You, but not finding You.

They wept with wailing and lamented:

“Woe to us! Our Savior, King of all,

how were You stolen?

What place can hold Your life-bearing body?”

An Angel replied to them:

“Do not weep but go and proclaim that the Lord is risen,//

granting us joy as the only compassionate One!”

*Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 8** *(for Venerable Hilarion)*

Filled with the Holy Spirit,

the venerable Hilarion vanquished the snares of the demons.

Armed with the Cross and rejoicing in it,

by his word he healed all sicknesses,

passions of the soul and every bodily infirmity.//

Through his supplications, O Christ, send us peace as the Lover

of mankind!

*now and ever, and unto ages of ages. Amen.*

**Tone 8** *(Theotokion)*

Unwedded Virgin,

you ineffably conceived God in the flesh.

O Mother of God most high,

accept the cries of your servants, O blameless one!

Grant cleansing of transgressions to all!//

Receive our prayers and pray to save our souls!

------------------------------------------------------------------------------------------------------------

***(at Great Vespers)***

**Tone 4** **Troparion**  *(Resurrection)*

When the women Disciples of the Lord

learned from the Angel the joyous message of the Resurrection,

they cast away the ancestral curse

and elatedly told the Apostles:

“Death is overthrown!

Christ God is risen,//

granting the world great mercy!”

*Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 8** **Troparion**  *(for Venerable Hilarion)*

By a flood of tears you made the desert fertile,

and your longing for God brough forth fruits in abundance.

By the radiance of miracles you illumined the whole universe.

Our Father Hilarion, pray to Christ God to save our souls!

*now and ever, and unto ages of ages. Amen.*

**Tone 8 Resurrectional Dismissal Theotokion**

For our sake You were born of the Virgin and endured crucifixion, O Good

One,

destroying death by death and revealing the Resurrection as God.

Do not despise the work of Your hand!

Reveal Your love for mankind, O Merciful One!//

Accept the Theotokos who is praying for us, and save the despairing

people, O our Savior!

---------------------------------------------------------------------------------------------------

***(at Vigil)***

**Tone 4 Troparion to the Theotokos**

Rejoice, O Virgin Theotokos,

Mary, full of grace, the Lord is with you!

Blessed are you among women,

and blessed is the Fruit of your womb,//

for you have borne the Savior of our souls. *(thrice)*

---------------------------------------------------------------------------------------------------

***(at the Divine Liturgy)***

**Tone 4** **Troparion**  *(Resurrection)*

When the women Disciples of the Lord

learned from the Angel the joyous message of the Resurrection,

they cast away the ancestral curse

and elatedly told the Apostles:

“Death is overthrown!

Christ God is risen,//

granting the world great mercy!”

**Tone 8** **Troparion**  *(for Venerable Hilarion)*

By a flood of tears you made the desert fertile,

and your longing for God brought forth fruits in abundance.

By the radiance of miracles you illumined the whole universe.

Our Father Hilarion, pray to Christ God to save our souls!

**Tone 4** **Kontakion** *(Resurrection)*

My Savior and Redeemer

as God rose from the tomb and delivered the earth-born from their chains.

He has shattered the gates of hell,

and as Master,//

He has risen on the third day!

**Tone 3** **Kontakion** *(Venerable Hilarion)*

Today we gather to sing hymns in your honor,

bright star causing the grace of God to shine in our hearts.

You were a light to those in darkness,

lifting up to heaven those who cry out://

“Rejoice, Hilarion, the pride of hermits!”

**Tone 4** **Prokeimenon**

O Lord, how manifold are Your works; in wisdom have You made them

all. *(Ps 103/104:24)*

*v: Bless the Lord, O my soul! O Lord, my God, You are very great!*

*(Ps 103/104:1)*

**Epistle**

 Galatians 2:16-20

 **Tone 4**

Alleluia, Alleluia, Alleluia!

*v: Go forth, prosper and reign, for the sake of meekness, righteousness and truth! (Ps 44/45:5)*

*v: For You love righteousness, and hate iniquity. (Ps 44/45:8)*

 **Gospel**

 Luke 16:19-31

**Communion Hymn**

Praise the Lord from the heavens! Praise Him in the highest! *(Ps 148:1)*

Alleluia, Alleluia, Alleluia!

Liturgical texts for this service represent modified versions of translations provided by Holy Myrrhbearers Monastery, Otego, New York and St. Tikhon’s Monastery, South Canaan, Pa. The Department of Liturgical Music and Translations of the Orthodox Church in America expresses its gratitude to Holy Myrrhbearers Monastery and St. Tikhon’s Monastery and to those translators whose work has been consulted at times in the course of reviewing and modifying these texts to their present form: Metropolitan Kallistos (Ware), Archimandrite Ephrem (Lash), Archimandrite Juvenaly, Fr Benedict Churchill, Isaac Lambertson, St. Vladimir’s Seminary, and Holy Transfiguration Monastery, among others.