**SUNDAY, MAY 13 TONE 5**

**6thSunday of Pascha: The Blind Man**

**"Lord I Call..." Tone 5**

Lord, I call upon Thee, hear me!

Hear me, O Lord!

Lord, I call upon Thee, hear me!

Receive the voice of my prayer,

when I call upon Thee!//

Hear me, O Lord!

Let my prayer arise

in Thy sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

*v. (10) Bring my soul out of prison, that I may give thanks to Thy name!*

 **Tone 5**  *(for the Resurrection)*

By Thy precious Cross, O Christ,

Thou hast put the devil to shame.

By Thy Resurrection, Thou hast blunted the sting of sin

and saved us from the gates of death.//

We glorify Thee, O only-begotten One.

*v. (9) The righteous will surround me; for Thou wilt deal bountifully with me.*

Christ was led as a sheep to the slaughter

in order to grant Resurrection to the human race.

The princes of hell were frightened by this,

for the gates of sorrow were lifted.

Christ the King of glory had entered,

saying to those in chains: “Go forth!”//

And to those in darkness: “Come to the light!”

*v. (8) Out of the depths I cry to Thee, O Lord. Lord, hear my voice!*

O great wonder!

The Creator of the invisible suffered in the flesh in His love for man

and rose again immortal.

Come, O sons of nations,

let us worship Him,

for delivered from error by His compassion,//

we have learned to sing of one God in three Persons!

*v. (7) Let Thine ears be attentive to the voice of my supplications!*

*(for the Resurrection, by Anatolius)*

We offer Thee our evening worship,

O never-setting Light,

Who didst come in these last days to the world in the flesh;

Who even didst descend to hell to dispel its darkness.

Thou hast revealed the light of Resurrection to the nations.//

Glory to Thee, O Lord and Giver of light!

*v. (6) If Thou, O Lord, shouldest mark iniquities, Lord, who could stand? But there is forgiveness with Thee.*

We glorify the Leader of our salvation;

by His Resurrection from the dead,

the world was saved from deceit.

The assembly of Angels rejoices

as the deceit of demons is overthrown.//

Fallen Adam rises as the devil falls.

*v. (5) For Thy name’s sake have I waited for Thee, O Lord, my soul has waited for Thy word; my soul has hoped on the Lord.*

The guards were instructed by the lawless ones:

“Hide the rising of Christ, take money and say:

‘The body was stolen from the tomb while we were asleep.’”

But who has heard of a body being stolen,

a body embalmed and naked,

with its grave clothes left behind in the tomb?

Do not be deceived, O Jews,

study the words of the Prophets and understand://

Christ is the Redeemer of the world and all powerful!

*v. (4) From the morning watch until night, from the morning watch let Israel hope on the Lord*

O Lord, Thou hast captured hell

and trampled on death;

Thou hast enlightened the world by Thy precious Cross.//

O Savior, have mercy on us!

*v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

**Tone 2** *(from the Pentecostarion) Idiomela*

The man blind from birth asked himself:

“Was I born blind because of my parents’ sins?

Or am I a living sign of the people’s faithlessness?

I am not content to continue asking whether it is night or day.

My feet can no longer endure tripping on the stones.

I have seen nothing: neither the sun shining, nor the image of my

Maker.//

But I entreat Thee, O Christ God, look upon me and have mercy on me!”

*v. (2) Praise the Lord, all nations! Praise Him, all peoples!*

(Repeat: “The man blind from birth asked himself …”)

*v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.*

Jesus, passing by the Temple, met a man blind from birth.

He had compassion on him and put spittle on his eyes,

saying: “Go, wash in the pool of Siloam!”

He washed himself and then gave glory to God.

His neighbors asked him:

“Who opened thine eyes, which no one could heal before?”

He cried out: “A man called Jesus said to me:

‘Wash in Siloam!’ and now I see;

He is truly the Christ, the Messiah Whom Moses foretold in the Law.//

He is the Savior of our souls!”

*Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 5** *(from the Pentecostarion)*

Passing by the way, O Lord,

Thou didst meet a man blind from birth.

Thy Disciples were puzzled and asked:

“Rabbi, who sinned, this man or his parents, that he was born blind? “

Jesus answered: “It was not that this man sinned, or his parents,

but that the works of God might be revealed in him.

I must work the works of Him Who sent me, which no one else can do. “

As He said this, He spat on the ground and made clay of the spittle,

and anointed the man’s eyes with the clay and said to him:

“Go, wash in the pool of Siloam!”

He went and washed, and was made whole, crying: “Lord, I believe!”//

He worshipped Thee, and we cry: “Have mercy on us!”

 *now and ever, and unto ages of ages. Amen.*

**Tone 5**  *(Theotokion – Dogmatikon)*

In the Red Sea of old,

a type of the Virgin Bride was prefigured.

There Moses divided the waters;

here Gabriel assisted in the miracle.

There Israel crossed the sea without getting wet,

here the Virgin gave birth to Christ without seed.

After Israel’s passage, the sea remained impassable;

after Emmanuel’s birth, the Virgin remained a Virgin.

O ever-existing God Who didst appear as Man,//

O Lord, have mercy on us!

**6thSunday of Pascha: The Blind Man**

**Litya *(If the rector desires the Litya, following the sticheron of the patron saint of the church or monastery, we sing:*)**

*Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 4** *(from the Pentecostarion)*

The Blind Man, regarding the whole of life as night,

cried out to Thee, O Lord:

“Open my eyes, O Son of David, our Savior, //

that with all people I too may hymn Thy pow’r!”

*now and ever, and unto ages of ages. Amen.*

**Tone 4 (***Theotokion)*

Look on the entreaties of thy servants, O Blameless One!

Stop all the terrible attacks against us,

freeing us from every affliction,

for we have only thee as our sure and firm anchor!

O Lady, let us not be put to shame,

for we call on thee for our intercession!

Hasten to pray for those who call in faith:

Rejoice, O Lady, help of all://

the joy and shelter and salvation of our souls!

**6thSunday of Pascha: The Blind Man**

**Holy Equal-to-the-Apostles Saints Constantine and Helen**

**Aposticha**

**Tone 5**  *(for the Resurrection)*

We magnify Thee in songs of praise,

O incarnate Christ and Savior.

By accepting the Cross and death for our sake,

as the Lord and Lover of man,

Thou didst overthrow the gates of hell,//

and didst arise on the third day, saving our souls.

(*Then the Paschal Stichera with their verses from Psalm 67/68*)

*v: Let God arise, let His enemies be scattered; let those who hate Him flee from before His face!*

Today, a sacred Pascha is revealed to us:

a new and holy Pascha,

a mystical Pascha,

a Pascha worthy of veneration,

a Pascha which is Christ the Redeemer,

a blameless Pascha,

a great Pascha,

a Pascha of the faithful,

a Pascha which has opened to us the gates of Paradise,

a Pascha which sanctifies all the faithful.

*v: As smoke vanishes so let them vanish; as wax melts before the fire!*

Come from that scene, O women bearers of glad tidings,

and say to Zion:

“Receive from us the glad tidings of joy,

of Christ’s Resurrection!

Exult and be glad,

and rejoice, O Jerusalem,

seeing Christ the King, Who comes forth from the tomb

 like a bridegroom in procession!”

*v: So the sinners will perish before the face of God. But let the righteous be glad!*

The myrrh-bearing women,

at the break of dawn,

drew near to the tomb of the Life-giver.

There they found an Angel

sitting upon the stone.

He greeted them with these words:

“Why do you seek the Living among the dead?

Why do you mourn the Incorrupt amid corruption?

Go, proclaim the glad tidings to His disciples!”

*v: This is the day which the Lord has made. Let us rejoice and be glad in it!*

Pascha of beauty,

the Pascha of the Lord,

A Pascha worthy of honor has dawned for us.

Oh, Pascha!

Let us embrace each other joyously!

Pascha, ransom from affliction!

For today, as from a bridal chamber,

Christ has shown forth from the tomb,

and filled the women with joy saying:

“Proclaim the glad tidings to the Apostles!”

*Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 8** *(from the Pentecostarion)*

O Christ God, Thou Sun of Righteousness,

by Thy touch Thou didst enlighten all.

Give sight now to our spiritual eyes,

and show us to be sons of the day!

Great is Thine ineffable goodness towards us!//

O Lover of man, glory to Thee!

*now and ever, and unto ages of ages. Amen.*

This is the day of resurrection!

Let us be illumined by the feast!

Let us embrace each other!

Let us call “Brothers” even those that hate us,

and forgive all by the resurrection,

and so let us cry:

“Christ is risen from the dead,

trampling down death by death,

and upon those in the tombs bestowing life!” *(Once)*

**6thSunday of Pascha: The Blind Man**

***(at Great Vespers)***

**Tone 5** **Troparion**  *(Resurrection)*

Let us, the faithful, praise and worship the Word,

co-eternal with the Father and the Spirit,

born for our salvation from the Virgin;

for He willed to be lifted up on the Cross in the flesh,

to endure death,

and to raise the dead//

by His glorious Resurrection.

*Glory to the Father, and to the Son, and to the Holy Spirit,*

*now and ever, and unto ages of ages. Amen.*

**Tone 5 Resurrectional Dismissal Theotokion**

Rejoice, impassable gate of the Lord!

Rejoice, wall and protection of those who run to thee!

Rejoice, unshakable refuge!

Rejoice, for thou knewest not wedlock,

and gavest birth in the flesh to thy Creator and God!//

Cease not to pray for those who praise and worship thy Son!

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***(at Vigil)*** **Tone 4 Troparion to the Theotokos**

Rejoice, O Virgin Theotokos,

Mary, full of grace, the Lord is with thee!

Blessed art thou among women,

and blessed is the Fruit of thy womb,//

for thou hast borne the Savior of our souls. *(thrice)*

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***(at the Divine Liturgy)***

**Tone 5** **Troparion**  *(Resurrection)*

Let us, the faithful, praise and worship the Word,

co-eternal with the Father and the Spirit,

born for our salvation from the Virgin;

for He willed to be lifted up on the Cross in the flesh,

to endure death,

and to raise the dead//

by His glorious Resurrection.

**Tone 4** **Kontakion**  *(from the Pentecostarion)*

I come to Thee, O Christ, blind from birth in my spiritual eyes,

and call to Thee in repentance://

“Thou art the most radiant Light of those in darkness.”

**Tone 8 Kontakion** *(Pascha)*

Thou didst descend into the tomb, O Immortal,

Thou didst destroy the power of death.

In victory Thou didst arise, O Christ God,

proclaiming, “Rejoice!” to the Myrrhbearing Women,//

granting peace to Thine Apostles, and bestowing

Resurrection on the fallen.

**Tone 8** **Prokeimenon** *(Resurrection)*

Pray and make your vows before the Lord our God! *(Ps 75/76:11)*

*v: In Judah God is known; His name is great in Israel. (Ps 75/76:1)*

**Epistle**

 Acts 16:16-34

**Tone 8**

Alleluia, Alleluia, Alleluia!

*v. Look upon me and have mercy on me! (Ps 118/119:132)*

*v. Guide my steps according to Thy word! (Ps 118/119:133)*

**Gospel**

 John 9:1-38

***(Instead of “It is truly meet …,” we sing:)***

The Angel cried to the Lady, full of grace:

“Rejoice, O pure Virgin! Again, I say: ‘Rejoice,’

thy Son is risen from His three days in the tomb!

With Himself He has raised all the dead.”

Rejoice, O ye people!

Shine, shine, O new Jerusalem!

The glory of the Lord has shone on thee.

Exult now, and be glad, O Zion!

Be radiant, O pure Theotokos,

in the Resurrection of thy Son!

**Communion Hymns**

Receive the Body of Christ; taste the fountain of immortality!

Praise the Lord from the heavens! Praise Him in the highest! *(Ps 148:1)*

Alleluia, Alleluia, Alleluia!

In addition to the translations of the Department of Liturgical Music and Translations for the services of the Theophany, liturgical texts for this service also include modified versions of translations provided by Holy Myrrhbearers Monastery, Otego, New York and St. Tikhon’s Monastery, South Canaan, Pa. The Department of Liturgical Music and Translations of the Orthodox Church in America expresses its gratitude to Holy Myrrhbearers Monastery and St. Tikhon’s Monastery and to those translators whose work has been consulted at times in the course of reviewing and modifying these texts to their present form: Metropolitan Kallistos (Ware), Archimandrite Ephrem (Lash), Archimandrite Juvenaly, Fr Benedict Churchill, Isaac Lambertson, St. Vladimir’s Seminary, and Holy Transfiguration Monastery, among others.